1916

The Church Record for Australia and New Zealand 1916

Church Record for Australia and New Zealand

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Current Topics.

With this issue we commence the third year of the "Church Record." It is never an easy task to establish a Church newspaper on a permanent basis. In our case the previous history has been rendered far more difficult on account of seventeen months of war. During the past year our position was one of constant adjustment, but it is definitely expected that we, its readers, will now proceed to establish the "Church Record" as a permanent paper on a permanent basis. We ask all our readers to make the "Church Record" known to their friends.

In several directions Mr. Hughes, as Prime Minister, has risen to a high conception of his office, and has thereby earned the gratitude of the people of Australia. We are deeply thankful that he added the authoritative sanction of the Federal Government to the observance of last Sunday (January 2) as a Day of Prayer for the British Empire and her Allies. It will be remembered that our Prime Minister, on a previous occasion declined to take a similar step; and we are glad that better counsels have now prevailed. It is the Constitution of the Commonwealth it is definitely recognised that we, as a nation, are under the control of Almighty God, and it is only fitting that in a time of national peril our Federal Government should call all the people to prayer, leaving all to observe the appointed day "in such a way as they deem fit."

We rejoice to hear that the Archbishop of Canterbury has announced that a National Mission is to be held in England. The present War undoubtedly enabled many people to see things from a new standpoint. They are prepared as never before, to hear the call to repentance and faith. Now, under duly constituted authority, the call of the Gospel is to be placed before them as a Nation. Apparently the effort is not to be confined to the Church of England, but all Christians are to be invited to take part. This does not mean an inter-denominational Mission, but that each Church in its own way, will help to do great work of spiritual renewal in national and individual life. This is as it should be, and we are waiting expectantly for a similar call from our leaders in Australia. Queensland and Adelaide are preparing for General Missions, Gippoland is planning an Evangelical Campaign, and other efforts of the same kind are being put forth in various parts of the Commonwealth. This is well as far as it goes, but it would be better still if the whole Anglican Church in Australia were called at this crisis to take part in evangelistic work, and other Churches invited (as in England) to do the same. Then, let the blessing of God, we might expect that the War, with all its horrors, would be overruled to bring to our people a great spiritual uplift.

The withdrawal of our troops from Anzac will remain one of the marvels of modern warfare. The accounts that have reached us are more like a romance than actual fact. An uneasy feeling has prevailed for some time that such a withdrawal was only possible at tremendous cost of life, and now the impossible has happened with almost a clean casualty list. Well may this have formed one of the special providences for remembrance in the act of thanksgiving on Sunday last. It is well for us to have our attention called from time to time to the rays of sunlight that flash through the dark and lowering clouds of the conflict, for it is only as we get a true perspective of all that has been happening that we can understand what God is clearly seen in many ways, stretched out in protective blessing over our men. In our over-anxiety for a decisive action, we are apt to become depressed, for "hope deferred maketh the heart sick," and it is not to be wondered at that many people's hearts are failing them because decisive victory is so long in coming. But the lesson for God's people of old is still true for us to-day: "In returning and rest shall ye be saved; in quietness and confidence shall be your strength." Therefore will the Lord wait, that He may be gracious unto you and therefore will He be exalted that He may have mercy upon you, for the Lord is a God of judgment; blessed are all they that wait for Him. . . .

Never are men or nations so strong as when, in a due realisation of their weakness, they turn to the ruling hand of God is clearly seen, and they desert the prophecies of the heavens. The things that provoke the world in every part of the Empire and in every direction. As preachers pointed out, we have only to look at the handwriting which faces the thoroughfares of our cities to note the demoralising effect they may have on young minds. They suggest that the stage is getting worse and worse, and it ought to be remembered that a debased stage means a debased people. Even hardened old newspaper critics have been provoked to strong words by the low suggestions in some of the plays now nightly attracting crowded houses. The things that provoke laughter and amusement on the stage would, in the precincts of our homes, bring ruin, tragedy and heart-break. But we have to remember that such a Day of Penitence and Prayer—such urgent warnings must not leave a people as they were.

"Repentance is to leave the sin we loved before, and show how earnestly we grieve by doing it no more."
The Bystander.

TRINITY GRAMMAR SCHOOL,
DULWICH HILL
A Day and Boarding School for Boys.

January 7, 1916.

The Bystander.

Finally, it is my privilege to read all the Church News in Australia—those which are diocesan in character, and those which are the most part of little interest, the latter, such as "Tell me, has our last Diocesan," it is an exception to the rule. It is a valuable practice, and the traditional one, deeply interesting to Churchpeople outside the Diocese.

The Bystander.
peaks in turn to Evangelicals and Anglo-Catholics for moderation.

When is Ritual a Badge of Party?

Yet, of course, are more concerned with what is said regarding Evangelicals. This may be classed under two heads: (1) Ritual is a badge of party until it is generally adopted; (2) a particular type of ceremonial is the badge of a party. 

One of the leading heads of any party is his following. His members their ceremonial is administered by his scholars who, with honor have been generally adopted. E.g., let there be any ceremonial in the pulpit, supplied choir, etc. There is a following yet to be made.

The most important of such movements in Divine Worship are no longer the symbols of a foreign and evil. The Eucharist a Vestments are the Vestments of the Roman Mith. They are to us the symbol of a foreign and evil.

There can be no question but that the symbols of the Church of England are those of the Roman Church. For three centuries the vestments have been the symbols of the Roman Catholic Church. For three centuries the vestments have been the symbols of the Roman Catholic Church.

A Truce must be on Both Sides.

No one would more gladly see a Truce of God in their hearts. But such a truce must be on both sides. Evangelicals are as much invited to give up everything—Anglo-Catholics nothing. All through this time of national cross the War has been exploited for the purpose of introducing into our Public Services prayers for the dead, which have been diselected by our Church since 1952. I have yet to learn that any clergyman has reformed his Vestments because of the War. The leaders of the Anglo-Catholic party have a definite objective in view. It is to re-elect to the Church of England what they call Catholic Doctrine and Practice, which means the ritual and doctrine common to the Eastern and Western Churches today. If they succeed, all that is distinctive in our Church will be passed away, and none of the ceremonies which we now hold sacred is likely to be preserved. There is no use in speaking of a Truce of God unless we say, "We mean to put a rest from religious questions," when one party is definitely and positively in the movement which, if successful, will put an end to all religious ceremonies, and primitive teaching of the Church as embodied in our Thirty-Nine Articles and the Book of Common Prayer.

FIDELITY TO CONSCIENCE.

It is a duty of Scholars obedience to the exactions of God to resist all other influences, and to remain true to the Christian Church as it is known to them, and to resist all others who would pervert the Christian Church. It is a duty of Scholars obedience to the exactions of God to resist all others who would pervert the Christian Church.

The leaders of the Anglo-Catholic party, if they would really lose much, would lose as much as they have to lose. They would lose all that is distinctive in our Church, and all that is distinctive in the prayer of our Church. They would lose all that is distinctive in our Church, and all that is distinctive in the prayer of our Church.
Our Melbourne Letter.

From Our Correspondent.

On the eve of the New Year it is impossible to say what will be the result of the year. The very nature of our Church people in asking them to "New Year's Day" a "holiday" instead of a holiday. Some have been caused by the larger appeal, followed by the Melbourne Movement announced earlier in connec-

The Church Record.

January 7, 1916.

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A HISPANIAC BISHOP HONOURED.

We read in the "C.M.S. Gazette" for No-

the editor of the "C.M.S. Gazette" for No-

St. Luke xix. is not merely letters taken

it is true they can help as Army Ser-

Verandah Blinds

shed is hardly compatible with their

KATSOOTO CONVOLUTION.

will be held in the grounds of "Klahda-

Church Furniture.

Building Furniture.

Hoadley's

VERANDAH BLINDS

Verandah Blinds

Canvas or Bamboo

Will make your Verandah cool in

Nock & Kirby Ltd.

"The Low Priced Stores for Furniture

and Everything Else".

IN 194 GRERIE STREET.

(Next Corner Queen Street).

J. F. NUNAN,

258 Elision St., Melbourne.

December 13, 1915.

The Correspondence.

The Greek Poem and the word "Herein" in the

Other Correspondence is held over.-Ed.

Verandah Blinds

Canvas or Bamboo

Will make your Verandah cool in

194 George Street,

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NEWCASTLE.

Cathedral Sunday School.

The reorganisation of the larger school, the "Newcastle Christian" has been held for some time in the mind of the Bishop. One of the reasons for this has been the under the new system. By this, all children, who have been at the school as "Challengers," were to be transferred to the City School, under the leadership of Rev. W. G. Waddams. A meeting of the teachers and assistants was held, and it was thought that the Bishop gave his approval the new arrange- ments. It was decided that the Bishop will give his approval the new arrangements. It was decided that the Bishop will give his approval, and that the new arrangements will be put into effect immediately.

Christmas Services.

On all sides we hear of good congregations al ready. By Christmas Day, the Church will have a large number of communicants, and will have made a great advance in the work of the year. The following is a list of the churches that have been visited:

(From Our Own Correspondent.)

Cathedral at Christmas.

The Church of England has always been the first to encourage the carrying out of the ministrations of the Church. Christmas Day is the time when the Church is most likely to be drawn towards the Church. The Church is the church of the poor, and it is the Church of the people. The Church is the Church of the people, and it is the Church of the people.

COULBURN.

(From a Correspondent.)

SOUTH WALES.

The Church in Australasia.

The Archbishop's Letter.

"One of the greatest shortcomings of the Church in Australasia is its failure to understand the people of the Church. The Church is not the Church of the people, but the Church of the people. The Church is the Church of the people, and it is the Church of the people.

NEW SOUTH WALES.

The Mission.

The Mission in the Cataract Parish gives little trouble, and the new mission is about 2500 miles from the coast. The Church is the Church of the people, and it is the Church of the people.

Cathedral Parish.

The Dean of the Cathedral Parish was present to hear the service of the Church. The Dean was present to hear the service of the Church. The Dean was present to hear the service of the Church.

Christmas Week.

On the Sunday after Christmas the Cathedral Parish was divided into three parts. The three parts were:

Archbishop's Christmas Services.

The Archbishop, who has always been the first to encourage the carrying out of the ministrations of the Church, has been the first to encourage the carrying out of the ministrations of the Church. The Archbishop has always been the first to encourage the carrying out of the ministrations of the Church.

The Archdiocese will visit at St. George's Church on Christmas Day.

Grafton.

(From Our Own Correspondent.)

Orders.

The Bishop appointed the Archdiocese to hold the first mass of the year in the Cathedral on Sunday, October 16, when the Bishop will give his approval the new arrangements. The Bishop will give his approval the new arrangements, and the new arrangements will be put into effect immediately.

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Top Left:

**WILLIAM E JONES**

**FRUITIER AND GREENGROCER,**

33 Sydney Road, Coburg

"We always have in stock the finest kinds of Fruits & Vegetables.

**C. H. BARWIS,**

CASH GROCERS,

Corner Hurting & Richard Streets, Coburg

"We supply the best quality goods available at the most affordable prices.

---

**BOOTS,**

**Thousands of Boots,**

For Your Boots and Shoes too.

**O. E. POUND,**

641 Rathdowne Street, North Carlton,

"We offer the finest selection of boots and shoes in the city.

---

**F. Cathcart,**

Pharmaceutical Chemist.

The Black Pharmacy,

215 Lygon St., Carlton

"We provide the best pharmaceuticals and healthcare products.

---

**G. Blythe,**

Cabinet Maker and Undertaker,

272 CARLISLE STREET, BALACLAVA

"We specialize in custom furniture and undertaking.

---

**T. C. Jackson,**

Picture Frame & Cabinet Maker,

OUR NATIVE HERBS

A Great Blood Purifier

Our nativity and native skills are brought to you.

---

**THE CHURCH RECORD.**

**January 7, 1916.**

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**TASMANIA.**

Christmas and New Year Services.

These have been very enjoyable, with services of interpolation between the services. On the day itself the services were

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**NEW ZEALAND.**

Installation of New Sub-Dean.

The Archdeacon will install the Rev. Frank, Mrs. Freeman, and the Rev. L. R. Brown into the Diocese of Dunedin, on February 7.

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**SOUTH AUSTRALIA.**

**A Great Blood Purifier**

---

**THE EPIPHANY.**

Resignation.

The Rev. R. B. Cox has resigned the incumbency of the Parish of St. John's Cathedral, Adelaide, in consequence of his health.

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**QUEENSLAND.**

**BRISBANE.**

From Our Own Correspondent.

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**FOPPANRA.**

Ordination.

The Bishop held an Ordination in his Cathedral on Sunday, December 7, and also the Rev. C. J. Harman was ordained to the diaconate

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**G. BLYTHE.**

Cabinet Maker and Undertaker,

272 CARLISLE STREET, BALACLAVA

Regularly Registered.

---

**T. C. JACKSON,**

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OUR NATIVE HERBS

A Great Blood Purifier

Our nativity and native skills are brought to you.

---

**THEDOLPHUS.**

LITERATURE.**

Rebecca School Regulations.

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**Look! Wire Doors 12s. 6d.**
would come to the wind in search of new. He watched the light that filtered through the broken window, and felt the coolness of the air as it briskly raised his hair. He leaned back in his chair, and felt the tenseness around his shoulders relax.

The great imperious need of the Church is the consecrated man. The church of God has been built from the earth upward, and it was the consecrated man who has been built upward from the earth. The consecrated man is the man who has been consecrated, and who has consecrated the world, and who has consecrated the Church, and who has consecrated the Lord, and who has consecrated himself.

**A MANAHARAJA'S TESTIMONY.**

The Mahabrahapanese "testimony" is a word of the world for the Church of Christ. In the Mahabrahapanese country, the testimony is the word of the Lord. The Mahabrahapanese country has a clear vision of the Church as One Who is called to fulfill the command of God. "Go into all the world, and preach the gospel to every creature."

I have a message. I am here to fulfill the command. "Go into all the world, and preach the gospel to every creature." I am here to fulfill the command of God. I am here to fulfill the command of God. I am here to fulfill the command of God.

**The Church Record. The Jews of To-Day.**

The Jews of To-Day. (Communicated.)

**Are the Jews a Nation?**

It is so held that the Jews are, and strictly speaking, they are. The Jews are not a race, like the Assyrian race, which has disappeared. The Jews are a race of white men, and the Assyrians a race of black men. The Assyrians have spread over the world, and the Jews have remained in the world.

**The Church Record.**

**Time Wrong? Do Nol TELL THAT TROUBLE TO YOU.**

**ALEX.**

The time is wrong. People are not to blame when the time is wrong. The Jews are not to blame when the time is wrong. What people do not understand is that the Jews are not to blame when the time is wrong. The Jews are not to blame when the time is wrong.

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The Value of the Church Grammar School.

A N ADDRESS delivered at the Annual
Spanish Day at Trinity Grammar School,
Dublin, on Sunday, 14th
November, 1915, by Mr. Meredith Atkinson,
M.A., Director of Trinity College,
University of Dublin.

Religion and Sport.
The first thing that strikes one who has
been to Trinity College for a long time is
that the religious influence is effective in
its path, and in all other connections
of the young men with whom he comes in
and women who prefer free-out-of-school
influences. This is a fact of great
importance, and when frequently
observed, it is to be expected that the
conclusion that the excellent does,
will prevail, is justified by the results.
Now, ethical and spiritual education
are not to each other in the same
province, as is shown by the
remarkable influence of the religious
school in the development of the
character.

The School and the Home.
That spirit, upon which is the
extent and degree to which the School
influences the life of the child, and
whether we agree or not with its
ethical teaching, in the things of our daily
life, the present position is one which calls for
the methods of the religious
school to be adapted to the
school work. It is evident that
The Evangelisation of the World
Victorian Associations of the Church
Grammar Schools.

The Aim of the New South Wales and
Victorian Associations of the Church
Grammar Schools.

G.M.A.
The Aim of the New South Wales
and Victorian Associations of the Church
Grammar Society is
The Evangelisation of the World
The Associations support Missionaries in the Mission
Fields of China, Japan, India, Turkish Africa, Africa
Palestine, and maintain workers amongst the Arabines
and Chinese in Australia.

The Associations circulate Missionary Magazines: G.M.A. Review, Gleaner, Awake, Round World (for
Australians), Mercy, and Truth (Medical Missions).

Victoria House
Hospital for Incurables

GLENFERRIE ROAD, MALVERN (VICTORIA)

D O N T L O O K O U T !

LOCKYER'S BULLEHAN
HAIR RESTORER
1/20 GOLDFIELD ROAD
RECOGNIZABLE BY THE CLOTH BAND OF LOCKYER'S

D E E L I C I O U S

come into every family and every home in
the great aim, the building of a kingdom
of God upon earth that shall be looked upon
as a marvel to a still greater end—the
Kingdom of God in heaven.

L. W. KEEN

The Bond of Union

In this bond of union, there is no such
thing as mere sentiment. It is a
feeling of heart and a desire
that the work may go on.

TOMMY ATKINS

As a French officer said of him, "He
is always brave, and, when caught
and shot, is dead."
ANTHONY HORDERN'S FOR
FASHION AND ECONOMY.

Fashion and Economy go hand in hand in the Green Room at the New Palace Emporium, where all that is New in the World of Dress is shown in variety which will meet the requirements of every purse. Ladies who cannot respect the Magnificent Fashions should see the Summer Fashion Fashions. Write for a copy. posted free on request, it will solve the problem of economically conforming to the prevailing modes.

No. 217—Charming Embossed Net Lace Robe; Diorce is effectively designed, with plain Net Face-stiched Collar, deep face belt of Silk in varying pale shades, finished Silk Butter Fall of Lace fan, and Milled Double Skirt.

No. 214—A New Style in Voile, with small ame Lace design; Robe has plied French Collar and Cuffs of White Voile, with lace-stitch Vandyke of some; Skirt is ended on hips, and has deep Romantic foot and half way up; in Black with White or Yellow Flower, and White with Blue and Black Spot Design.

ANOTHY HORDERN & SONS, LTD.
ONLY UNIVERSAL PROVIDERS.
NEW PALACE EMPORIUM.
BRICKFIELD, SYDNEY.

JOSEPH HOLLANDSON, Undertaker and Embalmer.

Best Work—Best Equipment—Strictly moderate Charges.
Resembled from Private or Public Institution.
Respectful Manner (Always)
No Notice if Not Required.
Brind's 1140. Day or Night.

JAMES THIELWELL, Tailor, Katter and Men's Merce.

304 MILL STREET, MELBOURNE.

Church of England Homes for Women and Girls.

Off Forestry St., Gable Point, Sydney. Tel. Gable 127.

Laundry Work—done at laundry rates. Any quantities.

Church Fishing—Chairs Game 3.33 each.

Neat Work—Flap or Fancy)—We can give satisfaction.

Curtain Framing a Specialty.

Visitors are invited to inspect and report the House any Wednesday afternoon.

T. GAUNT & CO.

Clocks, Watches, and other Jewellery.

Thermometers, Stoves, and all kinds of Domestic Instruments.

ECONOMY.

A Time of Universal Invitation.

A Spiritual Revival Needed.

There is no doubt that at the present time the Church of God is to face an unparalleled opportunity for the spread of the Gospel. There are millions of people who have not been exposed to the Gospel in this century, and there is no greater challenge, therefore, than the present time for the Church to reach the whole world. The spiritual needs of the age are crying out for the Church to go out and proclaim the Gospel. The Church must lead the way, and it must do this with enthusiasm and zeal.

The Church Record

For Australia and New Zealand.

A Paper Issued fortnightly in connection with the Church of England.

With which is incorporated "The Victorian Churchman."