The Church Record for Australia and New Zealand 1916

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The Church Record

October 27, 1916

Thoughts on the Church Seasons.

10th Sunday after Trinity (October 20).

GREETING THE HOLY SPIRIT.

The subject of this Sunday is "Pious God, which we cannot do with- out God's grace. The Epistle (Eph. 1:18) speaks of the "abundant grace of God, by which we have been richly endowed, in all wisdom and spiritual understanding, to the praise of the glory of His grace in the grace of giving." Before the throne says nothing of "their sins and speeches." And in John 17, 23, the Lord Jesus prays: "That they may be one, even as we are one."

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HEADMASTER: Mr A. ALSTON, M.A., First Class Honours, University of Melbourne; formerly Senior Language Master at King's College, Headmaster of English Grammar School, Cape Town, Governor, Vic., and Assistant Senior Master Ballarat College, Victoria.

Katoomba, Blue Mountains, N.S.W.

ST. HILDAS, GRAMMAR SCHOOL,
A Veteran Synodman.

L集成电路, Casties, who has recently accepted the office of General Synod, of which he has been a member for many years, has in an interview with the National Representative, expressed his regret at the passing of the War, and has referred to the present crisis, and the need for the Church to work together for the betterment of the nation.

One of our Charters at the front, writing to a Sydney Correspondent, says:—

"I know that the war is going on, and that our thoughts are with those who are in the front line, but I cannot help but feel that the Church is not doing enough to bring the war to an end. We have been told that the war is going to last for many years, and that we must be prepared for it. But how can we be prepared for it if we do not do anything to bring it to an end?"

Rev. E. J. Thompson, Vicar, Melbourne, has a recent communication from the House of Bishops, stating that the meeting of the Bishops will be held on the 1st of November, and that the agenda will include the consideration of the war situation.

The Representatives.

The Representatives to General Synod have been appointed by the Archbishop of Melbourne, and the Archbishops of Sydney and Hobart, and the Archbishops of Brisbane and the Bishop of Ballarat. The Archbishops of Brisbane and the Bishop of Ballarat have been appointed by the Archbishop of Melbourne.

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THE CHURCH RECORD.

October 27, 1916.

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THE CHURCH RECORD.

OCTOBER 27, 1916.

THE CHURCH IN AUSTRALIA.

The General Synod.

The General Mission has reached its culminating point. The last large Board meeting held in Brisbane in 1888, that last great gathering before the new Synod was organized, was a次会议 for the consideration of the proposed Missionary Enterprise. The Board of Mission was a consequence of the new Synod’s organization. A large and a great gathering, typical of the spirit of the Church in those days, that last Board meeting was responsible for the beginning of the Missionary Enterprise of the Church in Australia.

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The General Synod of October, 1916, was to some extent the result of the Missionary Enterprise of the Church, that great movement in the life of the Church in Australia. The Missionary Enterprise was the result of the efforts of the General Synod of 1888. The Missionary Enterprise was the result of the efforts of the General Synod of 1888. The Missionary Enterprise was the result of the efforts of the General Synod of 1888. The Missionary Enterprise was the result of the efforts of the General Synod of 1888. The Missionary Enterprise was the result of the efforts of the General Synod of 1888.

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QUEENSLAND.

BRISBANE.

From Our Own Correspondent.

The Church Missionary Society.

Mr. Plein, the President of the Church Missionary Society, has been at the centre of some good meetings in the Auckland diocese during the recent Synod, and he spoke at the opening of the Synod on October 30th, on the subject of the Church at Christchurch.

Dorset Synod.

The Synod of the Diocese of Auckland has been concluded.

The Bishop in his address, dealt chiefly, with matters of diocesan interest, especially emphasizing the need for more clergy.

A special meeting was held in the Town Hall in the evening, the subject of which was the future of the diocese and its mission.

THE MISSIONARY ENTERPRISE.

At the Front in Africa.

Rev. G. R. Blackledge, a C.M.S. mission in Uganda, and a temporary chaplain in the British Army, has been in touch with the outbreak of the war.

He has been in touch with many of the wounded from the front line and says that the C.M.S. mission in Uganda is doing all that it can to help the wounded.

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November 27, 1916. — THE CHURCH RECORD.

Worcester and its Cathedral.

(Rev. A. F. French.)

The city of Worcester, shown of its Cathedral, would be but a shadow of itself to-day were it not for the towns in England which, although they have the same primary characteristics, are more prominently appreciated to those who have traveled through them. The blending of the two, such as Saltaire and Wolverhampton, have been brought to the fore by the presence of the embryo of Christ Church, the pediment of its present status. The life may sometimes be sleepily, yet, when the sun is up, the city of Worcester carves into the church, for the ecclesiastical activities which centre round this religious establishment.

A Fine Site.

In Australia it is in common remark that public schools have a sure eye for desirable sites. In England, for a long period, our ancestors knew where to build to the best advantage. On rising ground, over-looking the broad stream of Severn, the lofty central tower of Worcester Cathedral forms a handsome almost equal to that of Salisbury Spire in Wilts, and is the last view from the west end, giving a clear prospect of the eastern window, in every effective — a perfect vista of handwritings.

The crypt is one of the finest in the country, and is studded with well-preserved Norman arches and pillars, which support the present edifice.

Memorials of Two Kings.

The tomb of King John, of evil memory, who was interred there, was identified by his express desire his body was buried in the choir. Another tomb in the nave is that of Prince Henry the Youngest.

At Worcester must he body he was interred.

For so he will die.

H. S. JERDAN

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TO THE ALTAIC AIR-TERRAM.

"John Halifax" is a novel by Mrs. Humphrey Ward, published in 1894. It is the story of a young man named John Halifax, who is born in Scotland, but is taken to England by his mother when he is a child. He grows up to be a hard-working, honest, and reliable man, who earns a good living as a blacksmith. However, he is also a poet, and he dreams of becoming a famous author. One day, a rich old man, Sir Robert, hires John to help him collect the royal taxes in the north of England. John accepts the job, and he makes a lot of money. But he also sees that the peasants are suffering under the harsh laws of the time, and he becomes determined to do something to help them.

In the meantime, John's mother, who is a poet herself, writes a poem about the beauty of the Scottish Highlands. This poem is published, and it becomes a great success. John is very proud of his mother, and he decides to follow in her footsteps. He writes a novel, which he sends to the famous author, Mrs. Humphrey Ward. She is so impressed with the novel that she publishes it, and it becomes a great success. John becomes a famous author, and he earns a lot of money. But he also sees that the peasants are suffering under the harsh laws of the time, and he decides to do something to help them.

In the end, John makes a great deal of money, and he uses it to help the peasants. He builds a school for them, and he also helps them to get better jobs. He is a great success, and he is loved by all the people.

From Greenland's icy mountain... to the Altaic air-terrain...

...is a poem by Mrs. Humphrey Ward, which is included in her novel "John Halifax." It is a poem about the beauty of the Scottish Highlands, and it is a symbol of the poet's love for her homeland.

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Price 2d. (1½d.)

Current Topics.

Everyone, except the German sym- pathizers, is happy to note that the news from the Roumanian Front shows a steady progress of the War. The ablest and most effective general now in command is Field-Marshal Sir Ion Brastaveiu, whose name will go down in history as the most successful general of the war. The Roumanian army, under his able leadership, has shown a wonderful spirit of victory, and the enemy intended to hold back the advance of the Roumanian troops, but has been driven back by the heroic efforts of the Roumanian soldiers.

The Report of the New Guinea Mission, recently to hand, makes interesting reading for all who are interested in the extension of our Master’s Kingdom. The difficulties are arising from the very success of the work, and there is an urgent demand for new workers in order to meet the demands of the increased number of Christians, both baptised and catechumens. The Bishop writes: “Some of our districts are losing their character of healthy places wherein the people have to be taught the Gospel. In the first place there is one God, who made the world and all things in it. They are becoming more like Christian parishes, with an admixture of heathen living in them, and all kinds of communicants, and 100 or 200 being baptised every year. We have to understand that it is not just a Christian parish. You can understand that for that very reason it cannot be left in the hands of one or two native Bishops there to-day. Are we not making for the health and vigor of the Church of God a new vision of the love made manifest on the Cross; a regenerated spirit of the necessity of the Cross because of the greatness of human need; and a simpler belief in the Person of the Holy Ghost; all these things will combine to draw the Christian into the fighting line of the great spiritual conflict between the forces of evil and Church of God.

It seems to us a matter for regret that out of the large number of native workers, mission teachers and lay leaders, no one has the courage and spirit to come forward and say, “The time has come for us to make a stand for our native clergy and Bishops that can be made.” We are in a position where our educational standards are not up to the standard of those in other countries. The sacred ministry should rightly vary with the needs of the people among whom ministry is to be discharged. The Bishop of New Guinea’s report would tend to show that there is a great need of an increase in the native pastoral. It does not make for the health, and vigor of a native Church to keep it too long in a state of pupilage.”

We reviewed this book quite recently in our columns, and now let us record our verdict: “Damaged Goods.”

The title of the book is quite justified by the Press criticisms on the production of the play. It is possible sometimes to do far more with a two-penny book than with a book which only provides an aggravation of the bookishness of the thing. It seems to us that the drama need not be made to suffer because of the production of the play. We have no reason to believe that the play would not be a success if it were produced by a company of good actors and actresses. We doubt, however, whether the play would be worth the money spent on it. It seems to us that the drama need not be made to suffer because of the production of the play. We have no reason to believe that the play would not be a success if it were produced by a company of good actors and actresses. We doubt, however, whether the play would be worth the money spent on it.

The play in which the principal character is supposed to be a Heathen is quite well written. The play is quite interesting, and the reading might quite reasonably be expected to result in the production of the play. It seems to us that the drama need not be made to suffer because of the production of the play. We have no reason to believe that the play would not be a success if it were produced by a company of good actors and actresses. We doubt, however, whether the play would be worth the money spent on it. It seems to us that the drama need not be made to suffer because of the production of the play. We have no reason to believe that the play would not be a success if it were produced by a company of good actors and actresses. We doubt, however, whether the play would be worth the money spent on it.