General guide to the collections held by the Samuel Marsden Archives at Moore Theological College (updated version)

Platt, Matthew

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General Guide to the  
Collections in The  
Samuel Marsden  
Archives at Moore  
Theological College

November 1987
Title Page
General Guide to The Collections in The Samuel Marsden Archives
at Moore Theological College Library

An assignment submitted in partial fulfilment of requirements for the Diploma in
Information Management – Archives Administration at the University of New South
Wales.
Compiled by Matthew Platt and Kathleen Verdich
Submitted November 1987
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**Bibliography**

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Acknowledgement
Since 1983 students from the University of New South Wales Diploma in Information Management – Archives Administration have been coming to Moore Theological College Archives to complete practical components of the course. This guide has been compiled to consolidate their work into a GENERAL GUIDE to the collections, and to indicate the content of the unprocessed collections held by the Archives.

In compiling this GUIDE we were greatly assisted by members of the Moore Theological College staff. We would like to thank the Librarian, Kim Robinson, the Library staff, John Stokes and Janice MacCullagh, and Dr. W.J. Lawton, Dean of Students.

Introduction
The Moore Theological College Library has accumulated archival material since its establishment, but only since the 1950s, with the appointment of Mr. N.S. Pollard as College Librarian, did an active college policy develop, to be continued and expanded by the present Librarian, Mr. Kim Robinson, and the Dean of Students, Reverend W.J. Lawton. Named the Samuel Marsden Archives to honour the association between the College and St. John's Parish, Parramatta, whose first Rector was the Reverend Samuel Marsden, the archives has received papers from its many former students, some Parish records, and historical material, as well as preserving the records of Moore Theological College itself. The archives holds papers of several of the most influential religious figures in New South Wales, and has records documenting many aspects of Church history. Over 70 shelf metres of material is held. Since no mandate exists for the preservation of Parish records, or records detailing religious thought and activity, the archives has determined its role as a repository for material relevant to the religious and social history of Australia.

Access Policy
As some records contain confidential information which may be restricted, access to material must be obtained from the Moore Theological College Librarian, Mr. Kim Robinson. Copyright [permission] to material held must be obtained by any researcher intending publication.

Arrangement of the Guide
The Guide lists the records of organizations, followed by the papers of individuals in mainly chronological order, exceptions have been made to allow family members to succeed each other.

Where a finding aid exists to a particular collection this has been noted at the commencement of the series list, for more detailed information the finding aid should be consulted.

An indication of the main series contained within unprocessed collections has been listed, item level description for unprocessed collections is not available.

Where material has been divided into clear series divisions Box number has been listed at the end of the series description.
The location listing refers to Bay division and shelf location in Units A and B, and to shelf location in Units C, D and E. Each collection is box number 1 to n to allow more material to be added to it at later dates.

Units A-E refer to each bay in the compactus in the Upper T.C. Hammond room
Moore Theological Collection, 1838 - ****

Quantity: 10.88 sm

Location: Unit B, Bay 1-2, Unit D, Shelf 4/5, Strongroom 1-6, Unit C, Shelf 1,2,3.

Administrative History
Moore Theological College (M.T.C.), Australia’s oldest theological college, began tuition in the home of Thomas Moore (1762-1840) at Liverpool on March 1st, 1856. Moore was a wealthy pastoralist and benefactor of the early Church of England in Australia who bequeathed property and funds for the establishment of a theological training college. The Reverend William A. Hodgson was the first tutor of the new college, which remained at its Liverpool site until 1888. For three years the College was closed, re-opening at its present Newtown site in 1891. The “Moore Theological College Ordinance of 1919” placed the government of the College under the Church of England Synod, and established a committee to administer its various functions. In 1921, a Synod Ordinance was passed empowering the College’s Trustees to use the Liverpool assets for the Newtown College’s use. In 1933 a Board of Reference was established to assess prospective applicants, and 1937 saw the establishment of the College’s Women’s Auxiliary. At present a Board of Studies is responsible for academic studies, and is composed of all full time faculty members under the chairmanship of the Director of Studies.

Finding Aid Available

List of Series

1 **Trustees of Moore Theological College Journals, 1945-1965**
   At any given time there are three trustees, one of which is the Bishop of Sydney, who administers the trusts of Thomas Moore. This series details the fiscal matters of the College, and is arranged chronologically. [Unit B, Bay 1, Shelf 1]

2 **Moore Theological College Committee Minutes, 1937-1983**
   The series comprises signed and unsigned copies of committee minutes relating to general administration of the College, including academic, financial and housekeeping matters. 1953-1956 is missing. The series is located in the strongroom 1-6, with 1967-1974 held in the Archives. [Unit D, Bay 4, Shelf 50]

3 **Moore Theological College Committee Papers, 1938-1956**
   The series comprises correspondence and reference material brought before the Committee, dealing with such matters as construction, legal and financial matters. [Unit D, Bay 4, Shelf 51]

4 **Library Committee Minutes, 1958-1975**
   The series contains signed minutes and papers of the Library Committee, and includes the librarian’s report, statements of accounts, and lists of books purchased or received as gifts. [Unit B, Box 8]

5 **Library Executive Committee Minutes, 1975-1982**
   The series contains signed minutes, and includes discussion of new acquisitions, conservation of materials, library facilities and equipment. [Unit B, Box 8]

6 **Library Sub-Committee Minutes, 1935-1936**
   The series contains the minutes of the Diocesan Library Sub-Committee. [Unit B, Box
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since 1917. [Unit B, Box 8]

20 Marcus Loane Working Papers, 1954-1973
The series consists of the Principal's papers, and includes records related to the management of Moore Theological College. Included are minutes of Faculty, External Courses, and Board of Studies in Divinity meetings, business papers and correspondence. [Unit B, Box 15-16]

21 Papers of Canon S.G. Stewart, 1954-1962
The series relates to Canon Stewart's position as Honorary Commissioner for the Moore Theological College Centenary Fund Appeal (1954), and Moore Theological College Committee Treasurer, 1961-1975. [Unit B, Box 38-39]

The series consists of reports, correspondence and plans for the re-development of Moore Theological College. [Unit B, Box 3]

23 Working Papers of Librarian, 1944-1951
The series includes correspondence and papers relating to library administrative duties. [Unit B, Box 9]

The series consists of the papers of former Moore Theological College Librarian and Lecturer and includes reference enquiries, committee and faculty files. [Unit B, Box 40]

25 Moore Theological College Library Books [Loans Register], 1913-1943
The series consists of a loans register for books borrowed from the Library [Unit B, Box 9]

26 Library Indexes, 1920-c.1940
The series consists of 4 volumes containing loan details of books in Moore Theological College Library, listed alphabetically. [Unit B, Box 9]

27 Diocesan Library Papers, 1933-1942
The series is unsorted, and includes papers relating to the Diocesan Library. [Unit B, Bay 1, Shelf 2]

The series contains the memoranda and Articles of Association of I.M.P.A.C.T. Books, which is administered in association with Moore Theological College. [Unit B, Bay 1, Shelf 2]

29 Library Lectures, 1975-1981
The series relates to lectures presented by guest lecturers on subjects of interest to the Friends of the Library [Unit B, Box 9]

30 Admission Books of Moore Theological College, 1866-1939
The books contain signatures of students entering the College, with each page signed by the current Principal of the College [Unit B, Box 44]

31 Registers of Examination Results, 1911-1972
The registers contain yearly examination results, applications for College entry, and record essays submitted towards completion of College Certificate [Unit B, Box 37]

32 Student Grade Sheets, 1954-1960 (incomplete)
The series contains grade sheets in tabular form, of students of Moore Theological College [Unit B, Box 4]

33 Class Attendance Book, 1960-1964
The book documents class attendance of 1st year students in all subjects. [Unit B, Box 44]

34 Australian College of Theology Results, 1929-1958
The series consists of student results, written up by the Registrar, Frank Cash, and includes results for Moore Theological College, plus other regional theological colleges. [Unit B, Box 5]

35 Moore Theological College Choir, 1958
The series contains documents confirming acceptance of Moore Theological College Choir as an affiliated choir of the Royal School of Church Music. [Unit B, Box 4]

36 Broughton Memorial Chapel Marriage Register Book, 1933
The series details of marriages performed in the chapel [Unit B, Bay 1, Shelf 2]

37 John Francis Cash Memorial Chapel Marriage Register, 1954-1962
The series details of marriages performed in the chapel [Unit B, Bay 1, Shelf 2]

38 Broughton Memorial Chapel Common Prayer Book, 1912
The series consists of a Common Prayer Book used in the Chapel [Unit B, Bay 1, Shelf 2]

The series consists of undated sketches of the chapel [Unit B, Bay 1, Shelf 2]

The book contains handwritten entries of name, address and date of visit by visitors to Moore Theological College [Unit B, Box 4]

41 Church of England Club Visitors Book, 1916
The book contains entries by visitors to the Church of England Club, Military Camp, Liverpool. [Unit B, Box 4]

42 Printed Material relating to Moore Theological College, 1905-1973
The series includes newscuttings, pamphlets and leaflets relating to Synod meetings, College events and former student’s obituaries. [Unit B, Bay 1, Shelf 2]

43 Manuscripts and Sermons, c. 1838-1945
The series contains personal papers donated to Moore Theological College, and includes sermons, letters, journals, notebooks and papers. [Unit B, Bay 1, Shelf 2]

44 Lecture Notes of Charles Venn Pilcher, 1948
The series contains lecture notes and manuscript notes of “The Epistle to the Galatians”, plus notes related to the church history of Mudgee. [Unit B, Box 14]

45 Lecture Notes of W.N. Rook, c.1950
The series contains notes on Old Testament Theology, Morals and Worship. [Unit B, Box 14]

46 Anonymous Lecture Notes, c.1950
The series contains notes on theological issues, religious sects and discussions of
Biblical passages and early church history. [Unit B, Box 4]

47 Essays of William J. Lawton, 1977-1978
The series contains essays and a seminar paper related to religious issues and aspects of Australian history, including a study of Australian-Italian interaction in Leichhardt 1950-1971 [Unit B, Box 14]

48 Notebooks of Moore Theological College Students, 1903-1945
The series consists of students notebooks compiled during the study of theological subjects at Moore Theological College. A Range of Biblical, linguistic and philosophic notes are contained within the notebooks. Quantities vary widely with some subjects and individual students represented to a far greater extent than others. [Unit C, Shelf 1, 2, 3, Box 45-48]. Including A.J.A. Fraser, H.C. Leplastrier, F. Rogers.

49 Documents, 1826-1941 with S.G. Stewart papers
The series includes confirmation of Reverend Long’s election as Bishop of Bathurst, papers of Reverend H.J. Rose, and early 19th century geographical reports. [Unit B, Box 42-44]

50 Fillingham Bibles, 1855; 1863
The series consists of a Bible presented to Reverend Joseph Fillingham

51 Moore Theological College Plans, 1939-1971
The series consists of sketch plans, site plans and development plans for College building, grounds, staff and student housing.[Unit B, Bay 1, Shelf 6]

52 Moore Theological College Sketches, c.1942
The series contains an undated dyline sketch of Moore Theological College and a sketch of proposed alterations dated 1942 [Unit B, Box 4]

53 Moore Theological College Maps, 1950-1984
The series contains maps of the region surrounding Moore Theological College, Newtown. [Unit B, Bay 1, Shelf 6]

54 Moore Theological College Photographs, 1829-1984
A separate Finding Aid exists for this part of the Collection, it contains a detailed description of each photograph and includes a subject index. The photographs are positive prints of Moore Theological College buildings, personnel and students groups, photographs of religious events and personages of significance in Australia and overseas, the Hammond Family photographs and historical photographs of Church buildings. [Unit B. Box 30-36]
Records of The Anglican Church League, 1909-1982

Quantity: 4 boxes; 0.68 sm

Location: Unit C, Shelves 4-5

Administrative History
Established 1909, in Sydney, the Anglican Church League furthers the cause of Evangelicalism in Australia and is active in matters relating to, for example, revision of church literature and Synod issues. The League was established in opposition to the Protestant Church of England Union, and is affiliated with the National Church League in England. The records include minutes and correspondence of the League.

List of Series

1. Anglican Church League Council Minutes, 1916-1986
   Includes Council Minutes, Synod election material and branch rules. Arranged chronologically.
   (i) 1916-1927 [Box 1, 1 volume]
   (ii) 1929-1986 [Box 4]

2. Correspondence, 1931-1939
   Includes League's general correspondence. Unsorted.

3. Subject Files, 1959-1982
   Comprises subject-based files, including League's history file, incorporation certificate (1974) and Members Book (1959-1982)

Records of the Australian Fellowship of Evangelical Students, 1964-1985

Quantity: 13 boxes; 2.21 m²

Location: Unit A, Bay 5, Shelves 2-5

Administrative History
The Australian Fellowship of Evangelical Students (A.F.E.S.) is a national body which co-ordinates the activities of Evangelical Unions and Christian Fellowships on Australian tertiary campuses. Initially constituted in 1936 as the Inter-Varsity Christian Fellowship of Australia, its name was changed to the Inter-Varsity Fellowship in 1939, and in 1973 to the A.F.E.S. The annual AFES national conference elects a General Committee which is the governing body of the AFES. In 1976 the General Committee authorised the establishment of AREA COMMITTEES in the major educational centres to extend and decentralise its functions whilst maintaining national commitments. The records include evangelical publications, reports and Committee Minutes. Additional material is held at the University of Sydney Archives.

List of Series

1. Publications held in Collection, 1976-1985
   Includes Theological News, 1983-1985; His; On Being; St. Mark's Review and Christian Graduate.
2 Subject Files, 1964-1974
   Includes Minutes of the Executive Committee; General Secretary's Reports, 1964-1974; and General Committee Reports, 1968. Arranged alphabetically.

3 Area Committee File, 1976-1982
   Includes printed reports and newsletters from Fellowship branches.

4 Minutes of the Theological Student Fellowship, 1969-1977
   Includes Minutes of the Executive Committee

5 Theological Student Fellowship Publications, 1969-1977
   Includes Theological Review and Handbook for 1973

6 AFES Graduates Subject Files, 1973-1977
   Includes AFES area reports, Executive Council Minutes and Secretary's Reports.

N.B. Additional material held by the University of Sydney Archives. FINDING AID available, a copy of which is held with the Moore Theological College AFES collection.

Records of the Sydney Diocesan Education and Book Society, 1953-1983

Quantity: 2 boxes; 0.34 m²

Location: Unit B, Bay 4, Shelf 6

Administrative History
Originally formed soon after Australia became a separate Diocese in 1836, this Society is the Church of England's oldest in Australia. Following a programme supporting Christian education, literature and scholarship, the Society was initially a joint committee [The Australian Diocesan Committee of The Societies For Promoting Christian Knowledge and For Propagating the Bible in Foreign Parts] and received a substantial bequest from Mr. Thomas Moore of Liverpool. In 1868 the Society's rules and regulations were adopted by Resolution of Synod and the Society re-named The Sydney Diocesan Education and Book Society in connection with the Societies for Promoting Christian Knowledge and for The Propagation of The Gospel in Foreign Parts. In 1918 its name was shortened to The Sydney Diocesan Education and Book Society. In 1986 the Society became a Committee of The Standing Committee for the Sydney Diocese. The records are unprocessed, but most are arranged in subject folders, and include minutes, financial statements and correspondence. Minute Books prior to 1953 are held by the Mitchell Library.

List of Series

1 Minute Books, 1953-1983
   The series of handwritten minutes of Society meetings, and include copies of rules and regulations.

   The series consist of printed annual statements of financial matters.

3 Scholarship Awards, 1971-1974
   The series includes correspondence between the Society, applicants for and recipients
of post-graduate scholarships to further theological studies.

4 Catechist Posts, 1972-1974
   The series contains requests for catechist placements, and correspondence with students and institutions regarding positions.

5 Correspondence, 1953-1983
   The series includes letters discussing donations and general business of the Society.


Quantity: 1 folder

Location: Unit D, Shelf 5

Series Note
The records in this collection are photocopies of correspondence and published articles held in the Church’s South African Archives. The material was requested by a Moore Theological College historian studying the development of the Church of England in South Africa during the 1930’s.

The series is divided by subject into two folders and arranged chronologically. It is expected that this collection will be added to on a continuing basis.

List of Series

1 Correspondence, 1936-1939
   The series comprises correspondence between Sydney’s Archbishop H.W.K. Mowll and South African clergy regarding the establishment of the Church’s Constitution; newscuttings are appended to some letters. All letters are photocopies.

2 Correspondence, 1937-1955
   The series comprises correspondence between the then Principal of Moore Theological College, T.C. Hammond, and South African clergy regarding the training of ministers in South Africa.

Records of the Individual Cup Association, 1909-1923

Quantity: 2 volumes

Location: Unit C, Shelf 1

Administrative History
The Association was preceded by the Sub-Committee re Administration of the Wine, which was established in 1917 as a sub-committee of the Anglican Synod, and as a response to the influenza epidemic of the time. The object of the Sub-Committee was to investigate the law of the Church of England in regard to individual administration of communion wine as opposed to a common Communion Cup. By 1923 the Sub-Committee had been replaced by The
Individual Cup Association which supported individual administration. The records held are incomplete and relate to the issue being debated.

List of Series

1. Sub-Committee Re Administration of the Wine Minutes, 1917
   The series consists of handwritten minutes, including those of the first meeting.

2. Annual Meeting of The Individual Cup Association, 1923
   The series consists of handwritten notes related to the question of hygiene.

3. Reports, c.1909
   The series consists of a report to the General Assembly of the Church of Scotland, and a typewritten dissertation regarding Communion Policy and hygiene.

4. Newscuttings, 1913-1922
   The series consists of newspaper clippings pasted into an exercise book, and includes letters to the Editor and news stories about the administration of communion wine.

Records of St. Barnabas’ Church, Broadway, c. 1900-1920

Quantity: 1 box; 0.17 m²

Location: Unit D, Shelf 3

Administrative History
The foundation stone for St. Barnabas’ Church, Broadway was laid on August 28, 1858, and opened for services in December of that year. The first four incumbent were:
Reverend T. Smith (1858-1873)
Reverend J. Barnier (1873-1889)
Reverend W. Martin (1889-1901) and
Reverend W. Charlton (1909-1918)

The collection contains a variety of material documenting some of the social activities associated with the church during the early part of the 20th Century.

List of Series

1. St. Barnabas’ News, 1914 (December)
   The series consists of handwritten minutes, including those of the first meeting.

2. Photographs, 1910-1911
   Include several photographs of the Church’s Cricket Club.

3. Manuscript (Undated)
   Series include a manuscript journal of St. Barnabas’ Young Men’s Union and an illuminated address.

4. Scrapbook, c. 1900-1920
   The series is one bound volume (album) compiled by a church parishioner, Mr. /Cecil Reeves. The album contains photographs, newscuttings, invitations, correspondence and World War One memorials.
Records of Christ Church, Rouse Hill, 1863-1965

Quantity: 2 boxes; 0.34 m²

Location: Unit C, Shelf 5

Administrative History
Christ Church, Rouse Hill was consecrated in 1863 within the district of Castle Hill, upon a site donated by Robert Fitzgerald. The records document the functions of the church, and were donated by the Parish of Kellyville.

List of Series

1. **Licence, 1863**
   - Comprises a framed licence authorising the church to give services.

2. **Baptismal Register, 1863-1925**
   - Records the name and birthdate of the child, and the name, address and profession of the parents.

3. **Burial Register, 1886-1934**
   - Records the name, address, profession and dates of death and burial; it includes a burial certificate (name unknown) 1911

4. **Service Register, 1893-1937**
   - Records congregation attendances and collection totals for church services.

5. **Register of Receipts and Expenditure, 1930-1948**
   - Documents balance sheets and financial transactions of the church.

6. **Register of Sunday Collections, 1876-1983**
   - Details monies collected at the weekly services.

7. **Cemetery Accounts, 1913-1947**
   - Records payments for requiem services

8. **Liturical Books, 1879-1965**
   - Contains Bibles and Communion Books presented to the church.

Records of St. John’s Church of England, Campsie, 1910-1915

Quantity: 1 box (2 volumes); 0.17 m²

Location: Unit D, Shelf 2

Administrative History
This collection comprises two series created by St. John's, Campsie, between 1910 and 1915. The Minister at the time, the Reverend Andrew Colvin, was a former post-ordination student at Moore College in 1906. His Ministry at St. John's ended in 1918

List of Series
1 **Registry of Service, 1910-1912**
Comprises one bound volume documenting the various services, ministers and collection totals for the church. The Register is in poor condition.

2 **Minute Book of the Parochial Association, 1910-1915**
Comprises one notebook of handwritten minutes of the Association.

**Records of St. John the Baptist Church, Sutherland, c. 1950-1977**

**Quantity:** 8 boxes, 1.36 m²

**Location:** Unit D, Shelves 1-2

**Administrative History**
St John the Baptist Church, Sutherland, built in the early part of the 20th century, had, by the 1950's, become too small to house its growing congregation. In 1960 the Reverend C.N. Steele began a successful campaign to raise funds for the erection of a new church to be dedicated as a war memorial. On June 24, 1965, St. John the Baptist War Memorial Church, which was built largely using volunteer labour, was officially opened.

**List of Series**

1 **Parish Administration, 1959-c.1970**
Documents the daily business of the church and includes — Sunday School papers, 1959-1972; Youth Centre Administration papers, c.1960; Annual Vestry Meeting papers, c.1960’s; and Parish Files, c.1950-1970

2 **Financial Papers, 1951-1971**
Includes financial statements and returns to the Diocesan Registry

3 **Parish Property Papers, c. 1960-1970**

4 **Annual Reports, 1974-1977**

5 **Correspondence, c.1960-1970**


**Quantity:** 10 volumes; 0.34 m²

**Location:** Unit A, Bay 5, Shelf 6
Administrative History
St. Luke's Church, Liverpool, was consecrated in 1819 under the auspices of Governor Lachlan Macquarie. Prior to its construction services were held at Liverpool by Reverend Samuel Marsden – 1811 is the earliest service documented.

The series include the Minute Book of St. Aidan's, Holsworthy, which church was associated with Moore College when it was located at Liverpool in the mid-nineteenth century.

List of Series

1 Register of Marriage Banns, 1829-1845
Comprises one volume which documents date, names of couple, age, marital status, address, date of banns announcements, ship arrived by, year of arrival, period of sentence, legal status, character and remarks.

2 Service Registers, 1854-1952 (incomplete)
Comprises 3 volumes which document date and type of service, officiating clergyman, text and offertory amounts.

3 Minutes of Annual Vestry Meeting of Holsworthy Parishioners, 1898-1901
Comprises one volume of handwritten minutes documenting the meeting's proceedings, held at St Aidan's Church, Holsworthy.

4 Record of Service, The Great War, 1914-1918
Comprises one volume documenting an alphabetical list of parishioners enlisted in World War I, and of those Killed in Action.

5 St. Luke's Tennis Club Minute Book, 1926-1941
Comprises one volume of handwritten minutes of the Club's proceedings.

6 Church Wardens' Account Books, 1928-1952
Contains 2 volumes of receipts and expenditure of the Church's accounts.

7 Visitor's Book, 1936-1952
Comprises one volume documenting name, date, address and visitor's remarks.

Records of St. Michael's Church, Vaucluse, 1877-1972

Quantity: 3 boxes; 0.51 m²
Location: Unit B, Bay 3, Shelf 4

Administrative History
St. Michael's Church was consecrated and opened for use by Bishop Broughton in 1877. In 1902 The Conventional District of Watson's Bay and Vaucluse was formed, and plans for building extensions to the church began. In 1911 the extended church was consecrated, and in 1912 The Conventional District of Vaucluse and Rose Bay was created. In 1913, The Conventional District was decreed a Parish and a License was issued appointing The Reverend D'Arcy Irvine as the first Rector of St. Michael's Vaucluse. Further extensions to the church followed and the completed church was dedicated in 1938 by Archbishop Mowll. A history of the Parish by Reverend H.W. A. Barder, Rector of St. Michael' from 1927-1938
is also held by the Archives, and additional records are held at St. Michael’s itself and at The Archives of the Anglican Church.

List of Series

1 Parish Magazines, 1927-1972
Consists of magazines issued regularly, containing information on Saturday parish activities and celebrations, and lists of recent baptisms, marriages and deaths.

2 Sunday School Learning [Undated]
Consists of multiple copies of guides used to assist volunteers teaching Sunday School classes.

3 Historical Material, 1877-1970
Consists of newspaper cuttings, orders of services, correspondence and two copies of “Jubilee of St. Michael’s Church, 1877-1927”

4 Photographs, 1877-1956
Consists of 25 black & white photographs of the Church and Church activities.

Records of St. Stephen’s Church of England, Kellyville, 1855-1980

Quantity: 2 boxes; 0.34 m²

Location: Unit C, Shelf 4

Administrative History
The historical details of the establishment of this church are not available. The series in this collection are official church records and were donated by the Parish of Kellyville.

List of Series

1 Minute Books, 1892-1980
Contains six (6) handwritten and typescript minutes of the Church Committee.

2 Account Book, 1951-1962
Records the receipts and expenditure of the Church

3 Service Registers, 1937-1976
Comprises two (2) registers recording the type of service, officiating clergyman, number of communicants and offerings received; arranged in weekly sequence.

4 Prayer Desk Book, 1951-1952
The book (diary) lists clerical engagements in a daily sequence.

5 Liturgical Books, 1855-1966
Contains six (6) books including a Bible, a Hymnal Companion and Books of Common Prayer.
Records of Marella Mission Farm, 1948-1986

Quantity: 123 boxes; 20.41 m²

Location: Unit A, Bays 1-5

Administrative History
Marella Mission originated with Gwen and Keith Langford-Smith accommodating Aboriginal foster children on their farm property at Kellyville. Marella was conducted as part of The Sky Pilot Fellowship, which formally commenced on May 23rd, 1949 with Keith Langford-Smith as permanent Director and member of Council. The main activity of The Sky Pilot Fellowship was evangelical radio broadcasts. Marella was maintained by fund raising activities and donations received through The Sky Pilot Fellowship. Marella’s general administration from 1950-1986 was assumed by its Secretary-Treasurer, Norma Warwick. On October 7th, 1954, The Sky Pilot Fellowship, Ltd., was formed, commencing operation as a non-profit making company on April 1st 1955. Since this Company was not exempt from Land Tax, on April 19th, 1978, Marella Mission Farm Ltd. took over the assets and liabilities of The Sky Pilot Fellowship Ltd., so that the land at Kellyville could be donated. At this time, the farm at Kellyville ceased operating as a foster home, with the children being places in Church of England group homes nearer the city. Marella continued to function as a sponsoring organisation to the Church of England Homes “Marella Project” with a seat on the Marella Management Committee.

The papers contain records and published material on The Sky Pilot Fellowship administrative and financial records of Marella Mission Farm, and personal details of children resident in foster care.

List of Series

1. Articles of Association, 1954-1978
   Comprises the Articles of Association for The Sky Pilot Fellowship Ltd., and Marella Mission Farm Ltd., plus related correspondence. [Box 1]

2. Directors’ Reports, 1949-1986
   Contains signed reports and printed copies dealing with The Sky Pilot Fellowship and Marella organisational affairs. [Box 6]

3. Administration of Government Requirements, 1965-1979
   Includes correspondence between Marella and government departments including Social Security and Youth and Community Services (YACS) relating to education and endowment grants, and applications for sponsorship. [Boxes 2-3]

   The diaries record administrative matters dealt with by the office administrator [Box 4]

5. Form Letters and Stationery
   Consists of form letters, pro-forma, money boxes, official stamps and Marella Christmas cards. [Box 5]

   Includes applications for admissions, lists of residents and medical details of resident children. [Boxes 8-9]

Includes children’s school reports and correspondence related to educational matters. [Box 10]

8 Staff Files, 1953-1978
Includes applications and appointments to staff positions and voluntary positions, and includes details of wage rates and conditions. [Boxes 11-12]

9 Sky Pilot Radio News Scripts, 1951-1986
Consists of radio scripts by Keith Langford-Smith, and includes a petition in support of the radio programme, 1952-1953 [Boxes 13-14]

10 Sky Pilot News, 1951-1986
Consists of a complete set of published newssheets [Boxes 15-16]

11 Sky Pilot Women’s Auxiliary, c.1954-1984
Includes the Minutes of the Auxiliary with related papers [Box 17]

12 Sky Pilot Katoomba Auxiliary, c. 1958-1986
Includes the Minutes of the Auxiliary, and includes lists of members and papers related to the activities of the Auxiliary. [Box 18]

13 Papers of Keith Langford-Smith, 1935-1981
Contains written work, personal correspondence, family photographs and tributes. [Box 19]

14 Lecture Material, c. 1980
Includes lectures given by Professor Blaiklock of New Zealand to raise funds for Marella [Box 20]

15 Conference Notes, c. 1959-1978
Contains printed brochures, notes and proceedings of conferences attended by Marella staff [Box 21]

16 Audio Tapes of Marella Events, c. 1950
Consists of tape recordings of Marella fetes and lectures [Box 22]

17 Household Financial Administration, c. 1959-1980
Includes financial records related to the maintenance of the farm [Box 7]

Includes medical fund contribution records and correspondence related to children’s hospital visits and expenses incurred [Box 34]

19 Fund Raising Papers, c. 1960-1985
Includes correspondence related to stalls, fetes and sales of work [Box 24]

20 Income Receipt Books, 1951-1986
Includes an alphabetical list of donors and account books for The Marella shop and cassette orders {Boxes 27, 28, 30}

21 Receipts for Expenditure, 1951-1978
Includes receipts for paymnts, insurance premiums and general maintenance payments [Boxes 31, 32, 33]

22 Bank Statements, 1951-1978
Includes bank statements for Marella and Sky Pilot, and bank deposit books for both [Box 29]

23 **Cheque Butts and Petty Cash Vouchers, 1954-1986**
Consists of records related to general administrative expenditure [Boxes 23-26]

24 **Wages Books, 1955-1978**
The Books record payments to Marella employees [Box 35]

25 **Printing Blocks, 1954-1980**
The blocks are numbered 1-199 but the series is incomplete. The blocks are photographic imprints which were used in Sky Pilot News, many of the subjects are children resident at Marella. [Boxes 36-46]

26 **Index to Printing Blocks**
The index lists title of each block to its number. [Box 46]

27 **Correspondence, 1948-1986**
The correspondence series is arranged in consecutive number order from A1-88, 895. It includes letters to Sky Pilot radio sessions, letters accompanying donations, with copies of acknowledgement letters attached, missionary circulars, Christmas cards and reminders for overdue bills. Many items have been removed by the creator for administrative convenience and arranged in subject folders. These are listed additional to the main correspondence series and follow in series listings 28-34. [Boxes 47-116]

28 **Correspondence relating to large donations, 1975-1981**
Consists of letters accompanying donations of $500 or more, with acknowledgement letters attached. [Box 117]

29 **Sky Pilot’s Children’s Session Correspondence, 1950-1955**
Consists of children’s letters, drawings and competition entries to the Sky Pilot radio sessions. [Boxes 118, 119]

30 **Correspondence from Former Residents, 1960-1981**
Contains cards and letters from former residents of Marella to Marella staff [Box 120]

31 **Correspondence Relating to Political Issues, 1975-1986**
Includes correspondence relating to Aboriginal political activity and contemporary moral issues [Box 121]

32 **Correspondence with Aboriginal Welfare Board and Aboriginal Affairs, 1960-1977**
Includes correspondence with Departmental officials and also copies of Parliamentary Bills and annual reports. [Box 121]

33 **Correspondence relating to Properties, 1951-1980**
Contains leases, land transactions, correspondence with local Council and Allen Estate Papers [Box 122]

34 **Correspondence with Welfare Agencies, c. 1970**
Contains correspondence, reports and discussion papers with welfare and charitable agencies [Box 123]

35 **Index Cards to Correspondence, 1948-1986**
The index cards are arranged alphabetically and access to the correspondence by name
of person or organization corresponded with. [On top of Unit A]

36  **Framed Certificate of Incorporation, 1954**  
A framed Certificate of incorporation for Sky Pilot Fellowship Ltd. is held. [Unit A, Bay 5, Shelf 1]

37  **Marella Plans, 1959**  
Contains a site plan and building plan for Marella Mission (Unit A, Bay 5, Shelf 1)

**Notes and Sermon Papers of Reverend Samuel Marsden, c. 1812-1815**

**Quantity:** 2 boxes; 0.34 m²  
**Location:** Unit B, Bay 3, Shelf 2

**Administrative History**  
Samuel Marsden (1764-1838), ordained in 1793, married Elizabeth Fristan before leaving for Australia to take up an appointment as Assistant Chaplain to N.S.W. in March 1794. In 1804 Marsden was appointed Resident Agent and Supervisor of the London Missionary Society's operations in the South Seas. In 1810 he was made Principal Chaplain to N.S.W., a position he held until 1824 when the position of Archdeacon was created. Marsden's agricultural contribution to the nation was reflected in his appointment as leader of the Agricultural Society of N.S.W. Marsden died in Windsor, N.S.W. in 1838.  
**Finding Aid Available**

**List of Series**

1  **Notes and Sermon Papers, mostly undated.**  
Items are listed 1-98, with heading of Chapter and Verse, biblical quotation, theme and précis of sermon or note.

N.B. Finding Aid, compiled by Janet Middleton, entitled *Guide To Notes and Sermon Papers of Samuel Marsden in Moore Theological College, Sydney,* [November, 1984, 35 pages], includes:— (i) Index to Biblical Texts; and (ii) Subject Index.

**Papers of Reverend William Grant Broughton and Family (including some papers of Reverend E. Coleridge), 1801-1815**

**Quantity:** 4 boxes; 0.68 m²  
**Location:** Unit B, Bay 3, Shelf 3

**Administrative History**  
William Grant Broughton (1788-1853) was ordained in 1807, made a Deacon and began serving at Eton College the same year he was married to Sarah Francis, 1818. In 1829, he travelled with his family to Australia to take up the position of Archdeacon of the Colony of N.S.W. In 1836 he became the first Bishop of Australia and was instrumental in the formation
of several South Pacific dioceses – New Zealand, 1841; Tasmania, 1842; and the multiple of the Diocese of Australia, 1847 – becoming Bishop of Sydney and Metropolitan Australia in 1848. His 1850 conference, with the other 5 Colonial Bishops, led to the formation of the Australian Board of Missions.

List of Series

1. Reverend E. Coleridge, Letters Received, 1836-1854
   Contains letters written by Broughton to Coleridge discussing political affairs.

2. William Grant Broughton, Letters Written, 1828-1852
   Contains letters written mostly to his wife, Sarah

3. William Grant Broughton, Letters Received, 1824-1849
   Contains letters mostly from his father-in-law regarding religious matters

4. William Grant Broughton Diaries, 1829 and 1834
   The diaries in this series document Broughton’s journeys to Australia and Brazil

5. Official Documents Relating to William Grant Broughton’s Personal and Ecclesiastical Life, 1807-1851
   Includes William Grant Broughton’s Certificate of Ordination

6. The Case Against Reverend J. Duffus, 1846-1847
   Contains letters relating to charges brought against Reverend J. Duffus.

7. Papers relating to Clergy and School Lands, 1828-1830
   Documents the operation of The Clergy and School Lands Corporation

8. Sarah Broughton, Letters Written, 1844
   Contains letters written to her daughter, Phoebe.

9. Sarah Broughton, Letters Received, 1801
   Contains letters from English family members

10. Phoebe Broughton, Letters Written, 1841-1845
    Contains letters to her fiancé, W. Boydell

11. William Boydell, Letters Received, 1836-1841
    Contains letters from English family members.

12. Broughton Family, Letters Received, 1836-1849
    Contains personal and family correspondence

13. Miscellaneous Correspondence relating to the Broughton Papers, 1893-1928
    This series contains letters relating to the collection of Broughton Family Papers.

Papers of Reverends Robert and Stephen Taylor, 1859-1913

Quantity: 1 box; 0.17 m²

Location: Unit D, Shelf 2
Guide to the Samuel Marsden Archives, Moore Theological College

Administrative History

Biographical Note
A. The Reverend Robert Taylor [? – 1907], was ordained a Deacon in 1859 and Priest in 1860. Taylor was instrumental in the establishment of St. Stephen’s Church, Newton, where he ministered from 1866 – 1907. In the 1890’s he had the distinction of being Canon of St. Andrew’s Cathedral.

B. The Reverend Stephen Taylor (? – 1953), son of the Reverend Robert Taylor, was educated at Cambridge, England, in the early 1890’s, where he was ordained and began preaching until 1895. He was Curate in his father’s church, St. Stephen’s, Newtown [1895-1898] before serving in Newcastle. Taylor was editor of The Church Record from 1916-1926.

This collection was donated by the daughter of Reverend Stephen Taylor, Mrs. J. Gee

List of Series
This series is unprocessed and has no discernible order. It would appear that the material has been collected and donated piecemeal. The series may be divided into:

1. Papers of Robert Taylor, 1859-c.1870
   Includes a personal photograph, ordination papers and some undated material.

2. Papers of Stephen Taylor, c.1890 - 1913
   Includes correspondence, photographs, ordination papers, testimonials and printed materials.

Papers of Reverend Nathaniel Jones (includes papers of his wife, Grace Jones), 1887-1917

Quantity: 2 boxes; 0.34 m²
Location: Unit B. Bay 3, Shelf 4

Biographical Notes
Nathaniel Jones (1861-1911) was ordained a Deacon in 1886 and spent a year as Curate in Lancashire before ill health forced him to sail to Australia in May 1887. After his marriage to Grace Henderson (1888), his first posting was to Port Arlington where he worked until his ordination as Priest in May 1888, after which he ministered at Tanagulla until 1894. From 1894-1897 Jones was Principal of Perry Hall, Bendigo and from 1897 until his death in 1911 he was Principal of Moore Theological College. Whilst in this position Jones was made a Canon (1902) earning the respect of his colleagues for his attention to duty during a continuing illness.

Finding Aid Available

List of Series
A. Nathaniel Jones

1. Diaries and Journals, 1887-1908
   Includes five (5) manuscript items documenting Jones’ parish work and travels
   Box 1

2. Correspondence Inwards, 1886-1911
   Contains forty-one (41) letters to Jones in chronological order; an alphabetical index to correspondence appears at Appendix A
   Box 1
Correspondence Outwards, c.1893-1908  Box 1
The series, separated during processing, contains fifteen (15) letters written by Jones arranged chronologically, with an alphabetical index to correspondence appearing at Appendix A.

Testimonials, 1887-1888  Box 1
Contains letters of introduction, arranged chronologically.

Certificates, 1882-1911  Box 1
Includes educational certificates, licences to curacy and ordination seals arranged chronologically.

Receipts / Accounts, 189?-1899  Box 1
Contains details of Jones’ expenditure, arranged chronologically.

Lecture Notes, 1875-1911  Box 1
Includes four (4) notebooks in chronological order.

Draft Reports and Speech Notes, 1898-1910  Box 1
Includes five (5) manuscript speeches relating to Moore Theological College.

Miscellaneous Manuscripts, 1893-1910  Box 1
Includes manuscript memoranda arranged chronologically.

Published Works, 1904-1905  Box 1
Contains two (2) volumes published by Jones.

Published Works, undated  Box 2 - 7 vols only
Includes nine (9) books belonging to Jones.

Printed Church Materials, undated  Box 2
Includes cuttings from Church magazines.

Miscellaneous, undated  Box 2
Contains twelve (12) published items of varying provenance.

B. Gracie Jones

Correspondence, 1893-1917  Box 2
Includes nineteen (19) letters and postcards arranged chronologically, with an alphabetical index at Appendix A.

Unfinished Manuscripts, undated  Box 2
The series is an incomplete manuscript entitled “Notes on the Early Life of Nathaniel Jones” by Gracie Jones.

C. Photographs, c. 1886-1910  Box 2
The series contains photographs (17) arranged chronologically.

Papers of Venerable R.B.S. Hammond, 1891-c1940
Guide to the Samuel Marsden Archives, Moore Theological College

Quantity: 2 boxes, 1 envelope; 0.34 m²

Location: Unit D, Shelf 3

Biographical Note
Robert Brodribb Stewart Hammond (b. 1870 – d. 1946) was ordained Deacon in 1894 and Priest in 1896, and worked until 1918 as Curate in several Sydney parishes. From 1918-1943 Hammond was Rector of St. Barnabas', Broadway, and was Canon of St. Andrew’s Cathedral, Sydney, from 1931-1944. In 1907 Hammond founded GRIT, a weekly Temperance journal, and from 1918-1943 he was President of the Australian Prohibition Alliance. Amongst other activities, Hammond founded homes for the unemployed and in 1932, began the Hammondville Settlement for the destitute. This work was recognised by the bestowal of an O.B.E. in 1937.

The papers held consist largely of Hammond’s sermon notes, interspersed with correspondence. There is no finding aid available and there is no discernible order amongst the papers.

List of Series

1. Sermon Notes, undated
   Comprises the majority of the papers, and are handwritten and typescript sermon notes

2. Correspondence, c. 1910-1940
   The series is interspersed throughout the papers, and includes letters from parishioners, and soldiers fighting overseas during World War I

3. Printed Material, 1891, 1920s
   Includes Prohibition leaflets (see envelope) and articles, and White Cross Society pamphlets (1891) Also a speech and other material relating to Hammondville’s 60th anniversary 1992

4. Stamp Collection, c.1920s
   This small series of 31 stamps is mostly undated [Box 1]

5. Photographs, undated
   Consists of two (2) photographs [Box 1]

Papers of Reverend T.C. Hammond, 1903-1961

Quantity: 9 boxes, 1 envelope; 15.3 m²

Location: Unit B, Bay 3, Shelf 5-6

Biographical Note
Thomas Chatterton Hammond (b. 1877 — d.1961), born and raised in Ireland, was ordained Priest in 1905 and married Margaret McNay in 1906. Reverend Hammond ministered in Dublin before settling in Australia to take up the position of Principal of Moore Theological College and Rector of St. Philips, Church Hill in April, 1936, a position discussed on a brief visit to Australia in 1926. Reverend Hammond was esteemed as a scholarly Theologian, and an outstanding Principal of Moore Theological College (1936-1953). He published several important works and played a major role in the debate and drafting of the Constitution of the Church in Australia.
List of Series

1 Life
   Career landmarks 1903-1963
   Related Activities 1909-1945
   Books and Printed Material of Importance 1869-1954
   Photographs c. 1890-1959
   Frederick George Taplin licences 1954-1961

2 Work
   Register of letters and lectures 1922-1947
   Notebooks c. 1923-c.1944
   Lectures / Notes
   Articles 1938-1961
   Addresses, Broadcasts, working manuscripts 1945-1960

Papers of Canon D.J. Knox, c.1900-1950

Quantity: 3 boxes; 0.51 m², plus 1 cabinet of slides

Location: Unit B, Bay 4, Shelf 1, plus Librarian’s Office

Biographical Notes
David James Knox (b. 1875-d. 1960), a student at Moore Theological College 1897-1899, was ordained in 1899. Among his many activities, Canon Knox served with the Y.M.C.A. during World War I and was Canon of St. Andrews Cathedral, Sydney, in the 1940s (a position his son, D.B. Knox, held in the 1960s). Canon Knox also had an active interest in the Church Missionary Society, the Moore Theological College Building Fund, and the Church of England Bible College. This collection is as yet unprocessed.

List of Series

1 Correspondence c. 1910-1940
   Includes personal and official correspondence, licenses to perform ministerial duties and sermon notes

2 Newscuttings, c. 1920s
   Includes copies of the Australian Church Record and the Church of England newspaper

3 Printed Materials c.1900-1950
   Includes undated copies of several novels

4 Photographs, c. 1900
   Includes positive prints and negatives. The subject matter is various and includes Church sites and buildings

5 Lantern Slides [Located in Librarian’s Office]
   The slides were obtained from the Public Library of NSW. They were used for Sunday School and exhibition purposes and are accompanied by printed descriptions of the scenes, which are of religious art, churches and international people and places.

6 Lantern Slide Projector [Located in Librarian’s Office]
   The projector accompanies the slides and is an Ensign Optiscope No. 6

Additional material: Lecture notes by Stuart Braga & correspondence (Box 1); Pamphlets, entries in Societas 1962, newsclippings, scrapbook donated by Mrs Carl Hammond 2010 including newsclippings re. death of T.C. Hammond, lecture by Archbishop Robinson at St Phillip’s Church Hill 07/07/2002.

Box 2: Books & pamphlets ; Box 3: Papers regarding Anglican Church & Synod
Papers of Canon D.B. Knox, c.1926-1986

Quantity: 17 boxes; 6.89 m²

Location: Unit B, Bay 4, Shelf 1-4

Biographical Note
David Broughton Knox (b. 1916), son of Canon D.J. Knox, has had a long and distinguished connection with Moore Theological College. He was resident tutor from 1947-1953, Vice Principal from 1954-1958 and Principal from 1959-85. He presently lectures part-time at the College. Canon Knox, amongst other interests and duties, is a past President of the Council of Churches (NSW) and was Canon of St. Andrews Cathedral (as was his father in the 1940s) in the 1960s. The papers held are unprocessed, have no consistent subject or chronological order, but span a considerable period of Moore Theological College and Australian Church life. They document, in the main, his duties and activities as Principal of Moore Theological College.

List of Series

1 Committee Involvement, c. 1960-1985
   Canon Knox, in the course of his involvement with Moore Theological College and other agencies, participated in a myriad of their Committees, the minutes of which comprises this series. They include:

   Minutes of Moore College Committee, 1982-1983
   Minutes of Moore College Council, 1983-1985
   Minutes of Board of Studies, c. 1983
   Minutes of Friends of Moore College
   Minutes of Faculty of Meetings, 1970-1985
   Minutes of Board of Examiners, 1972-1977
   Minutes of External Studies Committee, 1966-1984
   Minutes of Course Review Committee
   Minutes of Intervarsity Fellowship Committee, c. 1960-1970
   Minutes of Australian Church Record, c. 1960-1981
   Minutes of Moore College Library Executive, c. 1972-1984

   (Boxes 1, 3, 7, 11, 12, 14)

   This series relates mainly to duties as Principal of Moore Theological College.

   Moore College Financial Statements, c. 1968-1974
   Moore College Budget Estimates, 1974-1975
   Property Sales and Purchases, 1978
   Frank Cash Estate, c. 1980

   (Boxes 7, 8, 13, 14)

3 Correspondence, c. 1940-1982
   The series relates mainly to Canon Knox's involvement with Moore Theological
College over 40 years as tutor, Principal and Lecturer. Subjects dealt with include Synod matters, Constitutional conventions, The But-Hr-Gra bequest, financial dealings, staff matters (some materials are deemed restricted in Boxes 8 and 9), College Principal correspondence from 1982.

(Boxes 1, 6, 7, 8, 9, 13, 16)

4 Conference and Published Material, c. 1949-1983
Includes Constitutional convention brochures and reports (Box 1), teaching materials (1949-1957), Third World Conference, Sweden (1952), Synod papers (c. 1980), Prayer Book Revision Commission (1962), Doctrine Commission (1972), Religious Education in Schools (c. 1960s) and Canon Law Commission (1983). [Boxes 1, 2, 6, 16]

5 Moore Theological College Administration, c. 1960-1985
Relates to the administration of the College, curriculum matters, student selection and progress reports; and includes lists of students c. 1960-c.1980, new buildings such as purchase of White Horse Hotel site c.1980. Selection Board reports, 1983-1984, student administration and lecture timetables 1978-1983. [Boxes 1, 5, 8, 9, 13, 14]

6 Speeches, Theses and Personal Papers, c. 1940-1970
This series includes diaries, photographs, transcripts of radio broadcasts (c. 1960s), a cassette of conference material (1973), lecture notes (c. 1940), London College of Divinity notes (c. 1940s) and manuscripts of his theses. [Boxes 6, 10]

Papers of Percy Walter Gledhill, c.1873-1962

Quantity: 9 boxes, plus index cards and 1 volume; 2.21 m²

Location: Unit B, Bay 2, Shelf 6; Unit B, Bay 3, Shelf 1-2

Biographical Note
Percy Walter Gledhill, church and local historian, was an esteemed member and office bearer of the Church of England Historical Society whose publications documented the histories of several Sydney churches. This varied collection of historical research material is as yet unprocessed, and has no immediately discernable order, with much of the material undated.

List of Series

1 Correspondence, c. 1873-c.1962 [Box 2-4]
   This series includes letter and copies of letters, most concerned with the details of church history.

2 Printed Materials [Box 1, 3]
   The series includes histories of individual churches and parishes, and local history works.

3 Notebooks [Box 1, 3, 5-8]
   This series includes information regarding individual churches, and a compilation of events along the banks of the Hawkesbury and Nepean Rivers from 1788 to 1939. [Box 5]

4 Index Cards
   The cards are arranged in alphabetical order, and list individual churches in Australia
and their historical details

5 Photographs
The series comprises black and white photographs of churches and clerical personnel [Box 2], and two (2) albums of scenery [Box 9 and adjacent volume]

6 Glass Slides
The slides are mainly of church interiors.

The F.W. Smythe Newscuttings Collection, 1905-1952

Quantity: 1 volume, 535 pages, leather bound – deteriorating condition.

Location: Unit B, Bay 3, Shelf 3

Biographical Note
F.W. Smythe compiled this large collection of newspaper cuttings relating to church history for use by students of Moore Theological College, a task he completed in 1952. Newspapers represented in the collection include The Sydney Mail and The Sydney Morning Herald, dated in no discernable order 1905-1952.

The collection is limited in that it lacks a subject index or contents list, and its usefulness is thus undermined.

List of Series

1 Newscuttings Collection, 1905-1952
The volume contains newscuttings relating to church history

Papers of Archbishop H.W.K. Mowll, 1910-1935

Quantity: 4 volumes

Location: Unit C, Shelf 1

Biographical Note
Howard West Kilvinton Mowll was born in 1890 in Dover, United Kingdom. He was educated at Kings College and Ridley Hall, Cambridge. Ordained Deacon in 1913 and Priest in 1914, he spent the years 1913-1922 engaged by Wycliffe College, Toronto, Canada. From 1922-1926 he was the Assistant Bishop of West China, becoming Lord Bishop of West China in 1926 until 1933. In 1933 he was elected Archbishop of Sydney and in 1947 he was elected Primate of Australia and Tasmania. Archbishop Mowll died in 1958. The volumes held relate mainly to his early academic work.

List of Series

1 Student Notebooks, 1910-1914 And article on Calvinism
The series contains three (3) volumes of handwritten notes, two entitled Notes on the Tabernacle, the other entitled The Ascended Christ.

2 Printed Material, c. 1935
The series contains service pamphlets and items relating to the Lay Readers
Papers of Bishop G.A. Chambers, 1911-1967

Quantity: 2 boxes; 0.34 m²

Location: Unit C, Shelf 2

Biographical Note
Bishop George Alexander Chambers (b. 1877) was a student at Moore College in 1901-1902. In 1901 he was ordained Deacon, and Priest in 1902. From 1904-1911 he was Vice-Principal of the College, acting Principal in 1908-1909, and 1920-1921, and a Trustee of Thomas Moore’s Estate 1922-1927. From 191-1927 Chambers was Rector of Holy Trinity Church, Dulwich Hill, in which time he was instrumental in the foundation of Trinity Grammar School where he was a Warden from 1913-1927. In 1927, Chambers was appointed Bishop of Central Tanganyika, a position he held for 20 years until 1947. Following his retirement in 1947, Bishop Chambers took up the role of Chaplain to the British Embassy in Paris until 1955. The collection is unprocessed.

List of Series

1. Correspondence, 1926-1969
The series includes material relating to Chambers’ appointment and work in Tanganyika, his affiliation with the Church Missionary Society, and other personal correspondence. This series is interspersed throughout the collection. [Boxes 1, 2]

2. Minutes of Central Tanganyikan Diocesan Council, 1934-1939
[Box 2]

[Box 1]

4. The Central Tanganyikan Diocesan Letter, 1929-1965
The series is incomplete, the years held are 1929-1952, 1957, and 1962-1965 [Box 2]

5. Papers of the Church of England in South Africa, 1934-1964
The series consists of reference material.

[Box 2]

7. Subject Files, 1929-1967
The series comprises titled folders created by Chambers. Subjects covered include Tanganyika c. 1940; Paris 1948; Moore Theological College, 1954; Sydney c. 1950s; and Bush Church Aid Society, 1959-1967.

8. Manuscripts, undated
The series comprises handwritten, undated manuscripts written by Chambers. Those with titles include Tanganyika Reminiscences 1963.

9. Broadcasts, Addresses and Sermons, 1901-c.1940
This series includes Chambers’ first sermon (1901) and sermons and addresses given whilst in Tanganyika.
10 **Notebooks, 1927-1945**
This series comprises three (3) notebooks of letters and thoughts written by Chambers during his time in Tanganyika.

11 **Scrapbook, c. 1920-1940**
Comprises one (1) album of correspondence, newscuttings and pamphlets documenting Chamber's time in Tanganyika.

### Papers of Right Reverend C.V. Pilcher, c.1919-1955

**Quantity:** 2 boxes; 0.34 m²

**Location:** Unit D, Shelf 4

**Biographical Note**
The Right Reverend Charles Venn Pilcher (b. 1879-d.1961), cleric, academic and author, was born and educated in England. In 1906 he left Canada where he lived and worked until 1936, eventually becoming Canon Precentor of Toronto (1931-1936). From 1931 until his death he lived and worked in Australia, in such positions as lecturer at Moore Theological College, 1936-1956, lecturer at Sydney University, 1938-1956, and as Bishop Coadjutor of Sydney, 1936-1960. He was a prolific author with a particular interest in the translation of Icelandic spiritual works. His translation was recognised by the Icelandic Government with the award of Knight Commander of The Icelandic Order of the Falcon in 1954.

The series document aspects of Reverend Pilcher's work as an author and translator, not particularly his academic career.

**List of Series**

1. **Manuscripts of Charles Venn Pilcher, 1919-1955**
   Comprises handwritten and typescript manuscripts by Pilcher including his doctoral Thesis, Bible commentary notebooks, Sunday School lectures and translations from Icelandic.

2. **Correspondence, c. 1950s**
   The series is loosely interspersed throughout the manuscripts and includes correspondence relating to Pilcher's publications.

3. **Published Works of Charles Venn Pilcher, c. 1930-c.1950**
   Comprises printed copies of Pilcher's hymns and articles. Incomplete.

4. **Published Reference Material, c. 1940s**
   The series comprises printed pamphlets and articles by authors other than Pilcher.

### Papers of Reverend E.F.N. Cash, 1920-1922

**Quantity:** 3 volumes

**Location:** Unit C, Shelf 1

["Now with other Frank Cash Records currently on Accessions Shelf."]
Biographical Note
Born in 1887, Edward Francis Nicholson [Frank] Cash graduated from Moore Theological College in 1913 and obtained an M.A. (Honours in Philosophy) from Sydney University in 1922. He was the Rector of Christ Church, North Sydney from 1922 and Registrar of the Australian College of Theology from 1945 to 1961. He and his wife, Violet Elizabeth, donated The John Francis Cash Memorial Chapel to Moore Theological College, completed in 1950. The notebooks held contain religious material.

List of Series
1. Notebooks, 1920-1922
   The notebooks contain Biblical lessons and include Hebrew and Greek language passages.

Papers of E.C.B. Maclaurin, 1921-1975

Quantity: 4.25 m²

Location: Unit B, Bay 5, Shelf 1-6

Biographical Note
Born in 1912, Evan Colin Briarcliffe MacLaurin was a former student of Moore Theological College and was awarded a Bachelor of Divinity by Sydney University. In 1945, he became Head of the Department of Semitic Studies at Sydney University and was responsible for courses in Old Testament language and literature on the Board of Studies in Divinity from 1950 – 1970. He was awarded the SEATO Fellowship (Islamic Research) in 1964, and was a Special Fellow of SEATO in 1966. The Maclaurin Memorial Library within Moore Theological College Library contains books donated by his daughter after his death in 1980. The papers held are unprocessed, largely undated, and without any discernible order, and reflect the scope of his academic research into Biblical studies, linguistics and Middle Eastern ancient and modern society.

List of Series
1. Academic Papers
   The series includes typed and printed lecture notes and papers, and handwritten notebooks relating to Biblical studies, ancient mythology and symbolism, Semitic linguistics, including tables of comparative grammar, and also includes a history of Ugarit in Box 1.

2. Ugaritic Dictionary
   The dictionary consists of typewritten pages of Ugarit-English, in alphabetical order arranged in folders. Ugaritic script is thought to have derived from Canaanite letters and was a North-Western Semitic language related to Old Testament Hebrew.

3. Correspondence, c. 1950-1975
   The series consists of scattered items of correspondence occurring throughout the papers and includes memoranda and correspondence with academic colleagues and institutions.

4. Reference Material
   The series includes photocopies of journal articles and chapters from books used in research on religious and linguistic topics.
Photographs
The series includes photographs of what appears to be an archaeological site, and photographs of Palestinian refugee camps.

Subject Catalogue
The catalogue is an alphabetic listing of subjects and linguistic terms and definitions.

Audi-Visual Material
The series contains an unidentified reel of film, and a cassette of the radio programme Dateline recorded on the 25th October (no year given), which includes interviews with Professor Toynbee and M.S. Aznoni on the Middle Eastern conflict.

Papers of Reverend George Corrie Glanville, 1922; 1940

Quantity: 1 box; 0.17 m²
Location: Unit C, Shelf 1

Biographical Note
George Carrie Glanville graduated from Moore Theological College in 1902, was ordained Deacon in 1902 and Priest in 1903. He graduated from the University of London with a Bachelor of Divinity in 1910 and Honours in 1911. After ministries in suburban Sydney, he was the Examining Chaplain of the Archbishopric of Sydney, 1926-1934, and the Vice-Principal of Moore Theological College from 1922-1934. The papers relate to his academic activities.

List of Series

1. Lecture Notes, 1922
   The series consists of handwritten lecture notes relating to Old Testament historical writings.

2. Doctor of Philosophy Notes, 1940
   The series consists of handwritten notes and drafts of a Doctor of Philosophy Thesis entitled Israel’s Moral Inheritance.

Papers of Reverend Bernard G. Judd, c.1924-1975

Quantity: 2 boxes; 0.34 m²
Location: Unit D, Shelf 3

Biographical Note
The Reverend Bernard George Judd (b. 1918), a student at Moore Theological College from 1941-1942, was ordained Deacon in 1942, Priest in 1943, and began his long Ministry at St. Peter’s, Darlinghurst in 1947. Reverend Judd’s many active interests, including Secretary of the N.S.W. Council of Churches from 1957 and Director of Hammondville Homes from 1946, led to his being awarded the M.B.E. in 1973.

List of Series

1. United Protestant Evangelical Association Correspondence, c. 1950
   The series documents the campaign to create a Protestant Convention to coincide with
   The Catholic Eucharistic Congress of 1953.

2. United Protestant Evangelical Associated Printed Material, c. 1950
   The series includes newspapers and pamphlets produced by the Association to advertise
   its cause.

   The series includes balance sheets and financial statements. The records are both
   handwritten and typescript.

4. Radio Scripts, c. 1950s
   The series includes manuscripts and typescripts of Reverend Judd’s broadcasts on
   behalf of the United Protestant Evangelical Association.

5. United Church Action of Australia Papers, c. 1950s
   The series includes manuscript speeches and meeting notes of the agency.

6. United Church Action of Australia Correspondence, 1959
   The series relates to the agency’s role in campaigning on moral issues in the 1959 State
   election.

7. New South Wales Temperance Alliance Correspondence, c. 1970s
   The series documents the Alliance’s actions on the issue of the introduction of Sunday
   Trading in New South Wales hotels and includes petitions and subscription lists.

8. New South Wales Temperance Alliance Printed Material, 1940-1970
   The series includes pamphlets, leaflets and articles written and printed by Alliance
   members, produced for Temperance campaigns.

Papers of Reverend W.R. Brown, c.1926-1928

Quantity: 2 volumes and 2 pamphlets

Location: Unit C, Shelf 1

Biographical Notes
After graduating from the Australian College of Theology with a Licentiate in Theology in
1918, William Robert Brown was ordained Deacon in 1918 and Priest in 1919. The parishes
where he ministered included Serpentine, 1918-1919; Cohuna, 1919-1920; Bendigo, 1920-
1921; Trentham 1921-1925; Milloo 1925-1926 and Wilcannia 19126-1928. The papers
appear to refer to the N.S.W. South Coast area and include one list dated 1926. No supporting
documentation clarifying the papers is held.

List of Series

1. Notebooks, c. 1926-1928
   The notebooks detail baptisms and confirmation class lists and include liturgical
summaries.

2 Pamphlets, undated
The series contains two (2) pamphlets relating to the subject of baptism.

Papers of Margaret J. Steel, 1784-1954

Quantity: 1 folder

Location: Unit C, Shelf 1

Biographical Notes
Margaret Jessie Steel was awarded a Diploma in Theology in 1933, later becoming the Headmistress of the Sydney Church of England Girls Grammar School at Moss Vale. Upon retirement from this position she became tutor for matriculation students at Moore Theological College from 1944 until 1950. The papers relate to her personal life and academic life at Moore Theological College.

List of Series

1 Diploma, 1933
The series consists of the original Diploma in Theology awarded in 1933.

2 Correspondence, 1928-1951
The series contains personal correspondence including poems, letters from former students and official letters relating to academic work.

3 Family Papers, 1784-1951
The series includes a handwritten genealogical chart, an original “invitation to a burial” dated 1784, a handwritten book of poems by N.M. Steel, and a school play written by Margaret Steel in 1918.

4 Photographs, undated
The series consists of three (3) photographs of a graduation class at Moore Theological College.

Papers of Reverend H.W.A. Barder, c.1933

Quantity: 1 volume

Location: Unit C, Shelf 1

Biographical Notes
Horace William Alexander Barder was ordained Deacon in 1915 and Priest in 1917. He was Rector of St. Michael’s, Vaucluse, 1927-1938; Honorary Canon of St. Andrew’s Cathedral from 1936; Rector of St. Mark’s, Darling Point from 1938; and Rural Dean of East Sydney from 1942. Reverend Barder died in 1949.

List of Series

1 Manuscript, c. 1933
The manuscript is a handwritten work by Reverend Barder concerning the history of Rose Bay and Vaucluse.
Papers of Reverend A.G. Perkins, 1937

**Quantity:** 1 volume

**Location:** Unit C, Shelf 1

**Biographical Notes**
Alfred George Perkins was ordained Deacon in 1890 and Priest in 1892. Following several ministries in Queensland he was the Curate and Minor Canon of Armidale Cathedral 1899-1901, becoming the Curate-in-Charge of Conventional District of Artarmon from 1917 to 1920. In 1935 he received license to officiate in the Diocese of Sydney. Reverend Perkins died in 1947. The volume held is a theological treatise.

**List of Series**
1. **Treatise, 1937**
   The treatise is a theological work entitled *The Biological System in Christianity*.

Papers of Archbishop D.W.B. Robinson, 1940-1975

**Quantity:** 6 boxes; 1.02 m²

**Location:** Unit B, Bay 4, Shelf 5-6

**Biographical Notes**
David William Bradley Robinson was born in 1922 and ordained Deacon in 1950 and Priest in 1951. In 1952 he was appointed lecturer at Moore Theological College and was Vice-Principal of the College from 1959 until 1972. He was Canon of St. Andrew’s Cathedral, Sydney, from 1964 to 1973 and taught Divinity at Sydney University from 1964 to 1980. In 1973 he was appointed Bishop of Parramatta, a position he held until his appointment as Archbishop and Metropolitan of New South Wales in 1982.

The papers held relate to Archbishop Robinson’s evangelical involvements, and his activities in the Liturgical Commission.

**List of Series**
1. **Liturgical Commission Papers, 1962-1969**
   Consists of subject files, including Drafting Commission papers, correspondence, Prayer Book revision committee papers and overseas liturgical consultant committee reports. [Box 3, 4, 6]

2. **St. Andrew’s Cathedral Chapter, 1960-1970**
   Contains agenda and unsigned copies of minutes related to Cathedral news items, organization and maintenance. [Box 5]

3. **Sydney University Evangelical Union, 1940-1952**
   Contains lists of members, copies of the Constitution, prayer lectures and circulars. [Box 1]
4 **Crusader Forces Fellowship of Australia, 1936-1945**
Contains printed material including copies of Crusader Fellowship magazines and newsletters. [Box 1]

5 **Lecture Notes, 1940-1946**
Contains printed lecture notes, exam papers and Greek lessons. [Box 1]

6 **Conference Reports, 1962-1974**
Includes papers of General Synod 1962-1967, The Provincial Synod 1965 and the Asia-South Pacific Congress on Evangelism 1968. Also includes invitations to official functions. [Box 2]

7 **Gramophone Record**
The recording is entitled *Queanbeyan Centenary Songs*. [Box 2]

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**Papers of Reverend H.H. Davison, 1940-1968**

**Quantity:** 5 boxes; 0.85 m²

**Location:** Unit C, Shelf 2-3, Boxes 1-5

**Administrative History**

Herbert Henry Davison was ordained Deacon in 1938, and Priest in 1939. He was the Chaplain at Norfolk Island from 1939 to 1941; Curate-in-Charge in the Parochial District of Wilberforce from 1941; Rector of St. David’s, Surry Hills, 1945-1952; Rector of Cabramatta-Canley Vale from 1952; Rector of Soldiers Memorial Church, Cabramatta from 1955; and Rural Dean of Liverpool from 1960-1966. Reverend Davison died in 1969. The papers held relate to Reverend Davison’s clerical work.

**List of Series**

1 **Diaries, 1940-1968** [Box 5]
The diaries list the times and subject matter of Reverend Davison’s religious services, Bible classes and addresses. The diaries are arranged in chronological order.

2 **Diary of Sermons, 1952-1968**
The diary lists the topic of sermons given, which is arranged by topic and type of service, not chronology. This includes a separate list for Anzac Day services, Red Cross addresses, topics for Bible study classes and lists of sermons related to different Biblical figures and the dates the sermons were given.

3 **Sermons, 1955-1967** [Box 1-3]
The sermons are arranged in subject folders, which are classified by Biblical chapter headings. Order is by topic and not chronological.

4 **Bible Study Notebooks, c.1954-1965** [Box 4]
The notebooks contain preparation notes for Bible study groups, Biblical lessons and Greek notes.

5 **Wayside Pulpit Newscippings, 1962-1968** [Box 4]
The series comprises clippings of Reverend Davison’s newspaper column, *The Wayside Pulpit*.

6 **Reference Material, undated** [Box 4]
This series comprises two (2) booklets published by the National Institute for Visual Learning entitled Controlled Visualisation, Volumes 1 and 2.

Book List of Bishop W.H.W. Stevenson, 1945

Quantity: 1 folder
Location: Unit C, Shelf 1

Biographical Notes
William Henry Webster Stevenson graduated from the Australian College of Theology in 1905, was ordained Deacon in 1904 and Priest in 1905. He held the position of Bishop of Grafton before his death in 1945. The papers held consist of a list of his books at this time.

List of Series

1 Book List, 1945
The series consists of a typed list of Bishop Stevenson’s Library which was donated to the Diocesan Church House for sale upon his death.

Papers of Bishop J.S. Moyes, c.1956-1959

Quantity: 1 folder
Location: Unit C, Shelf 1

Biographical Notes
John Stoward Moyes was born in 1884. He graduated from the Australian College of Theology in 1907 and was ordained Priest in 1908. From 1918-1920 he was Chaplain to the Commonwealth Forces, becoming Bishop of Armidale in 1929, a position he held until 1964. In 1943 he was awarded a Doctor of Divinity from Trinity College, Toronto, Canada. The papers relate to media coverage of Bishop Moyes’ visit to Hong Kong.

List of Series

1 Correspondence, c. 1956-1959
The series includes correspondence between Bishop Moyes and Francis James in his capacity as editor of The Anglican.

Papers of Reverend S.N. Paddison, 1961-1964

Quantity: 1 box; 0.17 m²
Location: Unit C, Shelf 1

Biographical Notes
Sidney Noel Paddison graduated from Moore Theological College in 1941, was ordained Deacon in 1942 and Priest in 1943. He became the Curate-in-Charge of the Parish District of Mortdale, Oatley and Oatley West in 1947, becoming Rector in 1950 until 1954. He became Rector of Christ Church, Springwood in 1955, a position he held until his death in 1974.
List of Series

1. **Sermons, 1961-1964**
   The series includes consists of sermons arranged in annual folders.

Papers of Reverend William J. Lawton, 1973-1986

**Quantity:** 2 boxes; 0.34 m²

**Location:** Unit B, Bay 4, Shelf 6

**Biographical Notes**

William James Lawton is currently the Dean of Students at Moore Theological College, a position he accepted in 1976. A former student of Moore Theological College he was ordained Deacon in 1958 and Priest in 1959. He became Resident Tutor at Moore Theological College from 1959 to 1961 and Lecturer from 1962-1964. He completed a Ph.D. at the University of NSW in 1986. The papers held reflect his involvement in the Liturgical Commission, Moore Theological College and also the Sydney Diocesan Education and Book Society. Although unprocessed they are arranged in subject folders.

List of Series

1. **Liturgical Commission Minutes, 1979-1984**
   Includes minutes and agendas, action sheets and reports of the Commission reviewing the Anglican Clergy. [Box 1]

2. **Liturgical Commission Papers, 1982-1985**
   Includes reports on liturgical questions, draft guidelines and proposals and statement of policy. [Box 1]

3. **Correspondence, 1979-1986**
   Consists of official correspondence to and from the Liturgical Commission and also includes newsletters [Box 1]

4. **Sydney Diocesan Liturgical Committee Papers, 1973-1982**
   The series contains draft proposals, correspondence and papers providing background information to liturgical issues. [Box 2]

5. **Moore Theological College Papers, 1982-1983**
   The series contains copies of College committee minutes, memoranda and copies of College Ordinances and By-laws. {Box 2}

6. **Sydney Diocesan Education and Book Society Papers, 1983-1986**
   The series contains copies of Committee minutes, memoranda, membership lists and correspondence relating to the business of the Society.

Manuscript of Miss Mary Vincent, c.1832

**Quantity:** 1 volume

**Location:** Unit D, Shelf 5
Biographical Note
This manuscript has little supporting information. From inspection the following is discernable:- "Miss Mary Vincent, Newtown", and that the contents are sermons given around 1830-1840

List of Series

1 Sermons, c.1832
The series contains handwritten sermons, seemingly chronological by monthly sermon, written down by Mary Vincent. The only dates given are around 1832 and place names of churches where some of the sermons were given. This information is marked by bookmarks in the manuscript.

Manuscript of Marcus O’Hearn, c.1930

Quantity: 1 volume
Location: Unit C, Shelf 1

Biographical Notes
[No details in original finding aid]

List of Series

1 The series consists of a typed manuscript novel entitled Gently Brother, written by Marcus O’Hearn, c. 1930

Photograph Albums, c. 1916

Quantity: 2 volumes
Location: Unit C, Shelf 4

Administrative History
[No details in original finding aid]

List of Series

1 The series consists of black and white photographs of World War I military personnel; English and Irish scenery; and friends of the photographer, who is not known. The photographs are fixed into two (2) volumes and accompanied by notations describing their subject matter. The albums were donated to Moore Theological College by a parishioner.
Realia, 1857-1979
The items are listed in the order of their arrangement on the shelves.

Quantity:

Location: Unit E, Shelves 1-5

Shelf 1
1 4 Black bottles — unidentified
2 25 pictures and photographs — various Moore College scenes
3 1 Bell, small - unidentified
4 Trowel used in Moore College Liverpool foundation ceremony in 1857 by Bishop Barker

Shelf 2
5 Ceremonial sword given to Bishop G.A. Chambers by Central Tanganyikan Diocese, 1952
6 Seal of Bishop G.A. Chambers
7 Travelling Communion Set inscribed “Nathaniel Jones, 1893”
8 1 Menorah Medallion
9 1 rusted Key — unidentified
10 1 large blotter — unidentified
11 4 nails in blue box — unidentified
12 Mallet, wooden — inscribed “Bishop Barker, 1873”
13 Travelling Communion Set (2) — unidentified.

Shelf 3
14 3 Film canisters — unidentified
15 Slides of St. Michael’s Vaucluse
16 Printing Block portrait of R.M. Robinson
17 Loose slides of Deaconess House residents, undated
18 Door Handle from Moore College building, 1979

Shelf 4
19 Bible Study slides, possibly D.J. Knox material
20 Film of dedication of John Francis Cash Memorial Chapel, undated
21 Newspapers — Irish Army, 1922
22 1 Australian flag

Shelf 5
23 Wilbur Chaseling Athletics Cup, undated
24 Newman Tennis Cup, undated
25 Vestments, including T.C. Hammond’s surplice
26 Bookplates, unidentified
27 Newscutting, various
28 Debating Shield, donated by Reverend L.A. Pearce, 1925

Floor
29 Large silver-painted bell, undated
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End of Matthew Platt and Kathleen Verdich General Guide to the Collections in the Samuel Marsden Archives at Moore Theological College.