**St. Paul's Cathedral, London,**
eren R. P. P. Johnston as
Evangelical.

Australia earlier this year.
rived its Melbourne at the
to the parish of St. John's,
been a lecturer at Ridley
College for some years. While
College.
staff of Moore Theological
same meeting welcomed
January 12, 1962.
in the same diocese. His in-
past eighteen months Lo-
Haberfield, has resigned.
Church, Lavender Bay. He
succeeds Dr Frank Cash, who

**MELBOURNE**

The Reverend L. L. Nash

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**THE AUSTRALIAN CHURCH RECORD**

**CHRISTMAS**

Not the least of the wonder of Christmas is its message of God’s concern for our men where we are and as we are, Jesus, the Babe of Bethlehem, perfect God and perfect Man, was born of a woman, as each of us is, with a body like ours, subject to like passions, limitations, and temptations. He is "born of you and born of our flesh." In that per-
fect humanity He overcomes everything which can separate us from God, no matter how human or diabolic. "And we should have perfect union with this, and so we have been made in His image or likeness. Alone of the whole created order we are able to respond to the无限 God with administration of the Law," so that we might be conformed to our right path to God, Restored.

It was to meet these basic needs that "in the fulness of time" God sent forth His Son born of a woman, born under a world of fantasy, to come to us and to resolve the problems of our existence. As Jesus, He breaks down the barriers of race, colour, and sex, uniting the world in a new and

![Photo: 0]
The crux of Christianity

“...and his own received him not”

By the Reverend
L. J. TURNER, Chaplain for Youth, Sydney Diocese

The central idea of the Remembrance Bowl Appeal is that we are all fellow sinners, that we are all in need of God’s forgiveness and acceptance. It is a cry from the heart of every Christian that God loves us and that he wants us to return to him.

We are called to remember the sacrifice of Christ on the Cross and to reflect on the message of salvation that he offers to all who believe in him. This message is the foundation of our faith and the source of our strength.

The essence of the appeal is to encourage people to open their hearts to the message of the Cross and to receive the grace of God in their lives. It is a call to action that challenges us to live out the values and teachings of Jesus in our daily lives.

In the spirit of Saint Paul, who called us to be the apostles of the Gentiles, we are called to be the bearers of this message of hope and redemption. It is our responsibility to share this message with others and to witness to the love and mercy of God.

We are called to remember that salvation is not something that we can earn or merit. It is a gift of grace that is freely given to all who believe in the Lord Jesus Christ. We are called to live in the light of the Cross and to walk in the footsteps of Jesus, who is the true Light of the World.

The appeal is a call to action, a call to listen to the voice of the Cross and to respond to the call of Christ. It is a call to remember the sacrifice of Christ and to rest assured that our sins are forgiven through faith in him.

In conclusion, the Remembrance Bowl Appeal is a call to remember the sacrifice of Christ and to receive the grace of God in our lives. It is a call to witness to the love and mercy of God and to live in the light of the Cross. It is a call to remember that salvation is not something that we can earn or merit, but a gift of grace that is freely given to all who believe in the Lord Jesus Christ.

By the Reverend
L. J. TURNER, Chaplain for Youth, Sydney Diocese

The year 1961

...RECEIVED HIM NOT

...and his own received him not...

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ANGLICAN BAPTISM IN BAPTIST CHURCH

Anglican minister recently conducted baptism service in a Sydney Baptist Church at the request of a candidate who had been to be immersed.

The minister, Rev. W. W. Powys of St. Mark's, North Sydney, was invited by the Baptist Church to conduct the service in accordance with the wishes of the candidate.

The service was held in the Baptist Church and was conducted by Rev. W. W. Powys, assisted by Rev. J. A. G. Smith.

Anglo-Catholics to Visit Pope

The Society of the Holy Cross, a religious order in England consisting of 115 members, is planning a visit to the Pope early in the New Year.

The Society of the Holy Cross, which is a member of the English Benedictine Congregation, has already held discussions with representatives of the Roman Catholic Archdiocese of Westminster and has expressed an interest in visiting the Pope.

The society consists of Benedictine monks and nuns who live in community and follow the rule of St. Benedict, a Christian monk who lived in the 5th century.

NEW DEAN OF MELBOURNE

Following a fruitful and distinguished term of office as provost of Dean of Melbourne, Dr. J. B. Barnaby has been replaced by Archbishop T. W. Thompson, Vicar General of St. John's Cathedral.

Dr. Thompson, formerly Dean of St. Paul's Cathedral, has been the Dean of Melbourne since 1955. He is a member of the Church of England and has held the post of Dean for 13 years.

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The Australian Church Record, December 21, 1961 — Page 5
Effect of the Open Letter...

"Unconvenanted Mercies"

The writer of the open letter makes it clear that the Church needs to be open to new ideas and not just satisfy the expectations of existing members. He believes that the Church should be diverse and welcoming, not just a closed group of the same people.

Boy Vicars

It is reported from Melbourne that for the first time in its history, the Church has elected a boy vicar from its choir of an Anglican church. The move is seen as a way to bring new life and活力 to the Church. The Church has been criticized for being too old-fashioned and closed-minded, but this move shows that it is willing to change and adapt to the modern world.

Migrant Accommodation at East Roseville

The Migrant Accommodation at East Roseville is an important service for the community. It provides a place for migrants to live and integrate into the community. The service is run by a team of volunteers who work hard to ensure that the migrants feel welcome and supported.

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"The Nativity Of Our Lord"

The popular name for the celebration of the birthday of Christ is now firmly fixed in our thinking — Christmas Day. Originally, of course, this was an alternative title as will be seen in the list in the Eusebius, Epistle and Gospel for December 25, "The Nativity of our Lord or the Birthday of Christ commonly called Christmas Day."

"The Nativity of our Lord" is a self-explanatory title implying the birth of Jesus Christ. The custom of giving it up to the present day is a matter of tradition. It has become the custom to call the day of our Lord's birth Christmas Day.

There is no such thing as an unconvenanted mercy. It is based on false assumptions. The question of mercy is a serious one and needs to be taken seriously.

The issuing of a special stamp is a way to highlight the importance of Christmas Day.

A private reading of the John's Gospel chapter 1. The birth of our Lord was brought about by God's grace and will continue to glorify the name of Jesus Christ. A private reading of the John's Gospel chapter 1. The birth of our Lord was brought about by God's grace and will continue to glorify the name of Jesus Christ.
TEACHERS' CONFERENCE

The 14th Annual Conference of the Australian Teachers' Christian Fellowship will be held at the Metropolitan Protement Child Guidance Home, 109-115 King St, from January 9th to 17th, 1962. The theme of the conference is "Educating the New Man." The program will include sessions on education and the church, marriage and family relationships, and religious instruction. The conference will feature guest speakers, workshops, and group discussions. The conference will conclude with a worship service and a concert on the last day.

Dr Hughes on Prayer Book Revision

In principle No, in minor matters, Yes, was the answer given to the question, "Do we need a new Prayer Book?" by Dr. P. R. Hughes. He was addressing the Crook family in Cambodian.

Before suggesting certain radical improvements, Dr. Hughes set out a "chart for revision." It would be called in seven points from the present Prayer Book, or revised, a dozen points from new sources.

They were scripturalism, the generation of a book from the parochial rejection of the logic, corrupt or superstitious, the definition as deformed, but essentially, a very essential, instability in worship and order and understanding of it.

The 1962 revision had not been radical, it was more modernised, giving away many directions and forms, and added an adult baptism service, for certain specified occasions. We needed a book of language in such a language and "aesthetically pressed."

Godparents might follow out, today they are all non-religious processes that were the guidance of people should be held elsewhere. The last years, the symbols, and spiritual, and religious, and moral, and non-control conscious, might be needed.

The Anglican Bishop of Delhi, Bishop Frederic Whiting, the Archbishop of the Church of India, Pakistan, and Ceylon, and the Archbishop of Canterbury in the Assembly of the Church of England in India, have approved the revision of the Prayer Book for the Anglican Church in India.

The revision will be used in the April 1962 Conference of the Church of England in India, which will be held in Delhi. The conference will be attended by bishops and clergy from all parts of the world.

Churches participate in Open Communion

At the invitation of the Church of England, Professor J. C. C. Allen, Dean of the Auckland School of Theology, attended an Anglican Church in Auckland.

The invitation was extended to all Anglican churches, and in total, 1,500 persons attended the service followed by communion. The event was well-attended and successful.

The Director, however, informs us that over all over a hundred services, with about 1,500 persons, attended the prayers and services for the need of the Church and the World.

Replies:

"The Conference will feature sessions and workshops on educating the New Man, understanding the language of religious life, and developing a more coherent, logical thought. The conference will conclude with a worship service and a concert."
INTENSIFIED PERSECUTION OF RELIGION

TAIPEI, FORMOSA (FNS)—The Chinese Communists have intensified their persecution of religion on the China mainland by reducing food rations and other supplies to Buddhists and other religious organizations. This follows the Communists’ description of Buddhist temples and images, according to intelligence reports received and published by the China Post.

Since the early part of June, the Chinese have begun to proportionately reduce food rations to Buddhists and other religious organizations. This is in addition to the earlier measures taken to control religious activities and restrict religious polyphony. The Chinese have also begun to send food rations to Buddhist temples and to take away religious paraphernalia.

In the recent past, Chinese religious organizations have been confronted with the problem of food rations. They have been deprived of food rations and other supplies. This has resulted in a reduction of their religious activities. The Chinese have also begun to send food rations to Buddhist temples and to take away religious paraphernalia.

This is the first time the Communist government has taken such a step against religious activities. The Chinese have been confronted with the problem of food rations. They have been deprived of food rations and other supplies. This has resulted in a reduction of their religious activities. The Chinese have also begun to send food rations to Buddhist temples and to take away religious paraphernalia.

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The Australian Church Record

December 21, 1961

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