2013-09-30

Woman taken in adultery - loved much because forgiven much

Kivengere, Festo

http://myrrh.library.moore.edu.au/10248/5117

Downloaded from Myrrh, the Moore College Institutional Repository
John 8:1

loved much because forgiven much

Woman Taken in Adultery

Message Taken from Radio Voice of the Gospel Conference

Ethiopia

Peso Kiyenere

Author:

0.2

Index:

Text:

Theme:

Event:

Date:

Place:

Ado - December 22, 1927, Wheaton, Illinois
When it comes to putting the broken life together, don't you see that the authority of the sun is absolutely necessary? You can't put the pieces together. Has it got power to put the authorities of the world together? Can this kind of legislation judgmetal, condemning if you like, act upon it? But the thing that matters is here it is rejection, unbelief, that matters, so here is rejection, then unbelief. Moses commanded us to stone this kind of a case, so she stood there. The book says, "...and they stoned it not from their heads. They used the authority of Scripture. It was written in Scripture, you didn't have to preach about it. It. Don't make a mistake about it. She knew she was law or Moses she should be stoned. According to the law, there we have a case; master. According to the case, there she stood. Then the case: woman, frozen! ening to the teaching all fixed there eyes on the teacher, the lesson stops. And those who were there began to say, the woman stands there, the woman who was present in the lesson said, she was not a human being, she was stoned. But of course, for the religious authorities, this human being dealt with the same that was in pieces socially, morally, In every way, psycho- logically, that the pieces into the presence of Jesus Christ, for the things I have dragged this miserable human being — dragged to him. Teaching, and there was a crowd of people listening. The Lord Jesus was in the temple in the morning. However, they took her and walked her to the temple, saying, how they managed to do that no one knows exactly. John 8:1 — they took this woman early in the morning.
touching reality

No more words. Not a strong judgment. And he looks down and writes again. "This time not for the sake of the woman, but of your peace and comfort."

He did it a second time. Exactly as he said.

"Tell me, gentleman. If anyone among you has never been guilty of the same thing, please give the answer.

"Please give the answer."

So they looked down and pressed him, and he looked up to save the woman not to ruin her life. In order to add to the burden. In order to add to the burden.

The guilt of guilt. You see, he never makes what a wonderful singer! You see, he never makes

"I don't like to think of things - that I have to say this.

Much simpler reason. Knowing him, if you follow him.

And waiting for the master, of course he never

And waiting for the master, do not have means by which to put things - that I have to say this.

They had means by which to condeem. They had
"Read!" or "Woman!" but it is the same as "pard,"

"partake!" In our attitude.

the case of this dear lady, unless we want to be
fallen humanity here, and we are all involved in
so the master turns around, he is dealing with
me to accept myself, please.

we to accept myself, please.

a notion of my sin, I am guilty, I am guilty. I simply don't know
I'm truthful, all I can do is to hate myself. I am
accepting yourself. What do I accept about myself?

you know this talk about
accept yourself. You know this talk about

"Don't worry. My dear lady, all you need is just

"I came and said to the woman,

and Jesus deals with her like this. For the

bearted, guiltless woman

he was opposite the Son of God and the broken
pointing absolutely steeped in mud and filth. You can
never produce more opposite two. Here are the great-

you can see the human
of the purity there. And you want to see the presence
image, if you see, you want to see the presence

he looks around and he

beautifully. He deals with the case. And listen now
built, not to run out but to restore. And listen now

give. He has the authority, not to command but to for-

He has got the authority, not to command but to for-

dfrom the hands of those who were breaking it, and

the case of the fallen woman. He has now taken it

so here is the lord now beginning to deal with

went out.

the case of the accusers

and one after another, from the presence

the woman. The accusers

"I suppose only the group that was listened to the burning light, they walked out and went

"ing him remained and the woman. The accusers
No, neither do I condemn you, you go on;
and have complete sympathy, because you took up my case.

The broken pieces together cannot put you together, It cannot restore, It cannot put your broken "Do not condemn words! Neither do I condemn your eyes of condemning love." No, neither do I condemn you. Then He waits a little bit so she could see the

you are my Lord.

here complete sympathy because you took up my case.

Lord, which means Lord of my life. I am talk to you, Lord. Do you see that this is a test-

What a confession: No one, and then adds that beam-

and now, what does she say? "No one, Lord." What now?

Lord, love leads to repentance.

condemnation not begin because you are condemned. Condemnation beginning to accept yourself as a person. Accepted since we are given courage to look at ourselves in repentance.

in the beloved, she is frozen to freeze, but love warmed up. She is beginning to thaw. Mortality can kill. Mortality must see that love has an

Redemption is the wonderful command you?" And for the first time the unexpected incoming voice says, "You are being called. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?

redemption is beginning. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?

redemption is the wonderful command you?" And for the first time the unexpected incoming voice says, "You are being called. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?

redemption is the wonderful command you?" And for the first time the unexpected incoming voice says, "You are being called. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?

redemption is the wonderful command you?" And for the first time the unexpected incoming voice says, "You are being called. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?

redemption is the wonderful command you?" And for the first time the unexpected incoming voice says, "You are being called. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?

redemption is the wonderful command you?" And for the first time the unexpected incoming voice says, "You are being called. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?

redemption is the wonderful command you?" And for the first time the unexpected incoming voice says, "You are being called. The voice is the same voice that you heard before. She is beginning to feel, she is beginning to feel this is a test, she is a precious human being. In no longer a case.

Can he speak to me as though I were a human being?
only been a Christian three hours before the met me.

of life in Uganda through a young African who had
forgotten. The Lord Jesus picked me up on the road
exactly this case — I still am, in a sense, thuggish
May I add a word. This shop in front of you was
That is how Christ deals with fallen humanity.

she loves much because she has been forgiven much.

the song, she has to love Jesus, she can't help it.

you simply can't stop the enthusiasm of release
to write, "What do you mean you

I'm going out completely. I'm complete.

are a wreck. Of course, I was a wreck when I
word is, "What a savoy!" What do you mean you

now the room, I don't know how

complete release from guilt. From shame.

are beginning to come. She is beginning to come.

news in the ears of this woman. Instantaneous is

and I have given permission not to stay again.

and then another word, I don't just only go,

now she is given permission to go. Freedom!
A few verses: John 8:1-10. Immediately something strange comes.

people who were broken up were put back together again.

understood it. He was unique because, from the very moment he went

into the river of life, without a word of rebuke. We have missed

because it comes with a ijuring person. Someone who comes and jumps

morals codes. Xanthity never offered any of that. It is different

better morality. Many exceptions have longer and better worked out

between every other rejection and xanthity is not that xanthity teaches

what I need in my present situation, as a human. What I need is loving

rules which are intraducing are irrelevant and they are not what I

good news because it offers a God who comes to rescue you.

the NT. It is not good news for me. But the NT is really

to keep them and they strongly make you more miserable. I Just

wrong head that God is setting there with the ten commandments

a means by which people are made guilty of wrongdoing. They are

on man. It is a mistake. Many say that Christianity is just

จำน

the goal of bringing men and women into the xanthity relationship.

manaments. You know why the law failed is that it never achieved

the commandments, your xanthity depends on keeping the com-

the move all the time. In the O.T. and the NT, if you keep

you keep

leaving. If you read the Bible you meet a God who is on

you, God says, I am never a God who is inactive. Always active.

setting there and letting you struggle until you failures KIT.

what the NT brings is what is called good news. Instead of God

John 8:1-10 - WOMAN TAKEN IN ADULTERY

Zim 8:1.
of what you are, but in spite of someone loves you not because of what you are, but in spite of what you are, and you know society but the Lord is the Lord of the Church. This is what people saw accepting the Lord. The answer is the Lord or the person is bringing the person into the words and acts? Here, he is bringing the person into the shock she begins to feel that she is a mother — the...