1981

The Australian Church Record 1981

Australian Church Record

https://myrrh.library.moore.edu.au:443/handle/10248/8567

Downloaded from Myrrh, the Moore College Institutional Repository
We are in need of a Christian travel consultant to work with us. If you have experience in IATA ticketing and are interested in China and this is an opportunity to participate in what will be a memorable tour. The date of departure is the 11th of May, the 18th of May, and the 25th of May. The tour will last for 17 days and the price is $2,500.00 per person. Details are as follows:

- **Reasonable and Reliable**
- **Phone:** 84 6467
- **Address:** 10 King Street
- **City:** Sydney, NSW

**Impacts Bookshop**

- For more inquiries, please visit the Independent Order of Rechabites, N.S.W. District No. 85.
- **Contact:** N.S.W. District No. 85
- **Office:** Senior Male or Female Required to administer the Correspondence Courses.
- **Phone:** Bursar 519 2328 between 9.00 a.m. and 11.00 a.m.

**Next Showing at**

**G.J. Christian Cinema**

- **Movie:** "The Holy Land" featuring Elly's and Ann's Kids in the Holy Land
- **Date:** Friday, 29 May at 7:30 P.M.
- **Venue:** 205 Clarence Street, Sydney, NSW, 2000

**Kampuchea - no recognition... no long term aid**

"Australia must aid Kampuchea" because Australia does not recognize the present government of Kampuchea, a situation that has only provided emergency aid.

"For recommending that an Australian parliamentarian delegation goes to Kampuchea and that the UNIP should be invited to visit, if its members can see the tragedies firsthand and gain a better understanding of the situation, then Australia might be challenged to get involved in a long-term way," said Senator Borrie.

Senator Borrie has just returned from Kampuchea where he met the victims of the Khmer Rouge government, visited the World Vision Children's Hospital in Phnom Penh, and met government officials.

Senator Borrie said that the international community must see that Pol Pot and his cohorts are brought to justice.

"He was speaking on the 'Messianic manifesto' Jesus declared in his reading of the Gospel to the lost and the poor, to proclaim release from prison and recovery to life, to announce good news to the poor, to proclaim release from captivity and recovery to life," he said.

There has already been evidence of that. Songs with strong Hebrew influence sung and played by all 150 delegates, a short drama on a Khmerparallel, audio-visuals, and film not yet pulled but very well done and stimulating.

**An Australian Gospel**

In the broadest sense of "Australian culture," Blackman and Holker (p. 144) say that "While Australia has been a cultural crossroads under the pressure of British and other cultural influences since the late 19th century, the Australian Christian Church has been a crossroads of cultures."

"We need to be sensitive to the needs of our environment, without being seduced by the unbelieving world," Dr. Craddock said.

"I will be recommending that an inter-faith Working Party be established to look at the social implications in the Gospel and the Kingdom."

"We don't see the social implications in the Gospel we have to be the church that shows the way," Senator Bonner said.

"Australia must aid Kampuchea" because Australia does not recognize the present government of Kampuchea, a situation that has only provided emergency aid.

"We need to be sensitive to the needs of our environment, without being seduced by the unbelieving world," Dr. Craddock said.

"I will be recommending that an inter-faith Working Party be established to look at the social implications in the Gospel and the Kingdom."

"We don't see the social implications in the Gospel we have to be the church that shows the way," Senator Bonner said.
**LETTERS TO THE EDITOR**

**Sir**,

I have read with interest the recent sermon by Rev. A. C. Vaughan on the topic of "God's Creation and the Use of Freemasonry in the Modern World." I wish to make a comment on an issue raised in the sermon.

In his sermon, Rev. Vaughan stated that God's Creation and the Use of Freemasonry are compatible and that Freemasonry is a way to honor and respect the Divine. However, I would like to point out that Freemasonry, as an organization, promotes belief in the superiority of the human intellect over divine authority, which is contrary to the teachings of many religions and spiritual traditions.

I believe that it is important to distinguish between the use of Freemasonry in a personal or individual context and its use as an organizational or institutional force. Freemasonry has been used in the past to promote false beliefs and harmful practices, and it is crucial to be aware of its potential to undermine the values of human freedom and shared dignity.

Yours sincerely,

[Your Name]

---

**Sir,**

I would like to address the recent comments made by Rev. A. C. Vaughan on the topic of "God's Creation and the Use of Freemasonry in the Modern World."

I agree with Rev. Vaughan that the use of Freemasonry can be reconciled with God's Creation. However, I would like to suggest that we should also consider the potential pitfalls of this reconciliation.

For instance, the use of Freemasonry can be seen as a way to promote individualism and the elevation of the human intellect above divine authority. This can lead to the erosion of the moral foundations of society and the undermining of the values of shared dignity and mutual respect.

I believe that it is crucial to be aware of the potential for Freemasonry to be used in harmful ways and to promote a vision of society that is based on shared values and respect for the dignity of all individuals.

Yours sincerely,

[Your Name]

---

**Sir,**

I would like to address the recent comments made by Rev. A. C. Vaughan on the topic of "God's Creation and the Use of Freemasonry in the Modern World."

I agree with Rev. Vaughan that the use of Freemasonry can be reconciled with God's Creation. However, I would like to suggest that we should also consider the potential pitfalls of this reconciliation.

For instance, the use of Freemasonry can be seen as a way to promote individualism and the elevation of the human intellect above divine authority. This can lead to the erosion of the moral foundations of society and the undermining of the values of shared dignity and mutual respect.

I believe that it is crucial to be aware of the potential for Freemasonry to be used in harmful ways and to promote a vision of society that is based on shared values and respect for the dignity of all individuals.

Yours sincerely,

[Your Name]

---

**Sir,**

I would like to address the recent comments made by Rev. A. C. Vaughan on the topic of "God's Creation and the Use of Freemasonry in the Modern World."

I agree with Rev. Vaughan that the use of Freemasonry can be reconciled with God's Creation. However, I would like to suggest that we should also consider the potential pitfalls of this reconciliation.

For instance, the use of Freemasonry can be seen as a way to promote individualism and the elevation of the human intellect above divine authority. This can lead to the erosion of the moral foundations of society and the undermining of the values of shared dignity and mutual respect.

I believe that it is crucial to be aware of the potential for Freemasonry to be used in harmful ways and to promote a vision of society that is based on shared values and respect for the dignity of all individuals.

Yours sincerely,

[Your Name]
Winter resigns S.A. See

The Rev. Colin Winter, Bishop of exile of Namibia, has resigned his see one year after being expelled from it by the South West African authorities.

His resignation has been acce...
MANAGING DIRECTOR

We wish to make an early appointment. The person sought will ideally have had extensive experience in the Christian education trade.

This important position within the Scripture Union organisation carries full responsibility for the continuing success of a dynamic, multi-ethnic organisation with a substantial turnover.

Applicants should have a heart for ministry and be able to lead their team to new heights. Ideally, you should have had senior experience in the field of Christian education.

Salary and benefits are negotiable. An attractive, competitive package is envisaged.

Please contact Miss Julie Sergent on 29 1955 to arrange an interview.

CLASSIFIEDS

RENTED BUNGALOW
Wainamu Road, Tauranga.
Telephone 39747

WANTED OR RENT IED
14th March, 224 - 248.

For Sale

STUDIO APARTMENT
$25,000

For Sale

WANTED

For Sale

APARTMENT

WANTED

For Sale

WANTED

WANTED

The Complete Encyclopedia of Games for people of all ages compiled by Nick Vineyard

Beith Fellowship, 1980, paperback, 290 pp

This book is well thought out and written in the manner of the old school. It is a serious and scholarly work and any parent who has good knowledge of the games played in our culture will find the book very useful.

Ad - An Introduction and Commentary

This book is a valuable addition to the Felicity New Testament Commentaries series and is a welcome supplement to the work of Professor W. Dumbrell. It is well written and the commentary is clear and concise.

To Christian parents

Christian parents have a wonderful Christian gift that needs to be nurtured. They should prepare their children for Christian life and society that is so far removed from what they were shown by their parents. This book is a step towards that goal.

Is it right to discipline children?

Discipline is a difficult subject and is one that parents have to deal with at some point. This book by Dr. Alan Crabtree is a good resource for parents who are looking for guidance on how to discipline their children.

Dr. Alan Crabtree

The book is highly recommended for parents who are looking for guidance on how to discipline their children in a way that is consistent with the Bible.

FRANK AKERHURT

Suite 4, 8th Floor, 1070 Park Ave., Pittsburgh, PA 15219

Phone: 412-392-2632

SENDING SUGGESTIONS TO THE NATIONAL BUILDING

To: The National Building, Suite 1, 6th Floor, 1070 Park Ave., Pittsburgh, PA 15219

For largest selection of The New Testament, order - your design - Diamond and

... this is a very helpful resource for anyone who is looking for guidance on how to discipline their children.
The Australian Church Record has been bringing the news on Church affairs for over 150 years, 1860-1981

Bishop Robertson, who is a Vice-President of South America Mission, and is also in charge of the affairs of the island. Though the Archbishop of Sydney has had this responsibility since 1978 the arrangement has never been formalised and the island has not formed part of any diocese of the church since 1880 when it was removed from the diocese of Sydney by an Act of the Parliament in Westminster.

In 1978, members of the church of Norfolk Island requested that arrangements be made to include the island as part of the Sydney diocese and in the same year, the diocesan council passed and ordinance providing for the incorporation. Before legal effect may be given to the arrangement made to the Northern Territory, the province of Australia, the Northern Territory and the diocese of the Sydney diocese, the island church will have to be formally made subject to the constitution of the Church of England in Australia.

The Australian Church Record, created in 1860, was the first Church newspaper in Australia, and has been a vital source of news and information for the Anglican Church in Australia for over 150 years. It continues to publish news and analysis on a wide range of topics, from church affairs to broader issues of faith and society. The newspaper has been a key player in the life of the Church, providing a platform for the exchange of ideas and a record of the activities of the Church.

The Australian Church Record has also been instrumental in the development of Australian church life. It has been a catalyst for change and innovation, and has played a key role in shaping the identity of the Church in Australia. The newspaper has been a voice for the Anglican Church, and has provided a platform for the expression of the Church's beliefs and values.

The Australian Church Record has been a key player in the life of the Anglican Church, and has provided a platform for the exchange of ideas and a record of the activities of the Church. It has been instrumental in the development of Australian church life, providing a voice for the Anglican Church and shaping the identity of the Church in Australia.