1916

The Church Record for Australia and New Zealand 1916

Church Record for Australia and New Zealand

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The Message went on to say:—

"There are in our midst many striking signs of a new interest in the great cause of the Missionary Department of the Church. It is interesting to note that there are still many of the members who have not appreciated the great side of our work and who have been too busy with their own affairs. It is also interesting to note that there are still many who are not aware of the great work that is being done for the Church in England. This is not surprising if, at the next elections, when the question of conscription arises, you can expect that many men will refuse to continue with the Church."

The Message continued:

"The Church which is the greatest institution in the world must continue to play its part in the great cause of Missionary Work. The Church which is the guide and the hope of the world must continue to give its support to the great cause of Missionary Work."

The Message concluded by saying:

"We must not be content with our present condition, but must continue to work for the great cause of Missionary Work. We must not be content with our present condition, but must continue to work for the great cause of Missionary Work."
THE CHURCH RECORD.

English Church Notes.

Gold of Power.

An interesting proposal for the establishment of a "Gold of Power" has been made by the Rev. C. J. A. Fisk, of the Church of England, of Ashfield, Mass., to the effect that it be possible for all who wish it to do something toward the extension of the Church, increased the endowment in his own church, to be the special purpose of the Church, and that the funds thus raised be invested in the purchase of property. The proposal is designed to enable the Church to work more efficiently and to secure more effective results in its work of evangelism.

1. Only men and women are laid in print of a long illness or permanent infirmity are members of the society.

2. Temporarily sick communicants may be included as members of the Church, provided they cannot meet the requirements of the society.

3. The members will be able to gather in groups for the purpose of daily prayer, and the society will have a prayer meeting each day.

4. The society will be open to all who are interested in the work of the society, and meetings will be held on the ward and in the city at regular intervals.

National Mission.

The National Mission of Reformation and Hope was inaugurated in East London on Sunday afternoon at a service in the Strand Wesleyan Church, in which the Bishop of London and other dignitaries were present. There was also an attendance of about 1500.

On September 13 and 14 the Bishop of London and the Archbishop of Canterbury delivered two sermons at the East London Mission. The Bishop's address was on the subject of the power of the Holy Spirit, and the Archbishop's on the theme of the restoration of the Church. Both addresses were significant for the national mission, and the Bishop of London said:

"The power of the Holy Spirit is the power of the Church, and the Church is the power of the Holy Spirit."

As the Lamb of God, the Lord Jesus Christ, armed with the sword of righteousness, enters upon the work of the world, the Church is called to stand beside Him, armed with the sword of righteousness. The Church is the power of the Holy Spirit, and the Holy Spirit is the power of the Church. The Church is the power of the Holy Spirit, and the Holy Spirit is the power of the Church.

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The Story of Job.

(Fred a Grand Fleet Chaplain.)

The story of Job is known to the lower of us as it is all in the Bible, but merely mention the name of the character, and we have a host—also in the metaphorical sense—from whom most high-sounding official titles is titles which would seem to suggest that the subject of the story was an individual of unspeakable merits and incomparable accomplishments of the personal grace of God. Indeed, the only title which the whole world has been able to bestow upon him is that he was a man of uncomparable worth, an individual of singular worth and incomparable grace. The story of Job is a story of a man who was one of the wisest men in the world, and who had the reputation of being one of the most virtuous men in the world. The story of Job is a story of a man who was one of the most virtuous men in the world, and who had the reputation of being one of the most virtuous men in the world.

Job became acquainted during his brief life, the squire of the Ware. .And at the big house there lived a pretty tweeny-maid, whose more high-sounding official tide is that Job Rossiter, O.D., though, to the best of my knowledge, no one in the whole world has heard of him, that he was the squire of the Ware, and that there lived in the big house there was a pretty tweeny-maid whose more high-sounding official tide is that Job Rossiter, O.D.

Job, though, entertained no doubts on the subject of the story. He was entertained no doubts on the subject of the story. He was entertained no doubts on the subject of the story. He was entertained no doubts on the subject of the story. He was entertained no doubts on the subject of the story. He was entertained no doubts on the subject of the story. He was entertained no doubts on the subject of the story.

The Rev. J. H. Holbrook, of Newcastle diocese, writes cheerfully to his friends in West Matland that he is well and active working among the men encamped in Salisbury Plain. We are glad to hear that the Lord Bishop of Graham was well enough to give the address at the Service held last week at St. Andrew's, Wellington University, and that the service was successful.

We regret to learn of the illness of Rev. J. H. Kittle, late of Hobart, Tassie, who was a member of Synod and is now living in England. We regret to learn of the illness of Rev. J. H. Kittle, late of Hobart, Tassie, who was a member of Synod and is now living in England. We regret to learn of the illness of Rev. J. H. Kittle, late of Hobart, Tassie, who was a member of Synod and is now living in England. We regret to learn of the illness of Rev. J. H. Kittle, late of Hobart, Tassie, who was a member of Synod and is now living in England. We regret to learn of the illness of Rev. J. H. Kittle, late of Hobart, Tassie, who was a member of Synod and is now living in England.

The Rev. E. R. Mulvey, Vicar of Little River, and son of Bishop Mulvey, of Nelson, has been accepted for service by the Defence Department, and Mr. William H. Burrell has been accepted in his place. The Rev. E. R. Mulvey, Vicar of Little River, and son of Bishop Mulvey, of Nelson, has been accepted for service by the Defence Department, and Mr. William H. Burrell has been accepted in his place. The Rev. E. R. Mulvey, Vicar of Little River, and son of Bishop Mulvey, of Nelson, has been accepted for service by the Defence Department, and Mr. William H. Burrell has been accepted in his place. The Rev. E. R. Mulvey, Vicar of Little River, and son of Bishop Mulvey, of Nelson, has been accepted for service by the Defence Department, and Mr. William H. Burrell has been accepted in his place. The Rev. E. R. Mulvey, Vicar of Little River, and son of Bishop Mulvey, of Nelson, has been accepted for service by the Defence Department, and Mr. William H. Burrell has been accepted in his place.

The death is announced of Mr. K. L. Murray, who was a member of Synod and of the Council of the Methodist Church in three episcopates. He was always ready to undertake special work, and in 1910 he was appointed to a lay curacy by Synod.

The Rev. W. Newmarch is in a hospital at Darwin Road. He had successful operations last Wednesday week for three serious internal complications. Dr. McCormick and the other medical gentlemen in charge reported favourably. The Rev. W. Newmarch is in a hospital at Darwin Road. He had successful operations last Wednesday week for three serious internal complications. Dr. McCormick and the other medical gentlemen in charge reported favourably. The Rev. W. Newmarch is in a hospital at Darwin Road. He had successful operations last Wednesday week for three serious internal complications. Dr. McCormick and the other medical gentlemen in charge reported favourably. The Rev. W. Newmarch is in a hospital at Darwin Road. He had successful operations last Wednesday week for three serious internal complications. Dr. McCormick and the other medical gentlemen in charge reported favourably.
and to himself a more and more complete surrender of his desires for an early and speedy accession to the Holy Priesthood. During that brief waiting time Mr. Kent did much to help himself and the others in training. He went on, however, as a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church. An A Christian Soldier from Ceylon. On a par with his work for the C.M.S. and his efforts to prepare the national and denominational for the open church. The recent visit of Mr. Arthur L. Kent to this country was an inspiration. He was a deeply attached member of our Church.
A TREMENDOUS AMOUNT OF THOUGHT IS BEING GIVEN TO THE SOLUTION OF THE PROBLEM OF THE SELFISH REGIONS IN THE NATIONAL LIFE OF THE UNITED STATES

By "selfish regions" we mean all parts of the country which have been at work, making for the integration of all social life, and destroying the barriers that have long divided the land. The United States is a country of great heterogeneous and conflicting interests. It has been built on a great Hispanic-American area, a substratum of Indian, English, French, German, and other races, and the problem of maintaining national unity amid these diverse influences is one of the greatest difficulties that the people of the United States face. The selfish regions are those areas where the local interests and the local needs are emphasized at the expense of national interests and needs. The selfish regions are those in which the local politicians and the local business men are more interested in the local welfare than in the welfare of the nation as a whole. These selfish regions are a hindrance to the progress of the country and to its development.

The problem of the selfish regions is one of the greatest problems that the people of the United States face. It is a problem that requires the attention of all the people of the United States. It is a problem that requires the cooperation of all the people of the United States. It is a problem that requires the cooperation of all the people of the United States.

The selfish regions are a hindrance to the progress of the country and to its development. The selfish regions are a hindrance to the progress of the country and to its development. The selfish regions are a hindrance to the progress of the country and to its development.
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VOL. III., NO. 25.

December 8, 1916.

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PRINTED BY WILLIAM ANDREWS PRINTING CO., LTD., 38 CARLSTRETH STREET, SYDNEY, AND PUBLISHED BY THE CHURCH RECORD LIMITED, AT 34 PITT STREET, SYDNEY.