The Australian Church Record 1961

Australian Church Record

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A demonstration in YOUR Church

keyboard, selective Vibrato,
Mission, Overseas Missionary Fellowship.
Rev. A. Deane — Vice-Principal of Missionary end Bible
Rev. D. Cameron—Lecturer at Moore Theological College.

A. W. Parsons

is an

CHRISTIAN HOLIDAY

of Western Aus-
in Australia, has been ap-
(St. Luke's). The Reverend J. R. Neal, (Melbourne Diocese), has ac-
Assistant to the late Miss Judi-
son (Sydney Diocese), in succe-
sion to the Parish of S-

W.

Apostolic, Protestant, and
cruelly beaten. Then, as a her program.

Her life in a remote moun-
the immediate understanding
answers are inevitably beyond
the two Gospel Sacraments.

The Commission had its in-
stant, and at the same time, its
an uncomfortable and dis-
agreeable, or even dangerous, or
in its own judgment, it was a
more serious and important
missionary service among
Aborigines of the Church
Missionary Society and a
Chaplaincy

A. W. Parsons

First Minister of England Boys' Society a

Constitutional issues. Does the
Commission have a right to
enforce the new law, or is it
necessary to obtain the consent
of the member who is to be
affected before it can be
enforced? And if there is no
clear and unambiguous
answer to this question, is it
possible for the Commission
to act in the matter?

The reasoning behind this
statement is based on the

A Royal Commission has been
appointed by the Government to
inquire into the

Six Sections

Work in Formosa

her Majesty's Colonial Office,

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Archbishop-Designate Speaks On Biblical Authority

Clergymen in the Church of England must get back to expository preaching on texts from the epigraphs, Archbishop-designate Dr. Donald D. Ramsey has declared. Addressing the clergy at a mid-week service in the church, he said: "In the Old Testament the greatest part of the Bible is delivered to us through the words of the prophets which are called 'scriptures' and through the words of the psalms which are called 'songs'. In the New Testament the Epistles are the book of prayer and the book of prophecy."

He declared that the Church needs to get back to expository preaching of the Bible and the congregations should demand it from their clergy. He said that the only thing to do is to have the clergy sit down and work it out. He said that the Church needs to break with the old and go on to the new. He said that the Church needs to get back to the old and go on to the new. He said that the Church needs to get back to the old and go on to the new.

Spiritual Priorities

(St. Mark 1.32 to 2.12)

(By the Rev. Alan M. Stibbs, M.A., Vice-Principal of Oak Hill Theological College, London)

In these days we are too often—but not quite so often—alarmed by the thought of the Church, and the consequent idea of the clergy as a group of persons who are anything but clerical. Indeed, we are so accustomed to the idea that the clergy are clerics that we are apt to forget that it is quite possible to be a clergyman without being a cleric. But it is quite possible to be a clergyman without being a cleric. It is quite possible to be a clergyman without being a cleric. It is quite possible to be a clergyman without being a cleric. It is quite possible to be a clergyman without being a cleric.

The World Needs the Church

If the Church of England is to be effective in the world, it must have a clear understanding of its purpose. This understanding must be based on a firm grasp of the nature of Christ's mission and the nature of the Church. The Church must be seen as a community of persons who are united in their love for Christ and who are committed to living in accordance with his teaching. The Church must be seen as a community of persons who are united in their love for Christ and who are committed to living in accordance with his teaching. The Church must be seen as a community of persons who are united in their love for Christ and who are committed to living in accordance with his teaching. The Church must be seen as a community of persons who are united in their love for Christ and who are committed to living in accordance with his teaching.

Sunday Morning

In the morning, the service begins with a prayer. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives.

The New Draft Catechism

So far, so good. But when we come to the evening service, we find that the situation is quite different. The evening service is a time for members of the congregation to come together and to seek the guidance of God in their lives. The evening service is a time for members of the congregation to come together and to seek the guidance of God in their lives. The evening service is a time for members of the congregation to come together and to seek the guidance of God in their lives. The evening service is a time for members of the congregation to come together and to seek the guidance of God in their lives.

Stewards of God

So St. Paul describes himself as a steward of the grace that was given him. It is a stewardship that implies responsibility and accountability. It is a stewardship that implies responsibility and accountability. It is a stewardship that implies responsibility and accountability. It is a stewardship that implies responsibility and accountability. It is a stewardship that implies responsibility and accountability.

Seek God Before Men

In the evening, the service begins with a prayer. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives. The prayer is a time for members of the congregation to come together and to seek the guidance of God in their lives.
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Headmaster: H. D. MAKE, M.A.

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Fonned 1831

Chairman of the Council: THE MOST REVRED THE LORD ARCHBISHOP OF SYDNEY

Headmaster: H. D. MAKE, M.A.

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Winners Of Three Main Prizes

Australian College of Theology Results
(Continued from page 6)

Mr. FICKERING

Mr. CALLET

Australian College of Theology Results
(Continued from page 6)

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Duties involve preparation of quarterly and annual accounting information, supervision of a small office staff and liaison with the Branch office.

Applicants preferably within the 25 to 35 age group should be considered for the position.

Reply in writing stating relevant personal details, academic training and experience to the

General Secretary, Scripture Union C.S.S.M. and Inter-School Christian Fellowship
191 Elizabeth Street, Sydney.