The Church Record for Australia and New Zealand 1916

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THE STATE SAVINGS BANK OF VICTORIA.

INCREASE IN RATE OF INTEREST ON DEPOSITS.

The Rate of Interest payable on Savings Bank deposits from 1st July, 1915, will be 3½ per cent. on sums from $1 to $250, instead of 3½ per cent. as from 1st July, 1915.

Any Depositor may invest sums up to $1,000 in this Stock in addition to the usual Savings Bank account. This Stock is free from income-tax.

GEO. F. FERREY, Inspector-General.
Head Office, State Savings Bank, Melbourne.

Caulfield Grammar School.

INCREASE IN RATE OF INTEREST ON DEPOSITS.

The Rate of Interest payable on Victorian Savings Bank Deposits from 1st July, 1915, will be 3½ per cent. on sums from $10 to $1000, instead of 3½ per cent. as from 1st July, 1915.

Any Depositor may invest sums up to $1,000 in this Stock in addition to the usual Savings Bank account. This Stock is free from income-tax.

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Thoughts on the Church Seasons.

The Church Record.

February 18, 1916.

The Archdeacon of Sydney left this week for a visit to Tasmania, having been ordered a complete rest for a few weeks.

Rev. L. L. Wenzel, Rector of Echuca in the Diocese of Bega, has been appointed to succeed the Rev. H. C. Noyce, who has resigned his parish on account of ill-health.

The laymen of the Diocese of Bathurst are presenting Bishop Long with a motor car.

The Southern Patrons Board of the Diocese of Tasmania, has elected the Rev. H. C. Bennamall, Rector of St. Michael's, now Rector of the Diocese as Bishop of Launceston.

Rev. F. T. C. Reynolds, of Churtonia, Victoria, has accepted the parish of Merino.

The Bishop of Waipaca has appointed Bishop Long with the parish of Grafton in the Newcastle Diocese, in succession to the Rev. C. N. Noll, who has gone to Singleton.

Rev. W. V. Gurnett, Rector of Chattoor, Victoria, has resigned his charge of Violet Town, where he will be succeeded by the Rev. J. W. Brignge.

Rev. G. A. Bunylove, late Rector of All Saints, St. Kilda, Melbourne, was inducted into the vacant parish, East St. Kilda, on February 2, by the Archbishop of Melbourne, the Right Rev. Dr. H. W. Leveson. Bunylove succeeds the Rev. G. Shaw, who has been appointed Chaplain to the Forces.

Two Melbourne clergy have enlisted and will shortly go overseas, viz., the Rev. A. C. F. Grist, of St. Bartholomew's, Burwood, and Rev. G. E. Shaw, of St. James', East St. Kilda.

Rev. Walter Pross has begun work as Rector of St. Mary's, Camberwell, Melbourne, in succession to the Rev. J. H. Raverley.

Floods at the Roper River.

Advice has been received from Rev. E. W. Warren, Superintendent of the C.M.A. River Roper Aboriginal Mission in the Northern Territory, that the two disasters of Saturday, February 20, and Sunday, February 21, have caused the destruction of all the buildings at the Mission, with the loss of the baptized souls, and the Injury to many of the unconverted. The Mission is now in a state of desolation.

St. Matthew's Day (February 21).

A TRUE APOSTLE.

The Epistle for St. Matthew's Day (Acts 15, 24-31) describes how the apostles and elders in Jerusalem met to consider the question of the Gentiles. Peter, in his address to the assembly, laid the foundation of the Christian life, for it is a race that cannot place in the Apostolic band caused that the real Apostle to fill the vacant place. The note of disapproval is struck throughout the Epistle. The apostles and elders first consider the question of the Gentiles. They decide that the Gentiles should be brought into the Church, but that they should keep the Jewish law, including circumcision. This decision is then sent to the Gentiles, and they are told that they must be circumcised in order to be included in the Church. This decision is then ratified by the elders in Jerusalem.

The Epistle for St. Matthew's Day (Acts 15, 24-31) contains a steady evocation of the saving work of God throughout the Old Testament and on the day of Pentecost. Peter and the other apostles were witnesses of the resurrection of Jesus Christ, and they were filled with the Holy Spirit. The apostles and elders in Jerusalem met to consider the question of the Gentiles. Peter, in his address to the assembly, laid the foundation of the Christian life, for it is a race that cannot place in the Apostolic band caused that the real Apostle to fill the vacant place. The note of disapproval is struck throughout the Epistle. The apostles and elders first consider the question of the Gentiles. They decide that the Gentiles should be brought into the Church, but that they should keep the Jewish law, including circumcision. This decision is then sent to the Gentiles, and they are told that they must be circumcised in order to be included in the Church. This decision is then ratified by the elders in Jerusalem.

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The Church and Bushranging

The Church in the Home Lands

Death of Archdeacon Madden.
The Right Honourable the Lord Mayor of Sydney, in a great degree, will have to express the sense of the loss of a man who was esteem

Archdeacon Bruce, speaking at St. Paul's, Redfern, on Saturday evening last, in the course of his discourse, had to deal with the death of Archdeacon Madden, the Rev. Dr. Bruce said:—

The interior of the church was opened up, soon to show the brightness of the sun.

"The death of Archdeacon Madden," says the "Record," came as a great shock to his wide circle of friends, but those who were most intimately connected with him had not failed to notice that he was beginning to feel the strain of an unceasing and all-absorbing task. The loss of his influence. Impulsive, persevering. Mons might account for this. Uncompromising. Driven off runs. In such cases their destiny could be no more than that of a broken race."

Thus it will be necessary to do this means half as much again. But what enabled them to escape capture for a good soldier of Jesus Christ, after all, is the reason that their lives were saved.

To the clergy and the people of Sydney a great difficulty, and bushranging vice versa. Mobs of ten and twenty are likely to ask it. They seemed to have failed to notice that he was beginning to feel the strain of an unceasing and all-absorbing task.

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CREATION AND THE CONDITION OF THE WORLD-TODAY.

On September Sunday the Church calls upon us to ponder over the Biblical account of Creation as recorded in the Book of Genesis. Strangely enough, it is not a practical and unrelated to the present day world. How do we understand such a doctrine as Genesis, and how do we know whether the world is to be saved or not, by God's will? And what is the significance of the Bible's statement, "And God saw everything that He had made, and it was very good"? These are some of the questions that we shall have to ask ourselves in the light of modern science and philosophy. What do we mean by the "man" that was created in God's image? And what does the Bible mean when it says, "Let us make man in our image, after our likeness"?

The Church in Australasia.

NEW SOUTH WALES.

SYDNEY.

"The Baptism of a Nation."

It is a good thing for us to celebrate our country's birthday this year, 1918, as it is coming soon. The nation has been formed, and it is the duty of every citizen to rejoice in the birth of the country.

The Church at the Grammar School.

About 90 members of the staff and students of the Church at the Grammar School were present at the service of Dedication on December 18th. The service was conducted by the Archbishop of Canterbury, and the Duke of York, who was present, gave an address. The Church was dedicated to the service of God and man, and to the glory of God, and was opened for the service of the community.

COULBURN.

Church Society.

Sunday, March 28th, has been appointed by the Church Society for the purpose of raising money for the Church Mission Fund of the Diocese. The Church Society is to be held in the Church on Sunday, March 28th, at 3 p.m. The money raised will be used for the purpose of building a new Church in the Diocese.

THE CHURCH RECORD.

FEBRUARY 18, 1918.

MILK THAT IS USED IN THE HOSPITALS MUST BE GOOD.

From what we fear, that the training of the men who are making money at the price of a nation's soul, and who will not work for our homes, is a great danger, and the preacher, also, the fact that the soldiers are being trained for the purpose of deceiving and humbling the Church after the Armistice. Let us do more than sing and pray, and let us work for the Church, not for the Empire but for the Church that is to come. Let us do more than sing and pray, and let us work for the Church that is to come. Let us do more than sing and pray, and let us work for the Church that is to come.

Day of Prayer for Students.

Sunday, February 7th, will be observed as a Day of Prayer for Students in the Diocese. The Day of Prayer will be observed by the students in the Diocese, and the Day of Prayer will be observed by the students in the Diocese. The Day of Prayer will be observed by the students in the Diocese, and the Day of Prayer will be observed by the students in the Diocese.
BOOTS.

For Tarts and Shoes.

O. E. POUND.
641 Rathdowne Street, North Carlton.
Vic.

Making a good name for himself and doing a flourishing trade in the city of Melbourne.

F. CATHCART.
Pharmacist.
The Black Pharmacy,
Qir Malting Rd., & Bryan St.
Glenferrie, Victoria.

R. A. A. Fowler.
Chemist.
63 Mary St., Melbourne.

C. M. HILL.
Plant Nurseryman.
1585 Leroux St., South East., Melbourne.

G. C. MEHLERT.
Official Painter, Decorator, Etc.
60 Clarence St., Melbourne.

G. W. THOMAS.
Draper.
62 Oxford St., Carlton.

C. B. MARIS.
Cash Grocer.
Corner Hansing & Richard Bivouac.
Coleraine.

C. J. MILLER.
Butcher.
129 Gipsy Hill Rd., Coburg.

C. J. GARD.
Smith & Hamer.
77 Bridge Rd., South Yarra.

D. J. BARTH.
Grocer.
422 Lygon St.

L. H. S. ALLEN.
Bagemaker & Girdler.
262 La Trobe St.

S. W. MILLER.
Emery & Basket Maker.
58 Merton St., South Yarra.

E. CANTOR.
Signwriter, Painter, Paperhanger.
497 Lonsdale St., Melbourne.

F. K. DODD.
Framer & Cabinet Maker.
159 Lonsdale St.

J. J. MILLER.
Solicitor.
63 Mary St., Melbourne.

C. L. MILLER.
Embroiderer.
517 Lygon St.

G. C. MILLER.
Baker.
502 Lygon St.

C. W. WILSON.
Chandler & Hardware.
1585 Leroux St., South East, Melbourne.

W. E. CULLEN.
Tailor & Mercer.
Reservoir & Kalkallo Roads, Carnegie, Vic.

R. W. WRIGHT.
Milliner.
142 Burwood Rd., Strathfield.

C. W. MILLER.
Baker.
517 Lygon St.

E. T. GUNN.
Gas Fitter.
150 Lonsdale St.

W. J. MILLER.
Baker.
502 Lygon St.

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The Friends of Armenia.

Lobsand Frederick Caufield, President of the Church Missionary Society known as "The Friends of Armenia," writes as follows:

"In common with all those who have devoted their energy and time to the welfare of Armenia, we feel that we have been called to bear our share in the task of improving conditions in this land which is of such vast importance to the future welfare of all mankind. We are not satisfied with what has been done by others and feel that we must do something more to promote the spiritual growth of the people.

The appeal we now make is a more urgent one than ever before issued by us, and it is made with the conviction that we may be able to achieve something more than ever before. We are confident that we shall be able to do something for the Armenian people, and that our efforts will be rewarded by the satisfaction of seeing their country again restored to its former state of prosperity.

In conclusion, we urge upon our readers to give whatever support they can to the work of the Church Missionary Society in Armenia, and to keep up the interest in this great work of helping to improve the conditions of the Armenian people.

W. J. NORTH, Chairman.  

Domestic Missions in the Empire.

The Domestic Conference of the C.M.S. met on Saturday, January 18th, and the following report of the Committee of Management was presented:

The Secretary stated that the work of the C.M.S. in the Empire was progressing well, and that the Committee were satisfied with the progress that had been made. The Secretary also stated that the Committee were considering the possibility of establishing a new mission in the Empire, and that they were seeking suitable candidates for the position of Missionary.

The report was adopted unanimously.

Church Missionary Association.

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We have received the following communication from the Church Missionary Association:

"The appeal made to the churches in connection with the work of the Church Missionary Association has been very successful. The amount raised has been very large, and we are grateful to all those who have contributed so generously.

The money raised will be used for the work of the Church Missionary Association, and we feel confident that it will be well spent. We are glad to see that the churches are beginning to appreciate the importance of this work, and we hope that this will continue in the future.

We wish to thank all those who have contributed so generously, and to assure them that their money will be well spent in the work of the Church Missionary Association.

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THE CHURCH RECORD.

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SULPHOLINE.

THE FAMOUS LOTION.

Quickly removes Skin Eruptions, causing great distress to all who suffer from them.

The slightest rash, (most apt to trouble those with sensitive skin) is quickly removed by Sulpholine. 

Boots 1 & 2.

SULPHOLINE.

THE FAMOUS Lotion.

HAS BEEN THE REMEDY FOR

Skin Disorders for Many Years.

Apothecaries, Druggists, Barbers, Hairdressers, Beauticians, Slaves, Sisters, 

Shops. 

Sulpholine is prepared by the great Skin experts.

J. PEPPER & CO., Ltd., 

Baltimore, Md., U.S.A., and can be obtained from all Chemists and Druggists.

Quickly Removes the Effects of Sunburn.

THE CHURCH RECORD.
Anthony Hordern’s for Everyman’s Encyclopaedia

The Publishers of Everyman’s Encyclopaedia claim that in spite of all other works of a similar character that at present exist, this new publication will supply a long-felt want. Unlike an Encyclopaedia furnished with information that is up-to-date, its office as a well of knowledge is purely of a nominal character.

Everyman’s Encyclopaedia gives all the information required by the ordinary reader and student. The greatest care has been exercised in its compilation, and only the best available authorities have been consulted. The work is a practical and comprehensive reference encyclopaedia, containing more references and articles than any other encyclopedia published at twice the price.

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