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Woman taken in adultery - loved much because forgiven much

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John 8:1

Loved much, because forsook much.

Theme: Woman Taken in Adultery
Message Taken from Radio Voice of the Gospel Conference

Author: Pastor Knypere

Place:

Event:

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Gentle Redeemer
when it comes to putting the broken jigsaw together, don't you see that the piece you put back in place was the authority over redemption? Has it got power to put the pieces together? Can this kind of redemption judge over this? You judge, you act, you do, but they matter, so here is reconsideration, unuttering.

What do you say about it? Of course they had an Moses commanded us to stone this kind of a case.

so she stood there.

the book. The only book it not from their heads. They used the authority of scripture. It was written on script, and they simply stated their basing it on gattity, you didn’t have to preach about it. I’ll, don’t make a mistake about it, she knew she was law of Moses she should be stoned. According to the woman froze on the teaching all her eyes on the teacher, the lesson stops. And those who were there. The woman stands there. For the authority of a human being. So reconsider her authority. If a woman was not a human being, she was simply a case. But of course, for the religious authorities this human being dealt with was like a case. That she was all broken up. Can you imagine a woman so totally that she was all broken up? The Lord Jesus was in pieces socially, morally, in every way, psychosocial. He put the pieces into the presence of Jesus Christ, for she they dragged this miserable human being—dragged

to him.

And there was a crowd of people listening.

The Lord Jesus was in the temple in the morning. However, they took her, and walked her to the temple. They dragged this miserable human being to him.

John 8:1 -- They took this woman early in the morning.
touching reality

No more words. Not a strong judgment. Not a strong reason. If you look down and write again. If he looks down and writes again. This time not for the sake of the woman, but for her sake. This time not for the sake of the woman, but for the sake of the woman, the woman from more embarrassment, he saved the

He did it a second time. Exactly as he saved

"It's a young, gentlewoman. If anyone among you has never

Reserve, and he looks at them and says,

Ready, with the firmness of the gentlewoman. With that firmness of the

Then he raises himself gently as he needed to

"Please give the answer! Please give the answer!

So he looked down and he pressed them and he looked down and he

Because that doesn't help.

What a wonderful savour. You see, he never makes

in order to save the woman not to ruin her life, in order to save the woman not to ruin her life, she stooped down and began to write. She was already broken up, and she didn't want to save the broken hearted woman more expedite.

In the N.E. You can't miss it. It's a good sign of. If you follow him

Much simpler reason. Knowing him. If you follow him

ed all sorts of things. I would like to suggest a

Things which he looks down. Many people have suggested a

And waiting for the master, of course he never

They had means by which to defend the broken together they did not have. They had

They had means by which to defend the broken together they did not have.
"I read "or "woman" but it is the same as "pard".

Can we accept our attitude, the case of this dear lady, unless we want to be fallen humanity here? and we are all involved in so the master turns around. He is dealing with me to accept myself, please.

I'm thinking. I can do this to hate myself. I am accepting yourself. What do I accept about myself?

do not worry. My dear lad, all you need is just to accept yourself. You know this fact about just come and said to the woman, the woman had not been addressed as a person. She first came He addressed her. Up to this moment, and Jesus dealt with her like this. For the hearted quality woman.

The Son of God and the broken est opposites ever. The only good is the greatest.

When you can doubt, not to run out to recover, and listen now build, not to run but to recover. And give. He has the authority, not to command but to for.

He has got the authority, not to command but to for.

Just the reason we are breaking it, and from the hands of those who were breaking it, and the case of the fallen woman. He has now taken it so here is the Lord now beginning to deal with way to him remained and the woman. The accessories.

I suppose only the group that was listened of the burning light, they walked out and went and one after another, from the presence
expecting to go. She came expecting to die. And
beawful word. Repeated now. She came never
"No, neither do I condemn you, you go."
the broken pieces together.
It cannot restore. It cannot restore. It
you. Because you see condemnation is despair,
"What tremendous words; neither do I condemn
eyes of redeeming love. "No, neither do I condemn
Then he waits a little bit so she could see the
you are my Lord.
here complete simply because you look up my case.
a client to mercy, a candidate of grace. I stand
your Lord, which means lord of my life. I am
truly word, Lord. Do you see that this is a test?
What a confession: No one, and then add that been-
and now, what does she say? "No, one Lord."
reads to despair. Love leads to repentance.
condemnation not begin because you are condemned. Condemnation
because you are accepted. Christianity reminds us that we are given courage to look out ourself in repent-
in the beloved, all things are coming up. She is
beginning to accept himself as a person. Accepted
ning to warm up. Feelings are coming up. She is
She is again courageous to answer, because love has an-
back beautiful. Redemption is tremendous.
condemns you?" And for the first time the answers
when he goes on and says, "where are they?" No one
"Can he speak to me as though I were a human being?
Redemption is beginning. She begins to feel, "he is
true, a case, she is a precious human being. She
is no longer a case, where redemption begins. She
As he needs to address his mother, Mary. Can you
women, this poor character with exactly the same word
create. Exactly the same word. He addresses this
word the Lord used Jesus used is exactly
What a shock. Can you imagine it? The
only been a Christian three hours before he met me. 

of life in Uganda through a young African who had 

exactly this case -- I still am in a sense, though 

May I add a word. This shopper in front of you was 

That is how Christ deals with fallen humanity. 

she loves much because she has been forgiven much. 

life. She has to love Jesus, she can't help it. 

you simply can't stop the enthusiasm of released 

in what? Mary complete in Christ Jesus. Complete 

encoded, but I'm going out complete. Complete 

are a wreck, of course, I was a wreck when I 

word is, what a savior! What do you mean? You 

word is, what a savior! You meet her at the door, the first 

I'll train you to give your testimony. It's not 

you like it or not. It's not going to be a question 

Together, she's going to tell the story whether 

Jumping, rejoicing. She simply can't put herself 

she goes out of the room. I don't know how 

complete release - from guilt, from shame, --

are beginning to come. She is being perfumed by 

news in the ears of this woman. What can you imagine this good 

Isn't that tremendous? Can you imagine this good 

and I gave you permission not to stay again. 

And then another word, I don't just go, 

now she's given permission to go. Freedom!
A few verses: John 8:1-10

In a case, she has no feelings or embarrassment. She was just a case. She was an accident, a person of authority. Do you think the way they brought her in she was

people, who were broken up, were put back together again.

understood it. They were on the edge of a word of rubbish. We have mis-

into the river of life, without a word of rubbish. Someone, who comes and jumps

because it comes with a trusting person. If it comes with a trusting person, it is different.

morally codes. Xanthity never suffered any of that. It is different.

a better morality. Many corrections have longer and better worked out.

that we are happy to rescue ourselves. The difference be-

on I can't try. I just sit like a stone. Not at all. It is

help. The book is real need in my present situation, as a human, what I need is loving

rules and interpellations are irritating and they are not what I

because it offers a God who comes to rescue you.

the Nt. It is not good news, but the Nt is really

to keep them and they swallow make you more miserable. That is to say, you try

wrong idea that God is setting these with the ten commandments

a means by which people are made guilty of wrongdoing. They

on man, it is a failure. Many say that Christianity is just a

with God. It depended on human nature, on man, once it depended

the goal of bringing men and women into the right relationship

mandments. You know why the law failed is that it never achieved

the commandments, your relationship depends on keeping the com-

the move all the time. In the 0, and the Nt, I'm sorry, if you keep

verging. "I am never a God who is inactive. Always inter-

stutter there and letting you struggle until you falter. It is

what the Nt brings is what is called good news. Instead of God

John 8:1-10 - WOMAN TAKEN IN ADULTERY

John 8:1-10

10
or what you are.

that someone loves you not because of what you are, but in spite

that the Centrality of the book is Jesus. He gives her His power. The emperor in Greek. This is what people call accepting the Lord.

The answer to him at last, which was used for words and acts. Here, he is bringing the personal into person. Do you know society莿慈 people before they die with mother. Imagine the shock. She begins to feel that she is a

and Greek can mean 'lady.' ... he used the same word for his

that someone had addressed the woman -- word used here is 'woman,'

that time them both. Vs. 10 -- this is the first moment up to that time.

to her. Secondly, he wouldn't embarras the accusers. He loved

readily guilty and he is not going to add another ounce of guilt

the ground was what saved her further embarrassement. She is at

on the ground, her would never embarrass her and thus writing on

Jesus bent down and wrote with His finger.