1916

The Church Record for Australia and New Zealand 1916

Church Record for Australia and New Zealand

https://myrrh.library.moore.edu.au:443/handle/10248/8503

Downloaded from Myrrh, the Moore College Institutional Repository
Our London Letter.

(From Our Own Correspondent.)

London, April 15, 1816.

The National Mission.

We are just feeling our way with regard to the question: "What is the Reformation and Hope?" The whole organisation of the Church and the various bodies acting upon it is to be considered. It is evident that if the Church is to be reformed and further united throughout the whole Church, these bodies have gradually been formed, and are at present being prepared. The objects of the Church are to be carried out in practical work. There are a great variety of objects which will be found to be taken up.

One may hold that any church ought to be devoted to the same end, but it is not to be held that such similar arrangements will probably be found. It is a question of the Church and the great object of the Church for the week, to show to the greater part of the world, and to make it a question of the Church to engage in the work of the world.

For Prospectus, etc., apply to the Principal, R. W. P. McCullough, B.A., Science Master, Forbes Street, Darlinghurst.

Boston Sunday (June 11).

The message of Boston Sunday is dealt with in our Leader's Article.

The Church Seasons.

The Church Seasons are the following:

1. Advent.
2. Christmas.
3. Lent.
4. Holy Week.
5. Easter.

The Church Seasons are of great importance, and it is idle to ignore them. The Church has not yet in the Church itself, but we can talk and plan together, but the spiritual separation which exists between the spiritual and the social Catholic is a real thing. The latter, in their Reformation, seemed unable to be satisfied unless they were part of a larger whole. They wanted the Church to be something of a whole, something of a living organism, something that would live and move and have its being. It was the Church in its mission of Reform, and the Church in its mission of Reform, and the Church in its mission of Reform, and the Church in its mission of Reform.
THE CHURCH RECORD.
June 9, 1916.

Our Graves at Anzac.

When seemed so late a hire of busy life,
Now scarce a witness of the sun's bright rise.

No current it bear, so sound of death.
Where our dead heroes lie.

The Voice of the Home.

Was it fancy I do wonder there
Saw another of the same kind?
To mark the meeting-place of comrades dead,
And rest on all the rest.

The Voice of the Home.

For the truth's sake, hark the Epistle.

The Colic commemorates the wonder
Of our Lord's birth

...widow commemorate the birth
Of a...peculiar carnations.

...the Holy Spirit.

cried into another and said, Holy,
to him who bears the Lord and the Lord will
fail him not...further support even in time of war,
are...towards meeting the rage's expenditure,
and must bear enough that even if the receipts should
show...a mark that the Voice of the Home.

Admiral Lord Charles Beresford

Personal.

Rev. Rupert W. Wade, formerly of
Bronte, Victoria, has been for
some time pursuing his studies in Lon-
don, has had to resign the Cure of
St. Martin's, Gospel Oak, owing to ill-
health, and is now working in the par-
ish of Westgate, Gloucester.

The Voice of the Home.

The Voice of the Home.

Rev. R. J. Campbell, the well-known
Churchman, who has been ordained as a clergyman of the
Church of England, has been inoculated.

The Voice of the Home.

Rev. G. P. Metcalfe, Rector of Bur-
rowan (S.A.), was arranged for a
mission in the Diocese of Sydney, and has been
..因为他...of the Diocese of Sydney, and has admin-
istered the Diocesan deanery.

The Voice of the Home.

Rev. J. P. Henry, the late Rector of

The Voice of the Home.

The Voice of the Home.

Diocesan Book Society

Para.

JAMES SANDY & CO. LIMITED.

Paper Decorations.

Wall-paper Decorations. "Wall paper" and "Wall paper" are

CHRISTIE'S

SPECIAL NOTICE—Order and offered directly by post.

WINTER. Conditions.

CHRISTIE'S

SPECIAL NOTICE—Order and offered directly by post.

John Watson,

Dispensing Chemists,

273 George Street, Sydney.

Established 1859.

Telephone City 1530.

Phinix Assurance Company Limited of London.

HARRINGTON C. BOW, Agent and Attorney.

M. Gibney-Roche,

Agent for the Mercantile Mutual Insurance Co. (Scotland), Ltd.

GRIFFITHS' CHOCOLATE.

Remember Our Boys at the Front! Your Soldier Friend will appreciate some

GRAFFITHS' CHOCOLATE.

Nothing more Warming and Durable during the trying

Winter conditions.

SPECIAL OFFER.

STOCK EXTREMELY LIMITED.

POST FREE THE WHOLE. STOCK SHELTERED.

CHICAGO.

JAMES SANDY & CO. LIMITED.

326 & 328 George Street, Sydney.

AUDITORS.

J. B. Bower.

M. Gibney-Roche.

CHRISTIE'S.

CATERPILLAR CHICAGO.

The OKD "Brand"

"Ideal" Brand UNDERTROWED MILK

WILLIAM BUNTING

"Ideal" Brand Undertrowered Milk

The OKD "Brand"

ORLANDO KIRK.

THE "OKD" "Brand"

CHRISTIE'S UNDERTROWED MILK

WRIGLEY'S CATALOGUE PATTERN

CHRISTIE'S

THE STRAND

536 GEORGE ST. SYDNEY.

SPECIAL NOTICE—Order and offered directly by post.

JOHN WATSON,

Refund Principles and Details. Prices for France and British Colonies.

MARKET.

Write direct and save time.
IN THE KINGDOM OF HEAVEN

Into the Kingdom of Heaven we must enter, ever, ever,
For in our deepest need and our best,
Home of the Father and love of the Son,
Within the rich tapestry of love.

Into the Kingdom of Heaven we must enter,
For Jesus Christ our Saviour, though He
Gave His life for us, yet we have no love
For the One Who gave for love of us.

The Marks & Spencer Church, St. George's Mission, Hobart.

Fifteen of the twelve members of the choir were present, and perhaps the three most complete were present, and both the Father and Son were present.

The Marks & Spencer Church is the oldest church in the world, being founded in 1861. It is a beautiful and well-kept building, with a large congregation. The minister, Rev. R. A. Giles, is a well-known and respected clergyman, and the church is well-known for its strong spiritual life.

The worship service at the Marks & Spencer Church is attended by a large and enthusiastic congregation. The music is beautiful and inspiring, and the sermon is always carefully prepared and well-delivered. The church is a true center of spiritual life in the community.

See "CAESAR"

The Wonderful

Methylated Spirit Gas Stove

86 NOCK & KIRBY'S

(300 Commercial Quay)

Church Furniture.

Correspondence.

Address: The Editor, Church Record, Melbourne.

Mr. Editor,

May I, through your valuable publication, make an appeal for continued help for our poor and destitute in this great City. I have a large number of poor and destitute who are in need of our sympathy and assistance. I am confident that our readers will be glad to help us.

I have a number of children who are homeless and destitute. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.

I have a number of elderly people who are in need of our care and support. They are in need of medical and dental care, and they are in need of our spiritual support.

I have a number of families who are in need of our help. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.

I have a number of poor and destitute who are in need of our sympathy and assistance. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.

I have a number of children who are homeless and destitute. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.

I have a number of elderly people who are in need of our care and support. They are in need of medical and dental care, and they are in need of our spiritual support.

I have a number of families who are in need of our help. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.

I have a number of poor and destitute who are in need of our sympathy and assistance. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.

I have a number of children who are homeless and destitute. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.

I have a number of elderly people who are in need of our care and support. They are in need of medical and dental care, and they are in need of our spiritual support.

I have a number of families who are in need of our help. They are in need of clothing, food, and shelter. I am sure that our readers will be glad to help us.
In our own day the secret is still the same. Pentecost was the key. The key to successful work for the Lord is successful Pentecost in the key to successful work now. Of course, St. Luke said that Pentecost was once for all. But the Holy Spirit came to dwell with His Church, and is still with us and will continue to dwell with us. The Holy Ghost is that. There is a new Pentecost. We may not have only a Jewish Pentecost in chapter ii, but a Gentile Pentecost in chapter iv, when Peter says, "As I began to speak the Holy Ghost fell on them, as on us at the beginning," (chapter iv) and at Ephesus, chapter xiv, we find the church at Ephesus being endued with power from on high, the power of the Holy Holy. "For He is not a Spirit of condemnation, but of power."

The Editor does not necessarily endorses opinions expressed in the columns of Correspondence, or in articles marked "guest contributions."
THE CHURCH RECORD
June 9, 1916.

ST. MARY'S, West Melbourne.

Mr. John Hurley, one of Melbourne's best known citizens, died at his home at Box Hill on Friday, May 31st. He was a native of Galway and had been in Melbourne for many years. He leaves a wife and five children.

COURTSHIP.

The first Fugitive of the Ascension was sung in the Cathedral on the Eve. There was a full choir. The Bishop preached and delivered a most impressive sermon to the congregation. The Bishop's sermon was most impressive, and the congregation decided whether the matters of the Ascension was sung in the Cathedral on the Eve. There was a full choir. The Bishop preached and delivered a most impressive sermon to the congregation. The Bishop's sermon was most impressive, and the congregation decided whether the matters of the Ascension were important or not.

DIAMONDS

By Purchasing the cut stones from the crushers (produced by our present workmen, and selling them at our cost and offering them at a considerable saving on the total retail prices of Ex-

STEWART DAWSON'S

Special Order No. 1.

“Turquoise” (aka “Jarrahite”).

The Extra Revenue Effort, to raise (\$50), has been held, in which the Rev. Mr. H. H. Hitchens, has bought all of the needs of such a moment. Special collection meetings were held on Saturday, June 6th, in the Church House. The money is being collected at the time.

Our 24th Birthday Celebrations. - All classes of jewelry were collected in the presence of the Bishop and Bishop's wife.

R. SEYMOUR, Watches and Clocks.

Bentworth Street, Blackburn.

A Great Blood Purifier.

For the introduction or removal of ornaments of the Church. On the Wednesday evening service, ornaments were removed from the Church, and the Rev. F. E. Boehner (C.M.A.), and the Rev. H. K. Berg (A.C.M.), removed the ornaments from the Church.

DIAMONDS

By Purchasing the cut stones from the crushers (produced by our present workmen, and selling them at our cost and offering them at a considerable saving on the total retail prices of Ex-

STEWART DAWSON'S

Special Order No. 1.

“Turquoise” (aka “Jarrahite”).

The Extra Revenue Effort, to raise (\$50), has been held, in which the Rev. Mr. H. H. Hitchens, has bought all of the needs of such a moment. Special collection meetings were held on Saturday, June 6th, in the Church House. The money is being collected at the time.

Our 24th Birthday Celebrations. - All classes of jewelry were collected in the presence of the Bishop and Bishop's wife.

R. SEYMOUR, Watches and Clocks.

Bentworth Street, Blackburn.

A Great Blood Purifier.

For the introduction or removal of ornaments of the Church. On the Wednesday evening service, ornaments were removed from the Church, and the Rev. F. E. Boehner (C.M.A.), and the Rev. H. K. Berg (A.C.M.), removed the ornaments from the Church.

DIAMONDS

By Purchasing the cut stones from the crushers (produced by our present workmen, and selling them at our cost and offering them at a considerable saving on the total retail prices of Ex-

STEWART DAWSON'S

Special Order No. 1.

“Turquoise” (aka “Jarrahite”).

The Extra Revenue Effort, to raise (\$50), has been held, in which the Rev. Mr. H. H. Hitchens, has bought all of the needs of such a moment. Special collection meetings were held on Saturday, June 6th, in the Church House. The money is being collected at the time.

Our 24th Birthday Celebrations. - All classes of jewelry were collected in the presence of the Bishop and Bishop's wife.

R. SEYMOUR, Watches and Clocks.

Bentworth Street, Blackburn.

A Great Blood Purifier.

For the introduction or removal of ornaments of the Church. On the Wednesday evening service, ornaments were removed from the Church, and the Rev. F. E. Boehner (C.M.A.), and the Rev. H. K. Berg (A.C.M.), removed the ornaments from the Church.
charge of Holy Trinity, Bacchus Marsh, during the absence on leave of the Rev. George Edwards, who is serving as a military chaplain. Mr. Baker's appointment of the position involves his resignation of the charge of St. Paul's, East Geelong, which he has held for the past four years.

The Archdeacon of Melbourne has appointed the Rev. W. N. Smith to succeed Mr. Baker at East Geelong.

SOUTH AUSTRALIA.

ADELAIDE.

[From Our Correspondent.]

The new Church of St. Peter, East Adelaide, is to be opened for public service on Easter Monday, May 2. The consecration of the building will take place on the following Tuesday morning, May 3. The Earl of Strathmore, representing the Queen, will perform the ceremonial acts, and Bishop Liddall will conduct divine service. The building will be placed at the disposal of the congregation for public worship, and the rector, the Rev. R. S. Prinsep, will hold his first service on the new sanctuary on the following Sunday.

Conference of Evangelical clergy and laity.

A meeting of Evangelical Members of the Church of England was held at the spacious Church House, St. Peter's Cathedral, on Tuesday, June 13, at 9 a.m. The Rt. Rev. B. B. Bunting, Head-rector of the Caflthedral Grammar School, presided, and an address on "The Influence of the Light in the Wilderness" was given by Dr. W. H. Tucker, who was in the chair. Rev. R. C. Gates (of the Old College, St. Peter's) and Rev. B. G. Morris (of the Old College, St. Peter's) were also present.

Easter services.

Easter services were held throughout the diocese of Adelaide. The annual Coventon service at Lanter's, conducted by the Rev. J. H. S. Mackay, was most successful, and the Easter services at St. Peter's, St. John's, and St. Paul's, were attended by large congregations.

QUEENSLAND.

BRISBANE.

[From Our Correspondent.]

The Synod.

On Monday, June 13, a spring meeting of the Synod was held at the Queensland Synod Hall, and a number of important resolutions were passed. The Synod was addressed by the Rt. Rev. B. B. Bunting, who delivered a very able address on "The Church and the State." The Synod also agreed to the appointment of a Select Committee to inquire into the question of the sale of spirituous liquors.

Boy Scouts' Association.

There was a large attendance of Scouts and their leaders at the annual Scout Rally, held at the Church Parade at the Cathedral last Sunday. The Scout Rally was addressed by the Rt. Rev. B. B. Bunting, who delivered a most inspiring address on "The Boy Scout and the Church." The Synod also agreed to the appointment of a Select Committee to inquire into the question of the sale of spirituous liquors.

ALFRED NOTT, 471 Lygon Street, Collingwood; 194 Lower King Street, South Melbourne. (For Specialities and Eyeglasses.)

PAINTING AND DRAWING, OILS AND WATERCOLOURS, PASTELS, ACRYLICS.

CLOSING TUESDAYS AND THURSDAYS.

Terms:

ARTIST'S.

MR. HARRADEN, Coburg, Melbourne.

R. MERCER.

Corner James and Curlewis Roads, Glenhuntly.

Home-made Pastries, Cupcake Tins, Wicker Cakes, etc.

SOUTH HARBOUR.

Raymond Dental Board, Vic.

217 Faith Street, St. Kilda, Vic.

CURTAIN AND LUGGAGE WORK WITH SPECIALITY.

VERNON, SUN and Window Phone: blinds: Speciality. 255-3313.

B.E.RT BISMIRE.

Furniture Manufacturer and Repairer, 109 Bay Street, Brighton.

MASON'S WORK AMEND.

FRENCH POLISHING DONE.

W. G. RAVEN, 389 Melbourne and Station.

MRS. HODGES

WILL INTERPRET PAPAL SPEECHES FOR SIMPLE SPEAKERS.

AT PALING'S, GEORGE STREET.

Terms: $3.00 per hour.

BY ABBOT OF THE PRIORY.

HARRIS & CO.

FRENCH AND ENGLISH.

TEAAMEN AND COFFEE ROASTERS.

27 THE STRAND, SYDNEY.

We cater specially for lovers of fine Tea and Coffee.

(Telephone: 3052)
The Church in England.

Hometown of the Bible, in "Our Empire." What do we owe the Bible? Let us think in what ways we should be without it, or at least in what ways we should be less without it, if we ever need to understand its meaning.

After the year A.D. 30, Egypt, the head of Christ, King of the North, at Southern England was then called, was marred, as a Christian witness, by the name of the place. This was a great age of church life and the Bible, which was the only book of the year, the only source of authority, and the only book of the place. It was a time of intense spiritual interest, and the people were engaged in its study and in its use for liturgical purposes.

The Bible was translated into English, and the first English Bible was published in 1539. This was the time of the Reformation, and the English Bible was the result of the efforts of a number of carpenters and craftsmen to make a translation that would be understandable to the common people.

The Bible was used in the liturgy of the church, and was the basis of all religious instruction. It was also the foundation of the English language, and its influence is still felt today in the way we speak and write.

The Bible was translated into other languages, and has been translated into over 1,500 languages. It has been the source of many of the great literary works of the world, and has been the inspiration for countless works of art.

We all owe a debt of gratitude to the Bible, and we should remember its importance in our lives. Let us give it the respect and attention it deserves, and let us use it as a guiding light in our daily lives.
The Publishers of Everyman’s Encyclopaedia claim that, in spite of the many other works of a similar character that at present obtain, this new production will supply a long-felt want. Unless an Encyclopaedia is furnished with information that is up-to-date, its office as a well of knowledge is purely of a nominal character.

EVERYMAN’S ENCYCLOPAEDIA gives all the information required by the ordinary reader and student. The greatest care has been exercised in its compilation, and only the best available authorities have been consulted. The work is a PRACTICAL and COMPREHENSIVE REFERENCE ENCYCLOPAEDIA, containing more References and Articles than any other Encyclopaedia published at twice the price.

EVERYMAN’S ENCYCLOPAEDIA is one of the units of EVERYMAN’S LIBRARY, and puts into the hands of the reading public a RELIABLE and ACCURATE REFERENCE ENCYCLOPAEDIA, containing the fullest and latest information. It is uniform in size, binding and typography with the Library. Each Volume contains 640 pages, comprising over 500,000 words, so that the full set of twelve volumes covers more than six million words.

Anthony Horderns’ Price, 12/- (‘12s. 6d.’), by Post, 13/8

Complete List of Everyman’s Library Post Free on request.