The Church Record for Australia and New Zealand 1916

Church Record for Australia and New Zealand

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1,000 pages per volume, containing 64,111 pages, more than from them poet, or from any Chen feel it, disappointing that a nation so
The Potter and the Clay.

CAULFIELD GRAMMAR SCHOOL.

The British way.

The german's how their 'brightness', the british they cherish. surely the 'christian soldiers' has no other example than an English prince of the regal line, who, having heaven, only the power to make, to imagine what he would have if he were the master of clay. 

SECURITY.

Some people will say, "But that would not work, we cannot make our own clay and select our own potter."

The Potter is like God.

"God is like a potter who works with clay."

Trinity Grammar School, Dulwich Hill.

The Church Record.

The Bishop's Address.

It may seem premature to speak of what may happen after the war, but our thoughts naturally turn in that direction, and it is certain that our next session must be held in times of peace. As we look forward to the opening and the position now to be occupied by the Synod, I think it probable that in the nature of the case the Clapham Synod must always take a historical position. In the despair of the future the Synod must turn its face to the King of Kings. But that is when we take long views. The final victory of good is certain; the immediate future may be full of doubt.

The Tasmanian Synod.

The Church Missionary Association, cathedral Buildings, Melbourne.

EXTRA REVENUE EFFORT

NEW MEMBERSHIP CAMPAIGN

IN MAY AND JUNE

TO RAISE £2,500 BEFORE 30th JUNE, 1916

To pay off our obligations to the Parent Society.

To present for current needs for the extension of our work.

To permit of advance as the way may open.

To provide for our obligations to the Church Missionary Association, cathedral Buildings, Melbourne.

To pay off our obligations to the Parent Society.

To present for current needs for the extension of our work.

To permit of advance as the way may open.

The General Committee most earnestly appeals to every member and friend of the Association, and to every connexion of the Church, to enthusiastically join in this effort. Each of them is asked to give or to collect as much as possible.

Cards for personal gifts, and for collecting, are now obtainable from C.M.A., the Clergy, and from the local Clapham Secretaries, and they are urgent for £1, £2, £5, £10, £15, £20, £25. (Use get please one immediately.)

Pray much, work much, and to collect, give liberally, and the object shall be obtained.

THINK OF THE POSSIBILITIES!

JUNE 30th

All debts paid—the burden lifted.

The Committee also consider advancement, and all to the glory of God and for the extension of His Kingdom.

Remember the Promise—"I am with you."
and degrading practice. So even if it were true that gambling is so deeply rooted in vice. It is quite another to derive a profit but here we are not ashamed to receive a temptation to intemperance will be largely unless the advocates of late closing can on the subject of the liquor traffic, and in decision in favour of vested interests. But our mistakes. But we must welcome our in the past through not being prepared for few years, and the Church should be pre-

R. B. Bumford, master of the N.S.W. Church Missionary Association into the meaning of our faiths. One

War sees the thousands —lain. or nsOniod, in

COUGHS, COLDS

GRIFFITHS' CHOCOLATE

For all who pass to larger life with Thee,

For their high cograge and self-sacrifice;

For their love too...
The Armidale Synod.

The Synod of the Diocese of Armidale opened on March 19, 1916, in the presence of a crowded congregation... A.D. 1914

The Armidale Synod.

The Synod of the Diocese of Armidale is held every three years, on an account of illness, was unable to open the Synod... was attended by Mr. J. F. Nunn.

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A CRISIS IN MISSIONARY ORGANISATION.

We are face to face with a crisis in the Missionary Organisation of our Church in Australia, which, if not promptly handled, may cause disaster to the best interests of missionary work.

Without going into details, we may say that the present crisis concerns the working of the A.B.M. Constitution, which is the splendid foundation on which the Church’s work in the Mission field has been based since its inception. We have reached a stage where it is necessary to re-examine the Constitution and its working, and to consider whether it is still fit for its purpose.

The Church in Australia has always been proud of its missionary work, and has always been willing to give generously to support it. But it is now clear that the Constitution is in need of revision, and that the Church must take steps to improve its working if it is to continue to be successful.

The Church Record, May 12, 1916.
Bishops of Tasmania, Wagga Wagga, Riverton, Goodwill, Bathurst, and Griffith, have promised to give addresses.

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THE CHURCH RECORD.
May 12, 1916.

PAINTING AND DRAWING, OUTDOOR BATHERS, PISTOLS, HOUSE DESCRIPTIONS, CLOTHES TUESDAYS AND THURSDAYS.
TERRIER, etc., APPLY.

N. R. MERCER.
Carrum Downs and Mentone Residues.

R. S. NICHOLAS has been appointed to Newstead, in the place of the Rev. E. S. Yong, which seems to be much appreciated.

A. S. Nicholas has been appointed to take charge of Bendigo, which seems to be much appreciated.

The formal opening of Eaglehawk, has been appointed to the fact that after the ordination on St. Martin's Day, he hopes the end of September. Mr. Green has had medical orders, as Chaplain in a General Hospital.

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The bivalent of Eaglehawk, has been appointed to regarding the bivalent of Eaglehawk, has been appointed to

TASMANIA.

FROM OUR OWN CORRESPONDENT.

The following resolution with regard to the bivalent of Eaglehawk, has been appointed to

At the Easter meeting of the bivalent of Eaglehawk, has been appointed to

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DENTISTRY.

SYDNEY.
The Bible and the Australian Soldier.

The following report is to be found in the hands of Mr. T. H. Cooper, Agent for the British and Foreign Bible Society.

During the first four years of the war, the number of bibles and tracts distributed at various points on the ground in France was extraordinarily large. At one point, for example, the supply was so great that the British authorities had to stop the distribution due to the large numbers of soldiers who were returning them. It was then that the Bible Society began to see the need for printed matter that would be more suitable for the conditions on the ground. They started reformatting the bibles into small, pocket-sized editions, and these were then distributed to the soldiers.

The reformatting process involved removing any religious tracts that were not suitable for the soldiers' needs, as well as any material that was not relevant to the current situation. The reformatting also involved adding new sections that were specifically designed for the soldiers, such as sections on the history of the Bible, the life of Jesus, and the role of the soldier in the war. The reformatting process was completed in a matter of weeks, and the new editions were distributed to the soldiers as quickly as possible.

The reformatting process was a success, and the soldiers quickly adopted the new editions. The soldiers were grateful for the opportunity to read the Bible in a form that was more suited to their needs, and they were also grateful for the opportunity to read about the history of the Bible and the role of the soldier in the war. The reformatting process was a major step forward in the development of the Bible as a tool for religious education, and it set a precedent for the future development of the Bible as a tool for religious education.
Anthony Hordern's for Everyman's Encyclopaedia

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