1916

The Church Record for Australia and New Zealand 1916

Church Record for Australia and New Zealand

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Our London Letter.

(Four Days’ Correspondence.)


The National Mission.

One of the most prominent subjects before the Church at the present crisis is the National Mission. It is thought that some of the clergy are taking the attention of the Bishops at a culminating time in their hands. The "Reform," it will be remembered, pressed the matter as far as it could. It made out a strong case for immediate action, and the necessity of it was not disputed by others. Nevertheless, little progress has been made in arousing general interest in the project, and although the C.M.S. "Review," in its next number takes for granted almost, if not quite, that the mission will be in hand for another year, one can hardly think that that will be possible of realisation. To create the requisite atmosphere and interest an absolute twelve months' anticipation and preparation are needed; no period before Lent 1917 would be a wise choice. And there are other things. Many feel that the mission

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Prospectus on Application.
All our life should be dominated by the desire for God. As we walk along our path day by day, we should consider God's methods of business, our chosen recreations, and ask, "Does the spirit in which I am working give us to His Holy Spirit?" The Comforter cannot work by our will alone. We must walk by the spirit of God, who gives us to His Holy Spirit.

The Mandate, which in both the Western and Eastern Churches goes to the Mother of Jesus, appears to us an astonishing mandate, which should be His alone, unhindered, not led to lead, the Churchmen to depreciate the Festivals and traditions, which may be studied with great profit for the sake of the Church.

The Church's work amongst diocesan life and character.

A meeting of parishioners and friends was held at St. John's, Parramatta on Sunday for the purpose of taking charge of the C.M.S. Hospital at Morpeth, New South Wales.

In the Chapter I of the Book of Common Prayer, the following words are found:

"Let the Church therefore, with firmness and with eloquence, proclaim the word of God, and be a living, breathing, moving, and speaking light in the darkness."

Apostle had no smooth words: "No jesting, Whilh thy sword is drawn, dost thou not know, that to whomsoever it shall please God to send the Holy Spirit, they shall hear the words of the Lord's commandment."

"We have to be careful with our light so shine before men that the Kingdom of Heaven may be manifest to all men, and He has a special task for us."

"The Church's work amongst diocesan life and character."
Mar 17, 1946.

The Sydney Archives

Correspondence.

The Right Hon. the Lord Mayor of Sydney.

Dear Sir,—I would like, through your columns, to bring to the notice of the public, that the present season, a number of persons have been inquiring as to whether there is any association or body for the purpose of giving assistance to the aged and infirm. The answer is, there is no such association or body. However, I have been informed that a number of persons are willing to offer their services, and I therefore, ask you to use your influence to bring this matter to the attention of the public.

Yours faithfully,

[Signature]

The Sydney Archives

Church Furniture.

March 17, 1946.

The Australian Mission Study Council.

The recent meeting of the Australian Missions Study Council in Sydney, was attended by representatives from the various missions, and the papers presented at the meeting were very interesting. The Council is to be commended for its efforts to promote the work of the missions.

In summary, the meeting was a success, and it is hoped that the Council will continue its good work in the future.

Yours faithfully,

[Signature]
The Church Record

MARCH 17, 1916

NEW SOUTH WALES.

The Church in Australasia

SYDNEY. General Mission.

A second meeting of the clergy of the General Mission to consider the question of the mission field held at St. Andrew's, Sydney, on Wednesday, March 14. The meeting was presided over by the Bishop of Newcastle, and a large number of ministers of the Church were present. The Bishop in his address referred to the recent movements of the Church in Australia and the necessity for a greater unity of effort. The meeting unanimously adopted a resolution expressing confidence in the work of the Church and its future prospects.

The Bishop's Letter.

At St. Paul's, Cathedral, in the absence of the Bishop, the Rev. Mr. J. W. Graham read a letter from the Bishop of Sydney, expressing his appreciation of the work of the General Mission and his hope that the Church in Sydney would continue to give the necessary support.

COULBURN.

General Mission.

The Bishop delivered an address on the Church's work in Australia, emphasizing the need for unity and cooperation among the various dioceses. He urged that the Church should not only concentrate on evangelism but also on social and educational work. The Bishop concluded his address with a call for greater financial support for the Church's missionary work.

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| 141 | 841 |

| 143 | 863 |

| 145 | 885 |

| 147 | 907 |

| 149 | 929 |

| 151 | 951 |

| 153 | 973 |
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The Ambassador of Christ.

In the Right Rev. J. K. Watts-Ditchfield, Bishop Watts-Ditchfield read a striking paper at the Conference of Clergy held at the Town Hall, Bury St. Edmunds, last week. The Bishop's paper was entitled "The Great Task." He pointed out that the following extracts from the address will be of great interest to all Christians.

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With a peasant heart, said Blythe, "French dressing.

The next day she took exercise and walked, and Mr. Blythe walked with his umbrella, and they both made her offering of prayer, fasting, and almsgiving.

Lent resolutions are sensible, but, of course, people write letters carelessly.

So I can tell you that Ethel found it very easy to go on her own day, if she wanted to, and yet it was not her wish to go on her own day, and she forced herself to go on her own day, and she forced herself to go on her own day.

When Mr. Blythe took Ethel's place in the mission, he was quite true to his word, and he was quite true to his word, and he was quite true to his word.

No books or articles, and he asked her to do some thinking, and she answered that she had no time to do thinking, and she answered that she had no time to do thinking.

That Ethel was a very happy day for Ethel. She really tried to spend it with her dear Lord. He taught her much, and she found that she had no time to do thinking, and she found that she had no time to do thinking.

That is all. She did not say anything further, and I cannot fulfill any high duty.

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SIR JOHN FRENCH'S FAITH.

Rev. J. T. Napier, a London Nonconformist, writing in The Churchman, referred to the letter of Lord Castlereagh, who writes in his diary: "I have been thinking all day about the war. I think it is madness. I am not going to put my house in order. It is a foolish war, and we shall never get out of it."

The author of the letter is not known, but it is believed to be Castlereagh. He was the Secretary of State for War in the English government during the Napoleonic Wars. Castlereagh was a strong supporter of the war effort and believed in the importance of maintaining the power and influence of the British Empire.

SULPHOLINE.

Sulpholines are a group of compounds that are used as disinfectants, antiseptics, and germicides. They are derived from sulfuric acid and are known for their strong antisepsic and bactericidal properties. Sulpholines are also used in the treatment of minor skin irritations, cuts, and abrasions.

The Sulpholines mentioned in the text are likely a brand or product name. They may be associated with a specific company or manufacturer, and the image of the folder suggests that they are used in the context of a religious or spiritual setting, perhaps as a means of purification or spiritual cleansing.

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4. The Bells of St. Mary's

Total: $10

Thank you in advance for your prompt action.

Yours faithfully,

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(Dated: 14th June, 1960)

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Hospital Secretary

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