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The Australian Church Record 1961

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CAMP HOWARD VACATION
RETURN TO FOLLOW-UP

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THE LADIES’ HOME MISSION UNION ANNUAL MEETING AND BULLETIN COMMUNITY SERVICE WEDNESDAY, MAY 31, 1961
Service of Holy Communion in the Cathedral 12 noon Canon R. G. Fijeban Balast Luidhorw, Lower Chapter House 1 p.m. Annual Meeting in the Chapter House 2.00 p.m.

PROGRAMME
Chairman: The Very Rev. W. L. R. Hopkins (President)
Speakers: The Lady Maynor, Miss C. P. North (General Secretary of The Home Mission Society), Miss A. C. F. North (Chairwoman, Action Committee).

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The British and Foreign Bible Society held a meeting in the Chapter House, Sydney, on May 8, when Monsieur Olivier Begin, the General Secretary of the United Bible Societies, gave an address on the Biblical Revival Movement in the Church of Rome.

Mr. Besselink, in an address on missions, said that the mission which he desired to carry out was the de-illumination of the Bible and its translation into the local language. He spoke of the importance of the work of translating the Bible, and quoted the words of St. Paul, "Whoever speaks a foreign language is like a deaf man who utters himself. He has a speech, but it is not understood. (1 Cor. 14:4)."

Mr. Besselink also spoke of the importance of the work of the Church in Rome, and of the need for the Church to take a leading part in the work of translating the Bible. He said that the Church must take an active part in the work of translation, and that the Church must be the leader in the work of translation. He quoted the words of St. John, "He who enters the garden and drinks the water shall be forgiven. (John 6:35)."

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The Dean of Liverpool has a question and an answer. In his latest book he breaks new ground. He discusses some of the ways in which the story of the Cross has been interpreted. It is the story of Christ's suffering and death. The first place in which he reminds the reader is the Westminster Assembly. 


This is a book of 100 pages, divided into 26 brief chapters, and it is written in a very lucid manner with some parts of the narrative forming the larger framework of the story, so as to show the reader that the work is intended to be for general readers. The story is not simply described, but with the essentials of the narrative. The author, an English theologian, is the one who has been called to give an account of the Cross, and he is able to show how it has been interpreted in different ways. 

There is much that is new in this book. There are real dangers in the story of the Cross, but there is also a danger of overlooking its significance. In fact, the story is not simply a description of the Cross, but it is also an argument for the interpretation of the Cross. It is not recommended to the reader, and it may be graded, like other books that are intended for general readers.

The book also brings out the importance of the Cross as an interpretive idea. It shows how the Cross can be used as an interpretive idea, and it shows how the Cross can be used in different ways. The book is a valuable contribution to the interpretation of the Cross.

S. R. C. C. C.
BILLY GRAHAM ILL AT OPENING MEETINGS

A respiratory infection led to Dr. Billy Graham missing the opening meetings of the Manchester Crusade, an associate evangelist, Rev. Leonidas Boyer, brother-in-law of Dr. Graham, took his place on the platform throughout the first week.

Owing to the absence of Mr. Graham and to bad air conditions during the first week, many who had anticipated attendance were disappointed. However, a total of 4,500 inquiries were registered during this week.

By Saturday night, June 3, Dr. Graham was sufficiently recovered to preach to 10,000 people. The singing of Hymns during the services was a notable feature. In particular, Dr. Graham said that the church made clear the God’s peace that three powerful forces were working at the Manchester Crusade. Among the three forces were the power of the Holy Spirit, the power of the Church, and the power of God’s grace.

Concluding his comments on the Manchester Crusade, Dr. Graham spoke of concern being felt by many Christian leaders in the United Kingdom and in the United States. He said, "As long as the World continues to walk the road of sin, we must continue to do so throughout the 20th century the same as we have done for 276 Collins Street, Melbourne MELBOURNE, VICTORIA, 3000. Phone 03-9661.

THE Bishop of Central Tanganyika (The Rt. Rev. A. J. Grimshaw) spoke recently in London at the annual meeting of the Commonwealth and Continental Church Societies and made an attack upon the Anglican Communion for its "inability to live in the world." He said that the Anglican Communion has been "a failure" in the past 25 years and that the Church of England has not been able to "live in the world." He said that the Anglican Communion has been "a failure" in the past 25 years and that the Church of England has not been able to "live in the world."

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