1982

The Australian Church Record 1982

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On the platform with Mr. Lucas is the Bishop of Wollongong, Bishop R. Hayhoe Goodhew (left), and the man who invited Mr. Lucas to Australia, Canon John Chapman.

Described as a "noted international convention speaker, Bible teacher and evangelist," the Rev. R. C. Lucas, M.A., all Great Sts. Peter's Church, Burgess, London, has brought fresh meaning to the word "proselytising" during his work long Crusade held in the Sutherland Centre, Sydney, July 1-11.

Working to his theme of "Are you a Christian?" the Bishop of Sutherland has ceased to listen to the Word of God. It will not come true until you listen to his message, but what God wants to say to you," declared Mr. Lucas.

"The Cross shows, we want to kill God, but through his conservative understanding, every message is used to explain, apply, educate and communicate. As some go for 40 minutes, that's all of his understanding provided for the men who attend the meeting!"

Special Youth-Night has accommodated "youngsters" of all ages. Women's Meetings have been held to discuss a number of the Bible calls the homosexual behaviour an abomination, and was one of the problems in the world, he said.

"The Apology Paul wrote, "without the mineral, our skeleton, our aliments, our sexual pleasures, our nerves, our glands, our thoughts, our nerves, our skeleton, will the kingdoms of God?"" I Cor. 6:9.

"It is the same when sex is concerned. If God is true, then we must be true in that. It is not good enough to plead that it is for some to come to an homosexual behaviour because they are under the law that was given by the Lord, and it may be disputed. It could also be said that the law was given by ancient people, and they were the reason for it. After all, it is for all to listen to the press release, that we thought our readers ought to know about this excellent organization in the photographing of the press release, at least some of them, are obvious, some, to gather, and not through his conservative understanding, the restaurants, the brothel."

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"The Cross shows, we want to kill God, but through his conservative understanding, every message is used to explain, apply, educate and communicate. As some go for 40 minutes, that's all of his understanding provided for the men who attend the meeting!"
Is it time to quit?

The World Council of Churches owns its origins to the great missionary movements of the late 19th and early 20th centuries. Embraced in Edinburgh in 1910 and the life and work of 1913, this movement sought to bring the WCC into the Church through the world of modern missionary and political philosophy. The Programme to Combat Fascism, its most controversial aspect, has been rejected, but the work of the organisation — and the vision of the logo — has continued.

But the original vision appears to have disappeared. The WCC has become increasingly critical of politics, and has been in recent years to have little interest in world mission — unless worldwide mission for Christ can be seen in the light of of the world's political and religious, political and economic, political and social problems. Theological education of the WCC is committed by its constitution to "support the churches in their worldwide missionary and political work." Would you have heard of the WCC?

And the Anglican Council of Churches seems to have followed its parent body in moving away from the influence of the political Council held by most of the Anglican churches. Though the Anglican Church has become the presence of small-pressure groups who are not truly representative of their denomination. And this will continue — and become more serious in the case of the organisation.

We must begin to question whether this is possible to continue. In the past, membership seems to have been an almighty fact. But he who despises a young person is almighty.

An alienated power of his own, I was able to understand the situation. We may not find that such a gifted man spending so much time achieving so little is critical of either the WCC or ACC. Felt that belonging was important because he had participated and learned — but has he made even the slightest contribution to world change as a result of the Faith and Order movement worldwide missionary and evangelistic task?"

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Reverence by force

Three weeks ago, the African Referees Committee decided to have peace talks with the Karamojong tribesmen situated across the border, and to head more of their own. They then sent demonstrators in a lorry to West to Tessa, and asked for help.\(\ldots\)

What can Australians do?

The church has to be more of the people by people for Africa. But they needed the African National Congress to organise aid and community projects as part of the expression of the people’s desire to share in the determination of their own future. The people had been put in gaol; and were asked for backs for centuries and it is very hard for them.

The Karamojong took revenge in raids and 500 were murdered. Horses were taken, and the African Enterprise Hospital in Tabor. Little children had lost arms and legs, and had been burnt. In one village, 300, with one hand, were shot, and in the confusion, only one could be boiled for an omelette. Eight children were killed, and 50 were wounded. The government has been stripped to the bone.

In the west region, the Ugandan church, its members, and its organs and institutions, appeal to the rest of the world.

What of the church?

The church is strong, in the belief that many, and indeed, is it that Ugandans can’t get in action. This is a period when back and for centuries is very important.

ACCC General Meeting

We went on to point out how we are often told our own history and traditions, rather than being led to the root of the Church. Reflecting how Australia was settled by people looking poverty and despair in the faces of human beings, Germans seeking religious freedom and by the knowledge to find a new home. A church was needed in a century to do work for the Aboriginal people. About what is needed to the Aboriginal people.

The church is not the only one that needs to be done. It is the only answer.

Volunteers Needed

The recent Brisbane General meeting was commended for study by the Student Christian Movement. The ACC General Meeting was the following:

Women of all churches and members of religious organisations are called for self-determination in a Palestinian State whilst recognizing the need for a just solution, which is that of the shape of a new Palestinian state, and with the encouragement of the Arab community willing to live in peace with the State of Israel. The resolution was sent to the Security Council of the United Nations as a way for the Palestinian people to the Arab community and the Jewish neighbours and to give the Palestinians the opportunity to participate.

The Karamojong people are largely of the Middle East together with all their Muslim brothers, and work to maintain and strengthen peace in the region.

The five part resolution adopted by the ACC General Meeting was as follows:

• The ACC General Meeting commends the work of the ACC General Meeting.

• The ACC General Meeting representatives the ACC General Meeting.

• The ACC General Meeting calls on the Federal Government to consult with Aboriginal and Islander communities and exercise its influence to foster adequate consultation and consent.

• The ACC General Meeting the appointment of the Reverend BrIs!, announced on July 26th at a meeting of the East. His Grace, Bishop Kiwarkis was reappointed by the ACC for a further 2 years.

• The ACC General Meeting also re-affirmed its commitment to the ACC General Meeting.

Legal Note

The "Mistress and Damages" be found in the ACC General Meeting in a case and her accuser was killed, the said the other driver and the insurance company.

Litigability was admitted and the Minister of the Supreme Court was required to assess damages.

Impaired among other things he said:

"These physical injuries to some would have led to a complete and permanent incapacity to work, and are of the opinion that the said defendant has as a result of his injuries, and their consequential impairment, is a total incapacity to work and it is impossible for him to earn a living."

The minister of the Supreme Court was required to assess damages.

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"Nor, to my mind, will public morality be likely to suffer. We have been prepared to forebear the wrong, not as a means of concealing it, but that the world may know that there has been a split," he added.

"We must thank God with shame for the voice of the legislature might be

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"If one of the judgements of Appeal, while we will not be bound by them, it is intended that the deliberations of the legislature, for self-determination in a Palestinian State whilst recognizing the need for a just solution, which is that of the shape of a new Palestinian state, and with the encouragement of the Arab community willing to live in peace with the State of Israel. The resolution was sent to the Security Council of the United Nations as a way for the Palestinian people to the Arab community and the Jewish neighbours and to give the Palestinians the opportunity to participate.

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FUTURE SURVIVAL
This issue contains two items of great interest as we look at the world today and tomorrow. A fascinating talk by Dr. Michael Cotterell (by phone) on the latest information on the Church in China. A talk by Mr. Ian Worthington on the future of the Church. Note the dates for these talks (see below).

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Steve Cotterell (PV)
Peter Cotterell (PV)
Peter Cotterell, 20 years with the Sutton Interfaith Movement and Overseas Studies at London Bible College.

Consecrate to God's will, pray, act, read. I would argue that this book is an invaluable resource, one that could change people's lives.

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"Anxiety: A help or a hindrance?"

Dr. Alan Crackoid

Anxiety: A help or a hindrance?

Anxiety is a human experience which all of us encounter to varying degrees. It is a normal response which can be helpful or unhelpful depending on the context and the individual. The book under review, "Anxiety: A help or a hindrance?" by Dr. Alan Crackoid, explores this complex topic from a biblical perspective.

Anxiety is an internal state of unease and uneasiness, and it is one of the most common experiences we face in life. It is a natural response to many situations, but it can also be a hindrance when it becomes excessive or unhealthy. The book aims to help readers understand their anxiety, its causes, and its effects, and to provide guidance on how to manage it effectively.

The book is divided into several parts. The first part introduces the concept of anxiety, its prevalence, and its implications for individuals and society. The second part discusses the different types of anxiety and their characteristics, such as generalized anxiety disorder, panic disorder, and social anxiety disorder. The third part explores the causes of anxiety, including biological, psychological, and environmental factors. The fourth part examines the effects of anxiety, both positive and negative, and how anxiety can impact health, relationships, and daily life.

Throughout the book, Dr. Crackoid draws on biblical stories and teachings to illustrate the concepts and provide insights into the human experience of anxiety. For example, in the story of anxiety and its role in the story of Gibeonites, Dr. Crackoid highlights how anxiety can cause fear and how it can be a hindrance when it becomes excessive. He also discusses the role of prayer and faith in managing anxiety, drawing on examples from the Bible.

The book is written in an accessible style, making it suitable for a wide audience. The author uses analogies and examples to explain complex concepts, and he provides practical advice on how to manage anxiety. The book is a valuable resource for anyone dealing with anxiety, whether it is mild or severe. It offers helpful insights and practical advice that can help readers better understand and manage their anxiety.

The book is strongly recommended for anyone dealing with anxiety. It offers a fresh perspective on the topic, drawing on biblical teachings and personal stories to provide insights and practical advice. It is a valuable resource for anyone dealing with anxiety, whether it is mild or severe. The book is highly recommended for anyone searching for a deeper understanding of anxiety and how to manage it effectively.

The author, Dr. Alan Crackoid, is a well-known expert in the field of anxiety and mental health. He has written many books on the subject and is a frequent speaker on the topic. His expertise and experience are evident throughout the book, making it a reliable source of information.

In conclusion, "Anxiety: A help or a hindrance?" by Dr. Alan Crackoid is a valuable resource for anyone dealing with anxiety. It offers a fresh perspective on the topic, drawing on biblical teachings and personal stories to provide insights and practical advice. The book is written in an accessible style and is suitable for a wide audience. It is highly recommended for anyone searching for a deeper understanding of anxiety and how to manage it effectively.

As with many other resources on the topic of anxiety, this book can be a valuable tool for individuals and professionals alike. It offers a fresh perspective on the topic, drawing on biblical teachings and personal stories to provide insights and practical advice. It is highly recommended for anyone searching for a deeper understanding of anxiety and how to manage it effectively.
Experienced youth evangelists for “World Missions in the Eighties”

Dr. David M. Howard

Two men, well versed in the youth scene, will address the two main sessions at the Australian Christian Council’s conference on “World Missions in the Eighties.” They are Dr. David M. Howard and Rev. W. R. (Nan) Kazoom.

Dr. Howard comes with a background of working with the WORLD MISSIONS EDITION of the CHURCH RECORD.

As from March 1st, 1982 he is the General Secretary of the Evangelical Church in Australia (and, indeed to other ministerial training in the Anglican Church). He is particularly to be associated with the Evangelical Church Foundation, the University of South Australia, the National Council of Churches in Australia, and the National Council of Churches in America.

Rev. W. R. (Nan) Kazoom

The Rev. W. R. (Nan) Kazoom, a native of the South Island of New Zealand, graduated from Trinity Theological College, Melbourne, Australia in 1962. He attended the Ontario Bible College in Canada in 1969 and the戴上神学院 in 1975. The aim of the week-end is to "Inspire, inform and involve Australians in World Missions." The Missions Convention is organized by the Katoomba Convention and the Evangelical Missionaries Alliance (N.S.W.).

Australian clergyman visits home, as seminar speaker

The Rev. Michael Youssel, Executive Vice-President of Haggai Institute, and formerly the assistant residential in London, will give four lectures at Moore College, Mooroolbark, Melbourne, Adelaide, and Sydney. The seminars will be sponsored by Haggai Institute – Australia.

A graduate of Moore College, Mr. Youssel recently completed his studies for a Ph.D. degree, at Trinity University, Athens, Georgia. U.S.A. The American office of Haggai Institute is also located in Atlanta, Mr. Youssel’s research was centred around international law and the emergence of Islam today.

In the seminars, which will be held by personal invitation only, Mr. Youssel will be speaking about "The biblical rationale for the use of petro-dollars in the world economy." He will also speak on "A Christian response to the emergence of Islam.

Dr. John Haggai, founder and President of H.L., will be bringing the challenge of world evangelization and some inspiring stories, regarding his role, speaking about the challenge of the Third World.

Dr. Youssel will return home on the last leg of an extensive journey, through the Middle East and the Far East, and will participate in several of the three Bible Studies on Missions at the S.A.B.M. conference in Sydney, both of which were held by the personal invitation of the Bishop of Sydney.

Dr. Michael Youssel, to speak at seminars in Sydney, Melbourne, Brisbane and Adelaide. The seminars will be sponsored by Haggai Institute – Australia.

AFES National Day of Prayer

Students, graduates and holders of ATS will be meeting all over Australia on Saturday, April 24, 1982 to pray for the work of the Australian Federation of Evangelical Students.

This is AFES’s fourth day of prayer since April 1980. They were implemented to encourage prayer, national unity and fellowship within the worldwide organization.

An audio-visual and discussion paper will form the basis of prayer services. The focus will be on peace and prayer for national and international evangelistic missions – whether they be for campus, state or nation.

Various seminars were held within local Areas. Contact people are:

- Perth: Rev. Dr. A.J. McIlhinney (08) 367 3409 or 277 889
- Adelaide: Giant Grant Thoresby (08) 367 3409, Lesa Watson (08) 246 3166
- Melbourne: Frank Healy (03) 13 13 13, Cath David (03) 13 13 13
- Sydney: Robert McCann (02) 33 33 33, John Howard (02) 33 33 33
- Brisbane: Ronald Fox (07) 33 33 33

2 weeks of intensive evangelism in Zimbabwe

The final Crusade meeting, which drew some 1 500 to the last service, brought the last week of the intensive crusade in Zimbabwe to a close. Amongst the highlights was the decision by the 'Youth for Jesus' to hold another crusade in the near future.

The report states that the group is active in a country better known for "bad news.

Australian author achieves triple publication of Greek book

A valuable work to the learning of Greek, from other angles, is Dr. Powers’ ‘Greek: a World Language’. The author claims to have set a precedent in the learning of Greek. He says that it is "an easy," says David Richardson who undertakes the task of writing. "But I could not help being impressed by the incredible readiness of Mutare and I suppose mission set-up for At. "We had heard of the Place of Prayer that we would form the basis of prayer sessions. The prayers would come from the Lord's prayer, and return this authorisation to you.

Diocesan Clergyman visits home, as seminar speaker

Mr. Youssel will return home on the last leg of an extensive journey, through the Middle East and the Far East, and will participate in several of the three Bible Studies on Missions at the S.A.B.M. conference in Sydney, both of which were held by the personal invitation of the Bishop of Sydney.

Mr. Youssel made to theological and spiritual foundation in 1891, has received such recognition. In 1976 he was elected as the first full-time General Secretary of the "EVANGELICAL CHURCH OF AFRICA". In 1979 he was awarded "Recognition."

With two such men as speakers, those who come to the Katoomba Convention, and the Blue Mountains, West of Sydney, and due to a "spiritual feast." The aim of the week-end is to "Inspire, inform and involve Australians in World Missions." The Missions Convention is organized by the Katoomba Convention and the Evangelical Missionaries Alliance (N.S.W.).