The Australian Church Record 1981

Australian Church Record

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UNHCR is 30 years old

Normally, a thirtieth birthday is a good occasion to celebrate. Not for the U.N. High Commissioner for Refugees. Normally, a thirtieth birthday is a time to look back on what has been achieved and to plan for the next steps. But for the United Nations High Commissioner for Refugees (UNHCR), its thirtieth anniversary is a time to reflect on the challenges of the past three decades and to think about the future.

UNHCR was founded on December 14, 1951, after World War II, when the need for a body to protect refugees from persecution and to find durable solutions for them was evident. The organization was established to provide humanitarian assistance to those who had been forced to flee their homes due to conflict and persecution.

Over the past 30 years, UNHCR has faced numerous challenges, including wars, conflicts, and natural disasters. The organization has adapted and evolved to meet the changing needs of refugees and asylum-seekers.

The thirtieth anniversary of UNHCR is a time to reflect on the progress made and to recognize the resilience of refugees and asylum-seekers. It is also a time to think about the future and to ensure that the needs of refugees and asylum-seekers are met.

UNHCR continues to work tirelessly to protect refugees and asylum-seekers around the world. The organization is committed to providing humanitarian assistance, protecting human rights, and promoting durable solutions for refugees and asylum-seekers.

The thirtieth anniversary of UNHCR is a time to celebrate the achievements of the past 30 years and to work together to ensure a better future for refugees and asylum-seekers around the world.
Paying for the Crusades

The Christian Crusades which temporarily took the city of Jerusalem during the Middle Ages, were a binding point in the history between Muslim-dominated countries and Christian minority groups living in such areas.

It is often overlooked that from the time of the rapid spread of Islam in the seventh century, Christians settled into a life less isolated in Islamic-dominated countries. Christians were forced to pay taxes and were treated as second-class citizens, but were allowed to continue with certain limitations as Christian groups.

The Crusades changed all this. If you talk to a modern day official, the difference is that the Crusades and the church were treated as legal entities when every inhabitant, man, woman and child were slaughtered with its capture by Crusaders. While we have forgotten, it needs to be remembered that Muslims have not forgotten. The treatment of Christians from that time forward has often resulted in the life situation being changed at times into a persecution policy.

The Coptic Church in Egypt has been experiencing increasing pressure in recent times and the restrictions placed upon the Coptic Patriarch of Alexandria is part of an ambivalent approach adopted by Muslims against Christians.

Christian priests need to pray for the Coptic Church and peace in Egypt. They also need to remember that Islamic people see us as those who have murdered our forefathers, killed our people and driven our women and children into living in such areas.

DIOCESE OF PERTH

Rev. Canon Brian Mewing has been appointed chaplain at Dampier and Port Moresby. He will take over from Rev. D. Edens, who has moved to Sydney. Mr. Brian Mewing will reside at Dampier and Port Moresby.

Rev. Canon John Williams has been appointed to Pelican,

DIOCESE OF ROCKHAMPTON

Rev. Robert George has been appointed as a clergyman in charge at Mount Ommaney and South Technical School.

DIOCESE OF DUNBOYNE

Rev. Lawrence Motzau, associate chaplain at the Chalmers Theological College, has been appointed as a clergyman in charge at Dampier and Port Moresby.

Can you take yourself to see it?

Four Seasons

Can you take yourself to see it?

Rev. Canon Brian Mewing has been appointed to Kondinin/Corrigin.

Patriarch of Alexandria is part of an ambivalent approach adopted by Muslims against Christians.

Mainly about people

Dear Sirs,

I have learned that you are interested in processes of St. Andrew's Church, Edinburgh, Scotland. As a recent graduate from the University of Edinburgh, I am familiar with the church's history and operations.

I am a member of the St. Andrew's Church choir and have been actively involved in church events and activities. My experience has taught me the importance of community engagement and the role of the church in promoting social justice.

I am writing to inquire about the possibility of volunteering at the church and contributing to its mission. I am interested in learning more about the church's services, events, and community outreach projects.

Sincerely,

[Your Name]

In my short and delightful stay in England, I was introduced to the Anglican Church and its rich heritage. The church's traditions and practices have had a profound impact on me and my understanding of faith.

Anglicanism in Australia

Anglicanism in Australia

The Anglican Church has a significant presence in Australia, with numerous clergy serving in various parishes across the country. The church is known for its history of missionary work and its role in shaping Australian society.

The Anglican Church in Australia has a long history, dating back to the early colonial period. The church played a significant role in the development of Australian society, with its influence felt in areas such as education, healthcare, and social services.

The church has faced challenges in recent years, including declining membership and financial difficulties. However, it continues to be an important institution in Australian society, with its mission to serve God and its community.

The Anglican Church's commitment to social justice and humanitarian work has been a defining characteristic of the church in Australia. The church has taken active roles in responding to natural disasters, providing aid to refugees, and advocating for social justice.

In Australia, the Anglican Church has faced criticism for its role in the colonial era, particularly in its treatment of indigenous peoples. The church has been criticized for its role in the forced assimilation of indigenous peoples and for its role in the forced labor of indigenous peoples.

In recent years, the Anglican Church has taken steps to address these issues, including issuing apologies to indigenous peoples and committing to supporting indigenous communities.

The Anglican Church's presence in Australia is a testament to its enduring legacy and its role in shaping the country's religious and cultural landscape. The church continues to be a significant presence in Australian society, with its mission to serve God and its community.

Letters to the editor

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The Aboriginal Debate: WCC supports Aboriginal medical service

The World Council of Churches has made a grant of $50,000 to the Wu Chopperen. The grant from the Christian Reformed Church in North America, from the church to the Medical Council, has been used to support an Aboriginal medical service.

The grant, which is the first of its kind, has been made to the Wu Chopperen Aboriginal Medical Centre in North Queensland. The centre provides primary health care services to Aboriginal communities in the area.

The grant is intended to support the development of an Aboriginal medical service in the North Queensland region, with a focus on providing primary health care services to Aboriginal communities.

A letter to the Editor

A letter to the Editor has been written by a Christian leader who is concerned about the treatment of Aboriginal people in Australia. The letter criticises the way in which Aboriginal people are often treated by the government and the church.

The letter writer argues that the government and the church need to take more responsibility for the well-being of Aboriginal people, and that they should be more proactive in providing support and assistance to those in need.

WCC refuses to fund Aborigines

The World Council of Churches (WCC) has refused to fund an Aboriginal medical service in North Queensland. The WCC made a grant of $50,000 in 1981 to support an Aboriginal medical service in the region, but the grant was contingent upon the development of a local Aboriginal medical service.

The WCC had initially agreed to fund the Aboriginal medical service, but later withdrew its support after learning that the service would not be adequately resourced.

The letter writer argues that the WCC's decision is discriminatory and that it is not in line with the WCC's commitment to achieve equality for all people.

Best wine

The ancient historian, Flavius Josephus, called the wine made from the grapes of the Mediterranean region of the world the "best wine". He wrote that the wine was of high quality and was enjoyed by the wealthy and the elite.

The WCC's decision not to fund the Aboriginal medical service is viewed as discriminatory and unfair, and it is seen as an example of the church's failure to support the needs of Aboriginal people.

Eight bans on the Church in China

The Chinese government has imposed a series of bans on the work of the Church in China. These bans are aimed at reducing the influence of the Church and suppressing religious activities.

The bans include restrictions on the use of church buildings, the distribution of religious materials, and the recruitment of new members. The government has also imposed fines and legal penalties on those who violate the bans.

The bans are part of a broader effort by the Chinese government to control religious activities in the country and to suppress the influence of the Church.

Australian Church Record

AUSTRALIAN CHURCH RECORD, SEPTEMBER 21, 1981 — 5

PRETERM REFUSES TO HAND OVER RECORDS

Preterm Foundation withdraws an action against its former General Secretary, Brother Mark Sheldon, of the Sydney diocese. The foundation has decided to withdraw the action after it was advised by its solicitors that the case was not strong enough to proceed.

The foundation is a non-profit organisation that provides support and advice to women who have had an abortion. The foundation has been embroiled in legal battles with its former leader, Brother Mark Sheldon, who was the foundation's general secretary from 1980 to 1987.

The foundation decided to withdraw the action after it was advised by its solicitors that the case was not strong enough to proceed. The foundation is now considering other options for resolving the legal dispute.

Send this coupon or see 248 KRR
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PHOTOGRAPHIC SERVICE

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South African Cabinet prays for victory

An unchangeable prayer meeting in the provincial area of Natal was conducted by the chairman-provincial, J.A. van Dyk, and was attended by the Prime Minister, W. Botha.

"This meeting is the first of a series of prayer meetings held in different parts of the country," said Mr. Botha. "In this way we can ensure that our countrymen here, in Natal, as well as in other parts of the country, do not feel isolated in their efforts to achieve victory.

The meeting was attended by a large number of Natal government officials and representatives of various organisations.

The meeting was conducted in the spirit of unity and support for the South African people in their fight for freedom.

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Christian parents: “Brainwashers?”

Christian parents are often challenged by non-believers. This is partly because in recent years there has been a revival of interest in the tentative ideas of what we once referred to as “brainwashing”. The Christian parent spoke of her desire for her children to live a holy and godly Christian life. With so many words being used, parents beg to be left to see and to understand that children should be “left to find religion for themselves”. Her view was that it is imperative for parents to explore their religious convictions on their children and that any attempt to force one’s will is simply a form of brainwashing. 

In reality, Christian parents may find themselves uncertain of their faith, for instance. The most obvious characteristic of the Christian parent is that sharing one’s faith with others who are children of the same faith is inevitable, unavoidable and highly desirable. This is especially the case in the parent-child relationship. When we truly commit ourselves to another person in a close relationship we naturally want to share. It is a part of our adaptability as human beings. Of course, the nature of that sharing is important. The parent would strive to seek the most natural relationship to the child. There are occasions when parents would naturally share their love, as parents, and children. Parents and children together will naturally bridge that gap, share in a relationship, and enrich each other. The good point of that sharing is the sharing of love and respect, free speech, honest and natural, and can hardly be said to be anything else. In any event there is another argument for the challenge of brainwashing. Could it be that we need to be able to deal with the Old Testament as a form of history? Is it possible that it is a form of history, a form of propaganda in the statement that a child should be “left to find religion for himself”, because this is an adding of an impression of religion? One can become so anxious to do something that is not necessarily anti-religious form of brainwashing, that one may become better for a parent to force, and expel all other ideas, when it is not possible to influence them. Sharing is not necessarily for another person to tell you what you are really like. Through your sharing we can help influence people. The Christian commitment is not to be a form of forcing, but to be a form of questioning. To answer these questions, I think is a mistake. It is a mistake to try to compel or to brainwash that child.

What is happening here is that two persons are being taught to believe. It is a mistake to do this. The child, the parent, is older and has made a commitment that influences every aspect of their lives. Such a parent cannot long stop their faith and their faith is absorbed in the life of the child. To make the child, to make a commitment which he or she has to do so.

Urgent need to equip evangelists

"The area of helping our people to move forward is very urgent", very urgent said Bishop John Cornich, speaking on a motion at General Synod to establish a Commission on evangelism to study methods and opportunities for evangelism.

"One of the best ways of learning evangelism is to be actually doing it rather than talking about it like the average preacher. He cannot do it until you get your top wet. It is an urgent matter, is an urgent matter, it is a perfect style. I do not want any congregation anywhere to find out that they have no one, they have no one and have no one, and I do not want to report this to them, and that there is, that there is, and has it sat in our office, unused, unused, unused.

Synod's most important decision "The decision made by Synod for the most important decision this week", said Desmond McPhail, Bishop of South Australia. "It is necessary that we provide the pastoral care of the people with various evangelistic means, or by different means, to those who don't have, have not, have not, have not. There is a widening gap between the people, and the people know, the people do not know, who do not know, who do not know that this Commission will help us appeal the gap and bring with more vigour to the work of the Commission. Bishop, we need the support of the laity, Bishop, we need the support of the laity; Mr. Chapman said, "The layman can be a great asset to evangelism, if it has that result, if it is for all, it is for all. We need the support of the people, we need the support of the people.

FAMILY LIFE MOVEMENT OF AUSTRALIA

Soliciting response for the position of CHIEF EXECUTIVE OFFICER

Position description from the Almanac of the Federal Parliament of the Movement for a Livelihood and Employment. A member of full-time work and part-time publications and one who is interested in the development of family and community life, and seeks a responsible position within the Movement's structure. The position offers an opportunity to develop a broader range of skills and to work with the Movement's broad network of volunteers, clients, and community groups. The position requires a commitment to the principles of the Movement and the values of the volunteer movement. The position is full-time and requires a commitment to the principles of the Movement and the values of the volunteer movement. The position is full-time and requires a commitment to the principles of the Movement and the values of the volunteer movement. The position is full-time and requires a commitment to the principles of the Movement and the values of the volunteer movement. The position is full-time and requires a commitment to the principles of the Movement and the values of the volunteer movement.
Self esteem, not penitence, needed says Schuller

"People's deepest need is for self-esteem. Our message to them is that God has forgiven them for everything. They are not to be ashamed of their past, but only of their present inability to keep the commandments," said Dr. Robert Schuller at a press conference earlier today. Dr. Schuller, the Chairman of the Australian Board of the Pocket Testament League, was in Australia to attend a series of international conferences.

The council said that addressing the issue of penitence was important, but that it was important to focus on self-esteem and personal growth. "People need to feel good about themselves to have a positive self-image and to be able to overcome their past mistakes," said Dr. Schuller.

The council also noted that this strategy was not just for the church, but for all individuals, especially those who have experienced trauma or abuse.

New Gen. Sec. for Home Missions

Ms. Muriel Witherell, Director of the Australian Home Missions Society, has been appointed as the new General Secretary of the Pocket Testament League in Australia. Ms. Witherell will replace Dr. Allan Whiteh in the position from January 1, 1982. Mr. Whiteh had been appointed as the General Secretary in 1975.

The Australian Church Record, "I'm very happy to have no set ideas; it will be six months' issues (Normal Subscription $10). Theological Students $4.

Andrew's House, Sydney Square, Sydney, NSW 2000.

100 Director

A10 Director

SIM and AEM merge

Catherine Henson, Mission, which has served in the Pacific and Asia since 1937, and AEM (Australian Evangelical Mission), which has served in the same region since 1929, have announced their decision to merge.

The announcement was made publicly by SIM General Director Dr. Ian Huy and AEM General Director Rev. Robert Waddington on August 5 at Cachar-Ul-Amin, Balasore, at a joint meeting of the SIM and AEM International Council.

The new agency, named SIM and AEM, will have a combined staff of over 100, with offices in Sydney, Australia, and in several countries in the Pacific and Asia.

The Australian Church Record, "The new agency is a significant step forward in the work of evangelism in the Pacific and Asia. We are confident that SIM and AEM will be able to reach many more people with the message of Jesus Christ."

Moves to Pocket Testament League

The Bible Society's State Secretary for New South Wales, Mr. J. K. Williams, has accepted an appointment as National Director of the Pocket Testament League in Australia.

Mr. Williams has served the Bible Society for over 15 years in various capacities, and brings a wealth of experience to the new position. He will take up his new position on September 1, 1982.

The Australian Church Record, "Mr. Williams has been a valued member of our team, and we are confident that he will continue to serve the Society with distinction in his new role.

1 million Bibles smuggled into China in one night

One million Chinese Bibles were personally delivered to Chinese Christians by the Pocket Testament League team from the Open Door mission. These Bibles were in the delivery team and more than 300,000 Chinese Christians were involved.

Relaying the news from headquarters in Holland, Brother Nagler, founder of Open Door mission, stated that the "Project Pearl" delivery of one million, Chinese version, simplified script Bibles was accomplished on the evening of June 20, 1981. Release of this information was delayed until today to conform to Chinese Christians distributing Bibles throughout China, he stated. The Bibles were personally delivered by Arnon Rabin Publishers in Amsterdam.

Not all the Bibles, however, reached Chinese Christians. The Bibles were delivered in secrecy, by Chinese soldiers, aimed at the Chinese government. They were delivered in small numbers, to avoid detection. They attempted to deliver Bibles to Chinese soldiers, but sometimes faced resistance from the authorities.

AIO Director resigns

Ms. C. C. Longe has resigned as Director of the Anglican Information Office and will resign as private consultant. Ms. Longe will remain a number of Christian organizations, especially in the area of making funds and support. Mr. Charles Longe has been in the position since September 1, 1979. He has been the Director of the Anglican Information Office for the last two years.

The Australian Church Record, "Ms. Longe is a valued member of our team, and we are grateful for her many contributions. We wish her all the best in her new role."

How W.C.C. helped us gain power, P.M. Mugabe

The Zimbabwean Government acknowledged in its independence to the W.C.C. for its moral, political and moral support of its country during its struggle against racism to achieve independence.

Mr. Robert Mugabe, Prime Minister of Zimbabwe, told an enthralled crowd at the Royal Richmond Hall, Melbourne University last Sunday, "The Church Record was present at the beginning."

The meeting was chaired by Miss June Snow, Chairperson of the A.C.C. who reminded the audience of the open meeting at the church of the Prime Minister's response to its problems or reasons in the southern portion of Africa and its fight against apartheid.

The meeting was organized by the African Student's Union and One World Week which is sponsored by the Australian Council of Churches and the National Council of the Churches of Christ in Australia.

Avoided Aboriginal issue

The press release of the One World Week

Mother Theresa at Sydney airport said, "There are two kinds of poverty in the world, the material and the spiritual. The latter happens in rich households as well as poor ones." "What can we do to help your people?" she was asked. "Search out the poor in your own city and minister to their needs," she said. "What do you want most for the world?" "I want the world to come to know Jesus and then to love and serve Him. Letting people know about Jesus is really loving them." When asked about the discrepancy between the statements of the Prime Minister of Zimbabwe and the Head of the Catholic Church in Zimbabwe, she said, "There is no disparity between our country with another; 'The poor you always have with you. Love them.'" "Are there really people in Syria?" That was a question asked recently in Syria. So the Church Record spent a day at Care Force in Newtown run by the N.S.W. Ministers' Diocese. See page 51 for the results.

The Prime Minister of Zimbabwe, Mr. Robert Mugabe, taking to Miss June Snow, the General Secretary of the A.C.C., at the Australian Council of Churches, and the National Council of the Churches of Christ in Australia.

Programme to Combat Racism grants

The WCC has recently announced, a allocation of funds for its Programme to Combat Racism. The W.C.C. said the Church Record would be given to support groups in Asia, Australia, Canada, the US, Belgium, England, and other countries.

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